| DEOLEGIED DISA DECE | | | | | , |
|--|--|------------------------------|---|--|-------------------------|
| REQUESTED BY & RETURN TO: RF6 8400 Normandale Lake Blvd. Suite 600 Minneapolis, MN 55437 | c Less | | | | |
| Attn: Central Document Repository | ANY | | | | |
| F.U. DUN 00000. | | • | | | |
| PETALUMA, CA 94975-8031 ATTN: DOC MANAGEMENT AU 054 | <u>.</u> | | | | |
| 158 | ASSIGNME | NT OF DEED O | FTRIIST | 150 | 155521 -824 |
| | 2 KOOTGT (IVIL) | NI OF DEED O | rikosi | | 1620 |
| \$111,000.00 Original Mortgage Amount | | | | | 4222 |
| FOR VALUE RECEIVED, the unders | igned as Beneficiai CHICAGO AS TRU | ry ("ASSIGNOR"), hei STEE | reby grants, conveys | | nsfers to "ASSIGNEE" |
| all beneficial interest under that certa | | ated, July 30,1996 | , executed | | |
| BEEKHOF, JR., PETER M. BEEK | HOF, LINDA S. | | | | |
| | | | | | ١ |
| , Trustor, to | | | · | \ \ | , Trustee |
| and recorded as Document No. <u>39</u> | 4200 on | 8-13-96 | _, Book <u>0896</u> | , Page | 2354 |
| , of official Records in the office of the | • | | | County, Nev | /ada. |
| Together with the note or notes there all rights accrued or to accrue under | in described or refe said Deed of Trust. | erred to, the money di | ie and to become di | ue thereon with ir | nterest, and |
| Dated: | | NOF | RTH AMERICAN MO | RTGAGE COMP | PANY. |
| August 23,1996 | | ADI | ELAWARE CORPOR | RATION | |
| | | / / |)) (| \ | |
| | | | | 1 - 0 | |
| | | | // // ~ | X. r. Ilh o | |
| STATE OF CALIFORNIA | , | BY | | THANKING | 1 |
| |)ss | | D. SWISHER MORTGAGE SERV | VICE OFFICER | |
| COUNTY OF SONOMA | | | WORTGAGE SER | VICE OFFICER | |
| / | | _ / / | | | |
| On August 23, 1996 bef | ore me ANDREA M | 1. MYERS | | , a Notary Public | , |
| personally appeared D. SWISHER | | | | | |
| , personally known to me (or proved t subscribed to the within instrument an capacity(ies), and that by his/her/their person(s) acted, executed the instrum | nd acknowledged to signature(s) on the | me that he/she/they | executed the same i | n his/her/their au on behalf of whic | thorized |
| WITNESS my hand and official seal. | | 5 | OFFICIAL SEAL - 1000 ANDREA M. MYE NOTARY PUBLIC - CA | 0274 b RS Q LIF. T | |
| | 1008 | Y State | SONOMA COUNTY My Comm. Exp. Aug. 15, | 1997 D | |
| Signature MM LAMM | WILL | Series Charles and | erralised is ordinally restination of the ordinal | (seal) | |
| | The state of the s | | | (Seal) | • |
| | ^ | Property Address: | | | |
| \ \ | | 1233 SORENSEN L | ANE, GARDNERVII | LLE, NV 89410 | |
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| | | | Residentie | EDBY | y corp |
| | | | IN OFFICIAL I | RECORDS OF | , , |
| | | | BOUGLAS C | J., NE YAUA | |
| For the Recorder's Use Only | | | '97 MAY -5 | PI2:32 | • |
| i of the Recorder's Use Unly | | | JI FWIT — J | 1 760 747 84 | |
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