



SCALE: 1"=100'

BASIS OF BEARING
 THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT PARCEL MAP, FILED FOR RECORD ON DECEMBER 19, 1980, IN THE DOUGLAS COUNTY RECORDER'S OFFICE AT DOC. #51822, BEING THE BEARING "N 00°01'18" E" ALONG THE WEST SECTION LINE OF SECTION 20.

REFERENCES
 RS DOC.#51822
 574/624
 1183/1395, 1407 & 1411

LEGEND

- FOUND 3/4" IP & PLUG, PLS 3519,
- SET 3/4" IP & PLUG, PLS 3519
- ✕ SET NAIL & TAG, PLS 3519, ON ROCK
- (R) RECORDED
- (M) MEASURED

SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF THE ESTATE OF ROBERT E. TOUT.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., AND A PORTION OF SECTION 25, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON 12-12-96.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY ANY LOCAL ORDINANCE, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 & 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
- THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner 2/3/97
 RONALD W. TURNER, P.L.S. 3519

TRPA REVIEW
 REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.

Miriam J. Janice 5-15-97
 TRPA EXECUTIVE DIRECTOR/DESIGNEE DATE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE
 IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

DALE M. CONNER 05/20/97
 DALE M. CONNER DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

TAX COLLECTOR'S CERTIFICATE:
 I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 ASSESSOR'S PARCEL NUMBERS 41-010-22 07-010-04

Barbara J. Reed 5-21-97
 BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER
 By: *J. Gundersen, Sr. Deputy* *Shirley*

COUNTY RECORDER'S CERTIFICATE:
 FILED FOR RECORD THIS 21 DAY OF May 1997, AT 3:22 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 537 OF OFFICIAL RECORDS AT PAGE 3504 DOCUMENT NUMBER 413007.
 RECORDER AT THE REQUEST OF THE ESTATE OF ROBERT E. TOUT.

Amelia Krennberg, Deputy
 DOUGLAS COUNTY RECORDER

OWNERS' CERTIFICATE
 WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS TO CREATE ANY EASEMENT WHICH IS SHOWN HEREON;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF BOUNDARY LINE OR TRANSFER OF LAND.

Donna Tout, Executrix
 THE ESTATE OF ROBERT E. TOUT
 DONNA TOUT, EXECUTRIX

David Malher, LANDS OFFICER
 FOR U.S.D.A.F.S.

STATE OF Nevada SS.
 COUNTY OF Douglas

ON THIS 15th DAY OF May, IN THE YEAR 1997, BEFORE ME, *Robin Follocco*, NOTARY PUBLIC, PERSONALLY APPEARED *Donna Tout*, EXECUTRIX OF THE ESTATE OF ROBERT E. TOUT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
Robin Follocco
 MY COMMISSION EXPIRES: 6-17-00

STATE OF Nevada SS.
 COUNTY OF Douglas

ON THIS 16th DAY OF May, IN THE YEAR 1997, BEFORE ME, *Nancy E. Schwieger*, NOTARY PUBLIC, PERSONALLY APPEARED *David Malher*, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
Nancy E. Schwieger
 MY COMMISSION EXPIRES: 12/29/2000

ACAD FILE 96242RDS.DWG SHEET 1 OF 1

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR THE ESTATE OF ROBERT E. TOUT

A PORTION OF SECTION 30, T.13N, R.19E, M.D.M., AND A PORTION OF SECTION 25, T.13N, R.18E, M.D.M.

DOUGLAS COUNTY, NEVADA
 TURNER & ASSOCIATES, INC
 STATELINE, NEVADA

JANUARY, 1997
 SCALE: 1"=100'