

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DEBBIE A. POPICHAK, WIFE OF GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PATRICK P. POPICHAK, A MARRIED MAN AS HIS SOLE AND SEPARTE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in GARDNERVILLE the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 407, as shown on the map of resubdivision of Lots 91-A & B, 92-A & B, 93 through 96 and 221 through 232, Gardnerville Ranchos Unit No. 2, recorded July 10, 1967, in Book 51, Page 222, Document No. 37049 of Official Records of Douglas county, State of Nevada.

APN No. 21-441-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 16th day of May, 1997.

STATE OF NEVADA

County of Carson City

Debbie A. Popichak
DEBBIE A. POPICHAK Popichak

On May 16, 1997

personally appeared before me, a Notary Public, Debbie A. Popichak

who acknowledged that she executed the above instrument.

Christie J. West
Notary Public

ORDER NO. M74444TOC
ESCROW NO. C16174CJW



WHEN RECORDED MAIL TO:
PATRICK P. POPICHAK
949 TILLMAN LANE
GARDNERVILLE NV 89410

The grantor(s) declare(s):
Documentary transfer tax is \$0.00 #4
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

PATRICK P. POPICHAK
949 TILLMAN LANE
GARDNERVILLE NV 89410

SCARPELLO & ALLING
ATTORNEYS AT LAW

CARSON CITY OFFICE
600 E. WILLIAM ST., #301
CARSON CITY, NV 89701
(702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NV 89449
(702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 MAY 21 P4:07

LINDA SLATER
RECORDER

\$7.00 PAID k Deputy

0412999

BK0597PG3481