

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Superior Collision Center, Inc.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 86-0864420	
1B. MAILING ADDRESS 1434 B Industrial Way		1C. CITY, STATE Gardnerville, NV	
1E. RESIDENCE ADDRESS		1D. ZIP CODE 89410	
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS		2D. ZIP CODE	
2F. CITY, STATE		2G. ZIP CODE	
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
4. SECURED PARTY NAME Nevada Banking Company MAILING ADDRESS 1374 Hwy. 395, North CITY Gardnerville STATE NV ZIP CODE 89410		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0170659	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted). All Equipment; together with the following specifically described property; Down Draft Paintbooth, Model DDDF/AM 25149; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance insurance, general intangibles and accounts proceeds). 6A. _____ SIGNATURE OF RECORD OWNER 6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY 6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)			
7. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)
D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)	8. Check <input checked="" type="checkbox"/> if Applicable <input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403		

THIS SPACE FOR USE OF FILING OFFICER

9. (Date) May 7, 1997

By: Derick L. Peterson President/Secretary
SIGNATURE(S) OF DEBTOR(S) (TITLE)

Derick L. Peterson
TYPE NAME(S)

By: Susan C. Potter Assistant Branch Manager
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

Susan C. Potter
TYPE NAME(S)

11. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)

08262

REQUESTED BY
Nevada Banking Co
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'97 MAY 12 P12:03

LINDA SLATER
 RECORDER

\$15.00 PAID KO FILING FEE
SEE INSTRUCTIONS

10. **Return Copy to**

NAME Nevada Banking Company
 ADDRESS 1374 Hwy. 395, North
 CITY, STATE AND ZIP Gardnerville, NV 89410

0412335

BK 597 PG 1871

(1) FILING OFFICER COPY - ALPHABETICAL
 UNIFORM COMMERCIAL CODE - FORM UCC-1 (REV 7-86)
 Approved by the Nevada Secretary of State