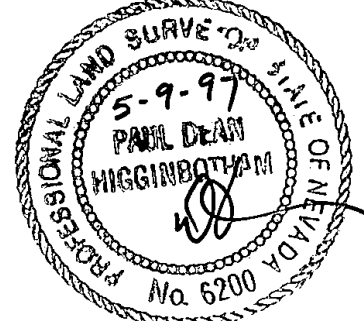


**SURVEYOR'S CERTIFICATE**

I, Paul "Dean" Higginbotham, a Professional Land Surveyor registered in the State of Nevada, hereby state that:

1. A field survey sufficient to locate and identify properly the proposed boundary line adjustment has been performed by me or under my direct supervision at the instance of Sherie Lynn Hold.
2. This plat is a true and accurate representation of the lands surveyed.
3. All corners and angle points of the adjusted boundary line have been defined by monuments or will be otherwise defined on a document of record as required by NRS 625.340, and the monuments are of the character shown and occupy the positions indicated and are of sufficient number and durability to enable this survey to be retraced.
4. The lands surveyed lie within Section 2, Township 13 North, Range 20 East, M.D.M., and the survey was completed on May 13, 1997.
5. This plat is not in conflict with the provisions of NRS 278.010 through NRS 278.630 and complies with all applicable state statutes and any local ordinances.

*Paul "Dean" Higginbotham*  
 Paul "Dean" Higginbotham P. L. S. 6200



State of Nevada }  
 } s.s.  
 County of Carson City }

On the 15<sup>th</sup> day of May, 1997, personally appeared before me, Connie J. Edchison  
 Terry Allen Hold, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he executed it.

Witness my hand and official seal.

*Connie J. Edchison*  
 Notary Public  
 My commission expires: 3/13/99

State of Nevada }  
 } s.s.  
 County of Carson City }

On the 15<sup>th</sup> day of May, 1997, personally appeared before me, Connie J. Edchison  
 Gary Edward Hold, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he executed it.

Witness my hand and official seal.

*Connie J. Edchison*  
 Notary Public  
 My commission expires: 3/13/99

State of Nevada }  
 } s.s.  
 County of Carson City }

On the 15<sup>th</sup> day of May, 1997, personally appeared before me, Connie J. Edchison  
 Dorothy Cleo Hold, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

Witness my hand and official seal.

*Connie J. Edchison*  
 Notary Public  
 My commission expires: 3/13/99

**LEGEND**

- Found 5/8" rebar with cap, RLS 2280
- ▲ Set 5/8" rebar with plastic cap P.L.S. 6200
- Found point as noted

The total area of this survey is: 5.00 acres

**BASIS OF BEARING**

The Basis of Bearing of this map is the north line of Parcels 2 and 3 which bears N 89°52'00" E, as shown on (R-1).

NOTE: The purpose of this boundary line adjustment is to correct and clarify the property line between Parcels 3 and 4. The original map data does not give a proper closure and points found in the field do not agree with the map by several feet and do not fit the lines of occupation.

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

It is hereby certified that this Boundary Line Adjustment was presented to the Douglas County Community Development Department and was duly approved.

*DALE M. CONNER* 05/16/97  
 DALE M. CONNER  
 Community Development Department

**COUNTY TAX COLLECTOR'S CERTIFICATE**

Date  
 I, Barbara J. Reed, Douglas County Clerk-Treasurer and Ex-officio Tax Collector, do hereby certify that all property taxes on this land for the fiscal year have been paid. A.P.N. 23-090-35 and 23-090-36

*Barbara J. Reed by Mary Wrenner*  
 Barbara J. Reed 5-21-97 Date  
 Douglas County Clerk-Treasurer Deputy Treasurer

**OWNER'S CERTIFICATE**

We the undersigned owners of the affected parcels as shown on this map do hereby state:

1. We have examined this plat and approve and authorize its recording;
2. We agree to execute the required documents creating any easement which is shown hereon.
3. We agree to execute the required documents abandoning any existing easements pursuant to the provisions of NRS 278.010 to 278.630, inclusive and Sections 2 and 3 of Chapter 479 of the Sixty-Sixth Legislative Session.
4. All property taxes on the land for the fiscal year have been paid.
5. Any lender with an impound account for the payment of taxes has been notified of the adjustment of the boundary line or the transfer of the land.

*Sherie Lynn Hold*  
 Sherie Lynn Hold  
 A.P.N. 23-090-35

*Dorothy Cleo Hold*  
 Dorothy Cleo Hold  
 A.P.N. 23-090-36

*Terry Allen Hold*  
 Terry Allen Hold  
 A.P.N. 23-090-36

*Gary Edward Hold*  
 Gary Edward Hold  
 A.P.N. 23-090-36

State of Wisconsin }  
 } s.s.  
 County of Pierce }

On the 13 day of May, 1997, personally appeared before me, Sherie Lynn Hold  
 Sherie Lynn Hold, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

Witness my hand and official seal.

