

Grant, Bargain, Sale Deed

APN # 21-371-17

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0- #4

THIS INDENTURE WITNESSETH: That SUSAN L. PASSALACQUA, AN UNMARRIED WOMAN

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant,  
Bargain, Sell and Convey to SUSAN L. MELVIN, A MARRIED WOMAN, AS HER SOLE AND  
SEPARATE PROPERTY, AND JEANETTE VERMEULEN, AN UNMARRIED WOMAN AS JOINT TENANTS  
WHOSE ADDRESS IS: 3588 HAYSTACK DRIVE, CARSON CITY, NEVADA

all that real property situate in the \_\_\_\_\_ County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 15, in Block A, of the Final Map of SUNRIDGE HEIGHTS PHASE I, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1993, in Book 693, Page 2465, as Document No. 309550.

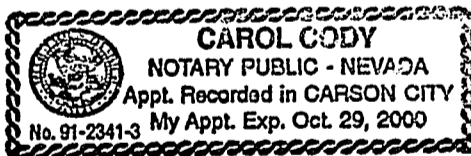
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 12<sup>th</sup> day of May, 1997  
Susan L. Passalacqua  
SUSAN L. PASSALACQUA

STATE OF NEVADA )  
COUNTY OF CARSON CITY ) ss

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 5-16-1997, BY SUSAN L. PASSALACQUA.

Carol Cody  
NOTARY PUBLIC



WHEN RECORDED MAIL TO:  
GRANTEE HEREIN  
DO22718-SH  
REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
'97 MAY 21 P2:49  
LINDA SLATER  
RECORDER  
\$ 7.00 PAID ks DEPUTY

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