

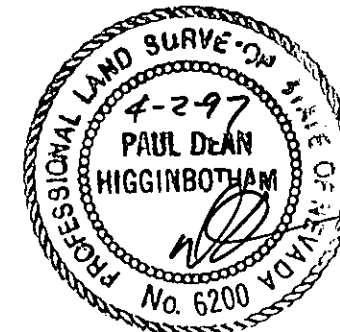
**SURVEYOR'S CERTIFICATE**

I, Paul "Dean" Higginbotham, a Professional Land Surveyor registered in the State of Nevada, certify that:

- That this plat represents the results of a survey conducted under my direct supervision at the instance of David Moline.
- The lands surveyed lie within Section 1, Township 12 North, Range 20 East, M.D.M., and the survey was completed on April 11, 1997.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Paul Dean Higginbotham*  
 Paul "Dean" Higginbotham  
 Professional Land Surveyor No. 6200

4-2-97  
 Date



LINE	BEARING	DISTANCE
L-1	S 89°49'47" E	0.45'
L-2	S 0°02'00" W	29.68'
L-3	S 0°02'00" W	29.98'
L-4	N 54°04'55" E	25.00'
L-5	N 45°25'53" E	63.00'
L-6	N 07°12'14" W	63.00'
L-7	S 24°54'30" E	63.00'

CURVE	DELTA ANGLE	RADIUS	ARC TANGENT	CHORD	CHORD BEARING
C-1	55°22'35"	25.00'	24.16'	13.12'	23.23' N 28°47'01" W
C-2	106°29'36"	63.00'	117.10'	84.36'	100.95' S 54°20'32" E
C-3	59°52'22"	25.00'	26.12'	14.40'	24.95' N 77°39'09" W
C-4	12°12'52"	475.00'	101.26'	50.80'	101.07' S 41°36'31" W
C-5	20°58'14"	500.00'	183.00'	92.54'	181.98' S 45°59'12" E
C-6	55°22'35"	25.00'	24.16'	13.12'	23.23' N 74°48'48" W
C-7	64°26'37"	63.00'	70.86'	39.71'	67.18' S 12°20'49" E
C-8	45°38'07"	63.00'	50.18'	26.51'	48.86' S 67°23'11" E
C-9	24°42'16"	63.00'	27.16'	13.80'	26.95' N 77°26'38" E

**BASIS OF BEARING**

The Basis of Bearing of this map is the north line of Parcel 4 which bears N 89°49'47" W, as shown on the Record of Survey for G.S.F. Corporation filed for record as map doc. 180582, Official Records of Douglas County, Nevada, and (R-1).

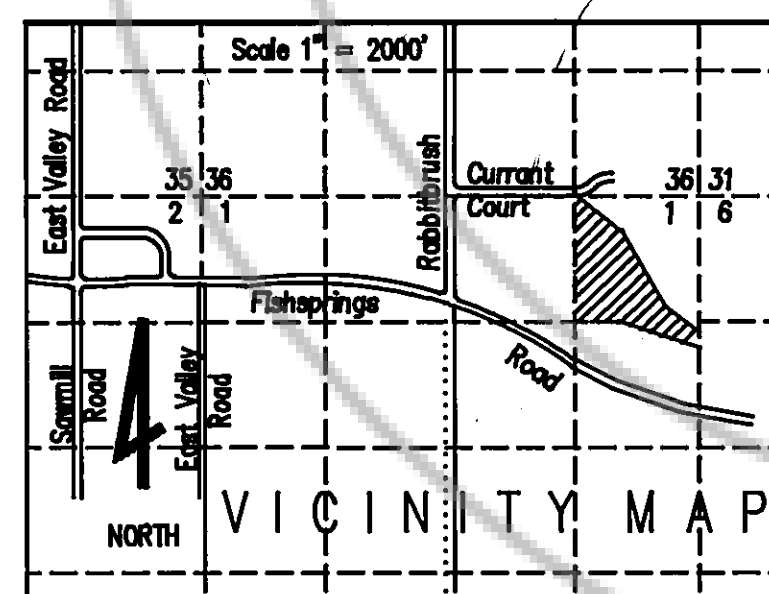
The total area of this survey is: 21.48 acres.

**LEGEND**

- Found 3/4" iron pipe with tag, PLS 4840 or as otherwise noted
- △ Nothing found, nothing set
- ▲ Set 5/8" rebar with plastic cap P.L.S. 6200
- ⊙ Set 5/8" rebar with aluminum cap, PLS 6200 in monument well
- ▣ Found 5/8" rebar with plastic cap PLS 6200 per (R-1)
- ◆ Found Section corner as noted

**REFERENCE MAPS**

(R-1) Parcel Map # 2032 for Moline Builders Inc., filed for record in Book 896 page 1523, document number 393882 Douglas County, Nevada



**PUBLIC UTILITY EASEMENTS**

The following Public Utility Easements are hereby made a part of this map:  
 7.50' Public Utility Easements along all road frontages.  
 5.00' Public Utility Easements along all side and rear lot lines.