*Wendy S. Gjornen*  
 Notary Public  
 My commission expires: 8-20-2000

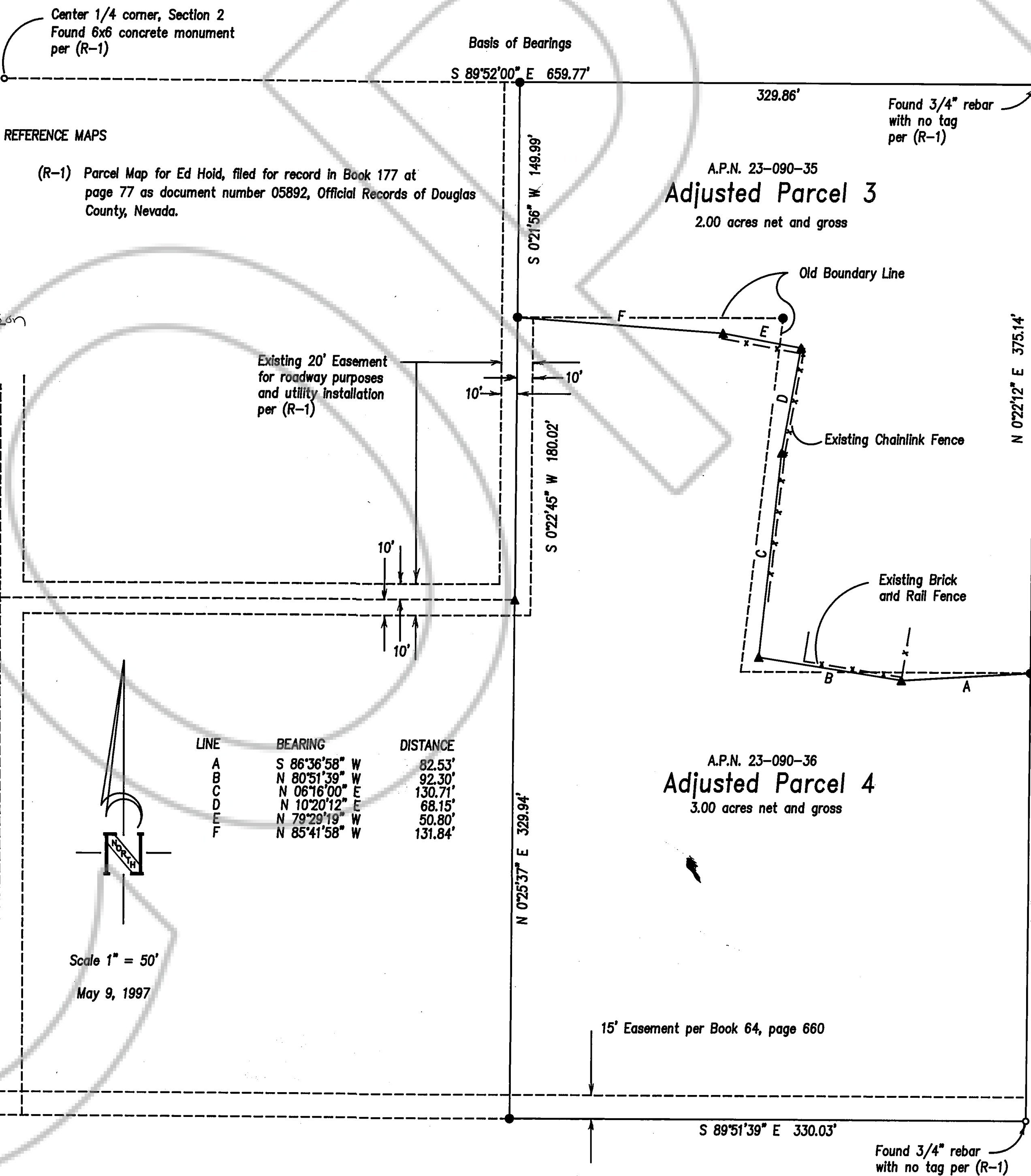
**COUNTY RECORDER'S CERTIFICATE**

Filed for record this 21<sup>th</sup> day of May, 1997, at 42 minutes past 2 o'clock P.M., in Book 592 of Official Records at page 3404

Document Number 412968 Recorded at the request of Sherie Lynn Hold.

*Pamela Krenenberg, Deputy*  
 Douglas County Recorder

Record of Survey to Accompany a Boundary Line Adjustment for Hold being Parcels 3 and 4 of the Parcel Map for Ed Hold, doc. 05892 a portion of the NW 1/4 of the NW 1/4 of the SE 1/4 of Section 2, Township 13 North, Range 20 East, Mount Diablo Meridian Douglas County, Nevada



REFERENCE MAPS  
 (R-1) Parcel Map for Ed Hold, filed for record in Book 177 at page 77 as document number 05892, Official Records of Douglas County, Nevada.

