

RECORD AND RETURN TO:
✓ PHH MORTGAGE SERVICES CORP.
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 97124D
ID: 350122000

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 8894610
NAME : SULLIVAN
STATE OF : NV
COUNTY OF: DOUGLAS

KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
BANKERS TRUST COMPANY OF CALIFORNIA, NA
AS TRUSTEE UNDER THE POOLING AND SERVICING
AGREEMENT DATED AS OF APRIL 1, 1997
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1997-2
3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 97/01/28
AMOUNT: \$284,300.00 EXECUTED BY: MICHAEL P. SULLIVAN
CHRISTY M. SULLIVAN

CLERKS FILE OR INSTRUMENT NO: 405759 RECORDED DATE: 970130
BOOK: 0197 VOLUME: PAGE: 4357
ADDRESS: 200 BEVERLY ROAD STATELINE DOUGLAS NV 89449
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE. *PHH MORTGAGE SERVICES CORPORATION

DATED: 04/14/97

WITNESSED BY: Tracy Peters
TRACY PETERS

6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Elaine Monahan **SEAL**
ELAINE MONAHAN
ASSISTANT VICE-PRESIDENT
Chris Campanella
CHRIS CAMPANELLA
ASSISTANT SECRETARY

PREPARED BY: Jennene Murray
JENNENE MURRAY
6000 ATRIUM WAY
MT LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 04/14/97, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED ELAINE MONAHAN AND CHRIS CAMPANELLA PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Michelle L. Krause
NOTARY PUBLIC

SEAL

MICHELLE L. KRAUSE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 12/19/2000

0412334

BK0597PG1869

EXHIBIT "A"
DESCRIPTION

8894610

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, as shown on the map of Kingsbury Estates Unit No. 3 filed in the office of the County Recorder of Douglas County, Nevada on September 30, 1965.

COPIES

BK0597PG1870

0412334

REQUESTED BY
PHH Mortgage Services
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

97 MAY 12 P12:01

LINDA SLATER
RECORDER

\$ 8.00 PAID ks DEPUTY

0405759

00187164382

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

97 JAN 30 P3:03

LINDA SLATER
RECORDER

\$ 12.00 PAID ks DEPUTY