R.P.T.T., \$	
Ι.Ι. Ι.Ι., ψ	
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 11th day of HARICH TAHOE DEVELOPMENTS, a Nevada general ARDEN CRANDALL IV, a single man	
Grantee;	
WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	
STATE OF NEVADA ) ) ss. COUNTY OF DOUGLAS )	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc.,
On this Act day of Way  1991, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	By: Robert W. Dunbar, Treasurer Chief Financial Officer
partnership.	
K. Burefiel	
Notary Public	42-272-19-72
K. BURCHIEL  Notary Public - State of Nevada  Appointment Recorded in Carson City  No: 93-2952-3 - Expires March 16, 2001	SPACE BELOW FOR RECORDER'S USE ONLY
Announcement and the second se	
WHEN RECORDED MAIL TO	
Name ARDEN CRANDALL IV Street 1265 WOODSIDE GLEN WAY Address SACRAMENTO CA 95833 City & State	0413017

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## EXHIBIT "A" (42)

An undivided 1/102nd interest as tenants in common in and that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as 333985, Official Records of Douglas County, State Document No. excepting therefrom Units 255 through Nevada, as shown on said map; and (B) Unit No. (inclusive) as shown and defined on said map; together described Fourth Amended and Restated Declaration of Time Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as 361461, and as further amended by the Second Amendment of Annexation of The Ridge Tahoe Phase Seven Declaration of 1995 as Document No. 372905, and as recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting October 17, Ridge Tahoe recorded June 9, 1995 as Document No. and subject to said Declarations; with the exclusive right said interest, in Lot 42 only, for one week every other in accordance with -numbered years ODD Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 4319'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 5220'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 1400'00" W., along said Northerly line, 14.19 feet; thence N. 5220'29" W., 30.59 feet; thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

'97 MAY 22 A10:16

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LINDA SLATER
RECORDER

SE PAID 2 DEPUTY