RECORDING REQUESTED BY, and WHEN RECORDED MAIL TO: Attorneys Equity National Corpóration 23721 Birtcher Drive Lake Forest, CA 92630 - (714)707-5543

Trustee Sale Number: 17568-F NV Loan #: 6883733 TSG #: M73415TSG

NOTICE OF RESCISSION

NOTICE IS HEREBY GIVEN: That ATTORNEYS EQUITY NATIONAL CORPORATION is the duly appointed Trustee under the following described Deed of Trust:

TRUSTOR: ROBERT ROLLINS, A SINGLE MAN

BENEFICIARY: COMSTOCK BANK

Recorded on 07/08/92 as Document No. 282919 Book 792 Page 1004, of Official Records in the Office of the Recorder of DOUGLAS County, Nevada, describing the land therein as more fully described in said Deed of Trust.

WHEREAS: the Beneficiary under said Deed of Trust, delivered to the Trustee thereunder a written Declaration of Default and Demand for Sale; and

WHEREAS: Notice was given by the Beneficiary of a breach of the obligations for which said Deed of Trust is security, and of election to cause to be sold the property therein described,

NOW THEREFORE: Notice is hereby given that the Beneficiary and/or the Trustee, does hereby rescind, cancel, and withdraw said declarion of Default and Demand for Sale and said Notice of Breach and Election to Cause Sale; it being understood, however, that this rescission shall not be construed as waiving or affecting any breach or default past, present or future, under said Deed of Trust, or as impairing any right or remedy thereunder, but is only an election not to cause a sale to be made pursuant to said Declarion and Notice, and shall in no way jeopardize or impair any right, remedy or privilege secured to the Beneficiary and/or Trustee, under said Deed of Trust, nor modify nor alter any of the terms, conditions or obligations thereof, and said Deed of Trust and all obligations secured thereby are hereby reinstated and remain in force the same as if said Declaration and Notice had not been made and given.

Said Notice of Breach was recorded on 09/23/96 as Document No. 396978 Book 996 Page 3449 of Official Records in the Office of the Recorder of DOUGLAS County, Nevada.

DATE: 04/30/97

ATTORNEYS EQUITY NATIONAL CORPORATION

DOLORES HOWARD

FORECLOSURE DEPARTMENT

0411847 BK0597PG0454 ON 4-30 1997 BEFORE ME, CHARLES H. ALDERMAN, III PERSONALLY APPEARED
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S)
IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR
AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY
UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE (SEAL)

Charles H. Alderman, III Z
Comm. #1052433
ORANGE COUNTY
Comm Expires Feb. 26, 1999

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'97 MAY -5 P12:09

0411847 BK0597PG0455 LINDA SLATER
RECORDER

\$ PAID DEPUTY