**PUBLIC UTILITY CERTIFICATE**

We the undersigned public utilities, hereby accept and approve the public utility easements shown on this map. This approval does not guarantee accessibility for service.

*Sierra Pacific Power Company* 4-9-97 Date  
 Sierra Pacific Power Company  
*Radonna Tealer* 4-9-97 Date  
 GTE  
*Lilli Toney* 4/9/97 Date  
 Southwest Gas Corporation

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, Barbara J. Reed, Douglas County Clerk-Treasurer and Ex-officio Tax Collector, do hereby certify that all property taxes on this land for the fiscal year have been paid. A.P.N. 23-480-48-48  
 WAS APR 23-480-48-48 48  
*Barbara J. Reed* 5-14-97

Barbara J. Reed Date  
 Douglas County Clerk-Treasurer  
 By: *Joseph Lundberg, Sr. Deputy*  
 COUNTY ENGINEER'S CERTIFICATE

I, Chris M. Tschirhart, Douglas County Engineer, do hereby state that I have reviewed and approved this map, and find that it is technically correct. All improvements associated with this map have been completed satisfactorily.  
*Chris M. Tschirhart* 5/14/97  
 Chris M. Tschirhart, P.E. Date  
 Douglas County Engineer  
 BY JOSEPH ROBERT NUNES, P.E.  
 INTERIM COUNTY ENGINEER

**OWNER'S CERTIFICATE**

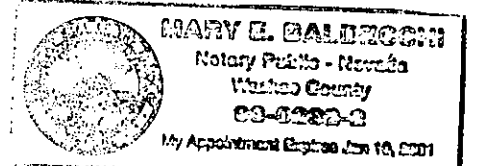
Moline Builders Inc. does hereby certify that it is the legal owner of this parcel, and does hereby grant permanent easements for utility installation drainage and public road right-of-way as designated on this map, and consents to the preparation and recording of this map.

*Walter N. Moline*  
 Moline Builders Inc.  
 Walter N. Moline, Treasurer

State of Nevada }  
 } s.s.  
 County of Douglas }

On the 8th day of April, 1997 personally appeared before me, a Notary Public, Moline Builders Inc., Walter N. Moline, Treasurer, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and acknowledged to me that he executed the same.

*Mary E. Baldecchi*  
 Notary Public  
 My commission expires: Jan 10, 2001



**TITLE CERTIFICATE**

This is to certify that the parties as listed in the Owner's Certificate are the only parties of record having interest in the tracts of land embraced within the graphic border shown on this plat:

The following is a complete list of all mortgages and/or lien-holders of record:

Deed of Trust, Book 395, page 100, document No. 377151

*Janice Condon* 4-7-97  
 Western Title Company  
 Janice Condon, Title Supervisor

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

It is hereby certified that this plat was presented before the Douglas County Community Development Department on the 18th day of September, 1996, and was duly approved; in addition the offer of dedication for all public ways was rejected with the reservation to accept said offer at a later date. Furthermore, this map is in substantial conformance with all applicable provisions of state statutes, county codes and the Tentative Map and all conditions have been met.

