THIS DOCUMENT WAS EXECUTED IN COUNTERPART AND SHALL BE CONSTRUED AND RECORDED AS ONE DOCUMENT

## Escrow No. ref. DO-970415-CE/DO-970511-TO ACCOM.

## **A.P.N. A PORTION OF APN#23-090-35**

The	e undersigned grantor(s) declare(s):
Doc	cumentary transfer tax is $\$$ $-0 \#3$
( )	computed on full value of property conveyed, or
( )	computed on full value less value of liens and encumbrances remaining at time of sale
( )	Unincorporated area: ( ) City of, and
(x)	Realty not sold.

### **GRANT, BARGAIN, SALE DEED**

That DOROTHY CLEO HOID, A WIDOW AND GARY EDWARD HOID AND ROSSALYN HOID, HUSBAND AND WIFE AND TERRY ALLEN HOID, AN UNMARRIED MAN (WHO ACQUIRED TITLE AS A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY), AND TERRY ALLEN HOID, AN UNMARRIED MAN AND SHERIE LYNN HOID, AN UNMARRIED WOMAN (WHO ACQUIRED TITLE AS HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP) in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to SHERIE LYNN HOID, AN UNMARRIED WOMAN all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 15

, 19<u>97</u>

DOROTHY CLEO HOID

/ SIGNED IN COUNTERPART

SHERIE LYNN HOID

GARY EDWARD HOID

Tanyalle TERRY ADJEN HOID

ROSALYNIN HOID

STATE OF NEVADA

On May 15, 1997

COUNTY OF Carson City

CONNIE J. ETCHISON NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. My Appt. Exp. March 13, 1999

とりとうととうこうこうしょう しょうしょう しょうしょうしょう

\_\_\_personally appeared before me, a Notary Public, DOROTHY CLEO HOID,

GARY EDWARD HOID, ROSALYN HOID, AND TERRY ALLEN HOID

who acknowledged that \_the\_y executed the above instrument.

Signature

(Notary Public)

WHEN RECORDED MAIL TO: NNTC TITLE FILE 512 N. Division St. Carson City, NV 89703

> 0412970 RK 0597PG3409

Escrow No. ref. DO-970415-CE/DO-970511-TO ACCOM.

#### A.P.N. A PORTION OF APN#23-090-35

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ ( ) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale ( ) Unincorporated area: ( ) City of (x) Realty not sold. GRANT, BARGAIN, SALE DEED That DOROTHY CLEO HOID, A WIDOW AND GARY EDWARD HOID AND ROSSALYN HOID, HUSBAND AND WIFE AND TERRY ALLEN HOID, AN UNMARRIED MAN (WHO ACQUIRED TITLE AS A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY), AND TERRY ALLEN HOID, AN UNMARRIED MAN AND SHERIE LYNN HOID, AN UNMARRIED WOMAN (WHO ACQUIRED TITLE AS HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP) in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to SHERIE LYNN HOID, AN UNMARRIED WOMAN all that real property in the County of Douglas, State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. 19 ned in counterpart signed in counterpart GARY EDWARD HOID DOROTHY CLEO HOLD TERRY ALLEN HOLD TERRY ALLEN HOLD SHERIE LYNN HOID signed in counterpart ROSALYNN HOID STATE OF NEVADA COUNTY OF personally appeared before me, a Notary Public, \_ who acknowledged that \_he\_ executed the above instrument. STATE OF WISCONSIN) COUNTY OF PIERCE ) On 5/14/97, Sherie Lynn Hoid personally appeared (Notary Public) before me, a Notary Public, Pierce County, State of Wisconsin; who acknowledged that she executed WHEN RECORDED MAIL TO:

0412970

the above instrument.

Wendy S. Querha My commission expires 5/20/00

BK 0 5 9 7 PG 3 4 1 0

Signature

Dated:

#### LEGAL DESCRIPTION

οf

# Adjusted Parcel 3

All that certain lot, piece, parcel or portion of land situate, lying and being within the northwest 1/4 of the northwest 1/4 of the southeast 1/4 of Section 2, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada and more particularly described as follows:

All that portion of Parcels 3 and 4 as shown on the Parcel Map for Ed Hoid filed for record on January 4, 1977 in Book 177 at page 77 as document number 05892, Official Records of Douglas County, Nevada described as follows:

Commencing at the northeast corner of said Parcel 3 which point is the TRUE POINT OF BEGINNING; thence along the easterly line of said Parcel 3 South 00°22'12" West a distance of 375.14 feet; thence leaving said easterly line South 86°36'58" West a distance of 82.53 feet to a concrete block fence corner; thence following said fence and the extension thereof North 80°51'39" West a distance of 92.30 feet to a point in line with an existing chainlink fence to the north; thence following said fence and the extension thereof North 06°16'00" East a distance of 130.71 feet to an angle point in said fence; thence following said fence North 10°20'12" East a distance of 68.15 feet to a corner in said fence; thence following said fence North 79°29'19" West a distance of 50.80 feet to an existing fence corner; thence leaving said fence North 85°41'58" West a distance of 131.84 feet to the northwest corner of aforesaid Parcel 4; thence along the west line of aforesaid Parcel 3 North 00°22'45" East a distance of 149.99 feet to the northwest corner of said Parcel 3; thence along the north line thereof South 89°52'00" East a distance of 329.86 feet to the TRUE POINT OF BEGINNING and containing 2.00 acres more or less.

The Basis of Bearing of this description is the north line of Parcel 3, which bears South 89°52'00" East as shown on the Parcel Map for Ed Hoid filed for record on January 4, 1977 in Book 177 at page 77 as document number 05892, Official Records of Douglas County, Nevada.

Prepared: May 9, 1997

by: Paul "Dean" Higginbotham HIGG-N-SONS INC P. O. Box 425

0412970

BK 0597PG3411

REQUESTED BY Morthern Nevada Title Company

IN OFFICIAL RECORDS OF DOUGLAS GO NEVADA

'97 MAY 21 P2:46

LINDA SLATER

RECORDER

PAID DEPUT