RECORDING REQUESTED BY:

WHEN RECORDED, MAIL TO: Conveyance Department HOMER STENNES 24551 Raymond Way, Suite 180 142 PIEdmont CRT Lake Forest, CA 92630
Los Gates, Ca. 95032
SPACE ABOVE THIS LINE FOR RECORDER'S USE
QUITCLAIM DEED APN 42-230-05
The undersigned grantor(s) declare(s): This conveyance transfers the grantor's interest into a Revocable Living Trust. There
is no consideration for this transfer and is excluded from reappraisal. (Documentary Transfer Tax - 0 -) #
Homer Stennes and June Stennes, husband and wife as community property,
hereby REMISES, RELEASES AND QUITCLAIMS to:
Homer D. Stennes and June D. Stennes, as Trustor(s) and Trustee(s) of The Stennes Family Trust Dated September 18, 1996,
the following described real property in the County of Douglas, State of Nevada.
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE AN IRREVOCABLE PART HEREOF
More commonly known as: Property in Douglas County, Nevada
DATED: 5/6/97 Homer Stennes
STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA)ss. June Stennes
On MAY 6, 1997 before me, VICTOR M. JONES, personally appeared, Homer Stennes and
June Sterines, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their/ signature(s) on this instrument the person(s) or the entity upon
behalf of which person(s) acted, executed the instrument.
WITNESS my hand and official seal
Victor M. Jones
Comm. #1110905
SANTA CLARA COUNTY COmm Exp. Sept. 11, 2000
Signature Vista Ur. James
Mail Tax Statements to: Homer and June Stennes 142 Piedmont Court, Los Gatos, CA 95032
Name Address City, State & Zip

0412317

BK 0 5 9 7 PG 1 8 3 7

EXHIBIT "A"

A timeshare estate comprised of:

Parcel 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. _____B1 ___ as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

Parcel 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

Parcel 3:

An exclusive right to the use of a condominium unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "alternate use week" in

<u>Even</u> numbered years within the <u>Prime</u> "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

Parcel 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

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REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO... NEVADA

'97 MAY 12 A11:17

LINDA SLATER
RECORDER
SEPAID & DEPUTY