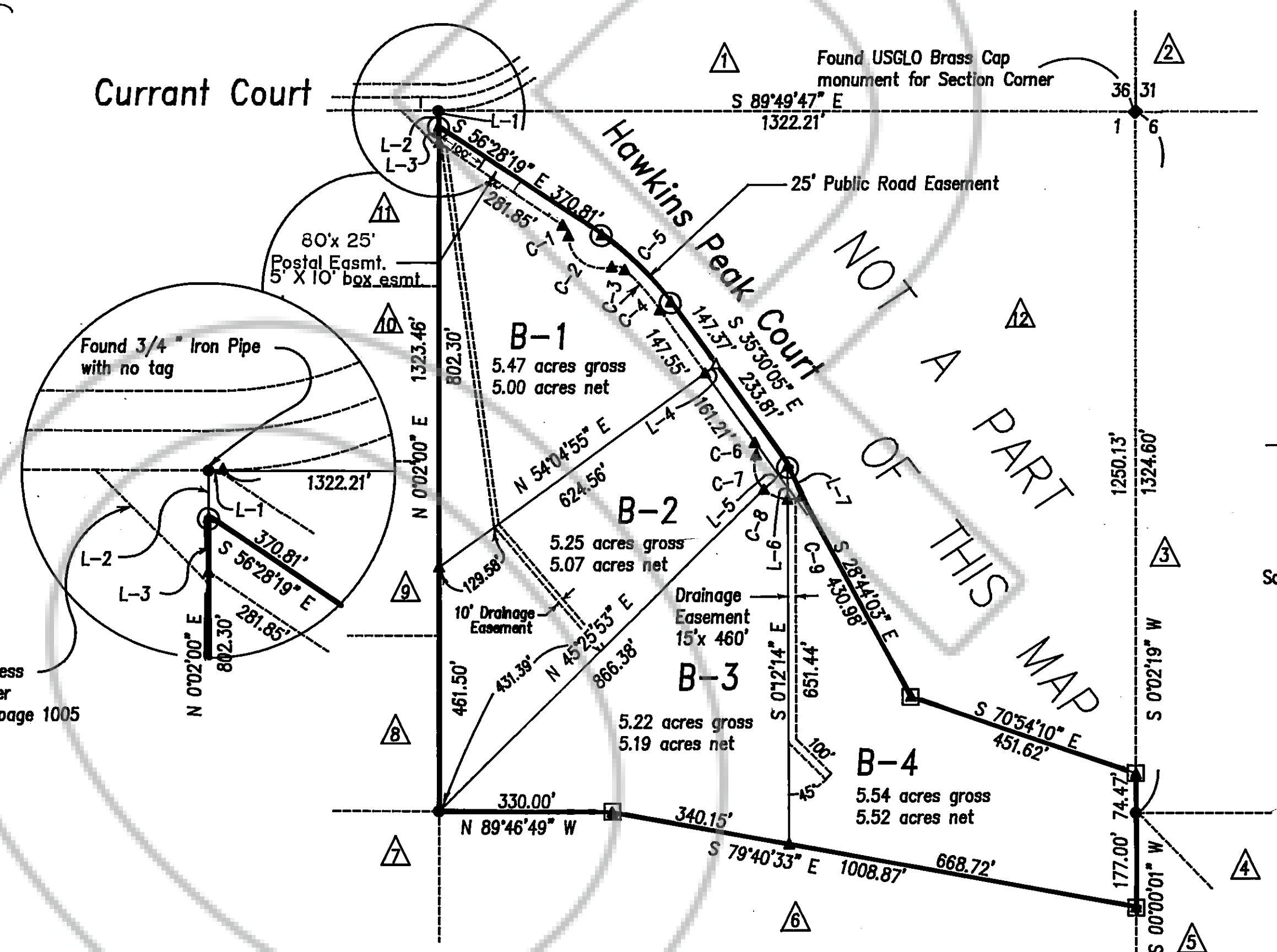
*John Doughty*  
 Planning/Economic Development Manager  
 BY: JOSEPH ROBERT NUNES, DIRECTOR

**COUNTY RECORDER'S CERTIFICATE**

Filed for record this 15th day of MAY, 1997, at 57 minutes past 8 o'clock A.M., in Book 597, of Official Records at page 2440.

Document Number 412570 Recorded at the request of Moline Builders Inc.  
*John W. Baruel, Deputy*  
 Douglas County Recorder

Currant Court



- ADJOINING PROPERTY OWNERS**
- △ APN 23-472-66 Advanta Mortgage Corp.
  - △ APN 23-010-67 Bureau of Land Management
  - △ APN 35-010-01 Bureau of Land Management
  - △ APN 35-261-07 Dennis C. Mayberry
  - △ APN 35-261-06 Roland H. Weiss
  - △ APN 23-480-87 KDT Inc.
  - △ APN 23-480-92 KDT Inc.
  - △ APN 23-480-54 Wm Thelle Testamentary Trust
  - △ APN 23-480-53 Steven R. Marsh
  - △ APN 23-480-58 Bobby D. Eaton
  - △ APN 23-480-57 Bobby D. Eaton
  - △ APN 23-480-18 (portion) Moline Builders Inc.

NOTE: Douglas County does not insure the development of any lot where wells and septic systems have been placed on the lot or adjoining lots in compliance with the separations required by Nevada State Health Codes.

Any further division of these parcels shall be subject to subdivision improvements as provided under NRS 278.462 (3), and may require dedication of street right-of-way per Douglas County Code and the Minimum Required Facilities Policy.

The owner hereby waives the protest for the fair, equitable and reasonable assessments and fees of any community water and/or sewer system assessment district on this property.

The developer and any owner(s) are hereby notified that a geotechnical/soils report prepared by Robert Kvam, P.E., dated August 21, 1995, pertaining to development of these parcels is on file with Douglas County.