FULL VALUE

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That DEBORAH H. SNYDER, a married woman as her sole and separate property, KELLY J. FERRARI, a married woman as her sole and separate property, and LISA L. HUCKABA MCCOY, an unmarried

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ARI MAKINEN and KRISTINA MAKINEN, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 29, 1997

97070389

HUCKABA MCCOY

L. HENDRICK

93 - 2710 - 5 NOTARY PUBLIC - NEVADA

DOUGLAS COUNT My appointment expires Apr. 29, 2001

(This area above for official notarial seal)

STATE OF COUNTY OF .

Signed and sworn to (or affirmed) before me on by DEBORAH H. SNYDER and KELLY

FERRARI and LISA L. HUCKABA MCCOY

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

GRANTEE

Signature

P. O. Box 11521

Tahoe Paradise, CA 96155

MAIL TAX STATEMENTS TO:

SAME AS GRANTEE

0412373

BK 0597PG 1968

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97070389

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Being a portion of the NE1/4 Section 2, T.13N., R.20E., M.D.B.&M., and more particularly described as follows:

COMMENCING AT THE CENTER OF SECTION 2; thence N. 00°19'12"E., 621.74 feet to the Southwest corner of Lot 1, said point being the True Point of Beginning; thence N.00°19'12"E., 594.63 feet to the South right of way line of Hyde Street; thence N.89°55'02"E., 164.55 feet along said Hyde Street right of way to a point common to Lots 1 and 2; thence S.00°19'48"W., 271.94 feet; thence N.89°59'00"W., 94.50 feet; thence S.00°19'12"W., 323.11 feet; thence N.89°52'26"W., 70.00 feet to the True Point of Beginning.

SAID LAND IS ALSO shown as Lot 1 on that certain Record of Survey filed for record December 15, 1994 in Book 1294, Page 2477 as Document No. 352716, Douglas County, Nevada Official Records.

Assessors Parcel No. 23-510-27

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'97 MAY 12 P4:13

0412373 RK0597PG1969 LINDA SLATER
RECORDER

SPAID DEPUTY