

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **LARRY L. VINCENT**, surviving joint tenant

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES P. MICKLER and SHERLE L. MICKLER**, husband and wife as
JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

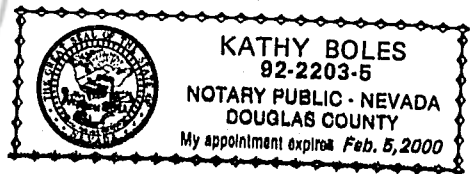
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 30, 1997**

Larry L. Vincent

LARRY L. VINCENT

STATE OF Nevada }
COUNTY OF Douglas } ss.



Signed and sworn to (or affirmed) before me on 5-9-97,
by, LARRY L. VINCENT

(This area above for official notarial seal)

Signature _____
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

M/M MICKLER

SAME

1210 MANHATTAN WAY

GARDNERVILLE, NV 89410

0412557

BK0597PG2388

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97030736

Lot 16, Block G, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 27-625-08

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 MAY 14 P3:21

0412557

BK0597PG2389

LINDA SLATER
RECORDER
\$ 8.00 PAID ke DEPUTY