R.P.T.T., \$23.40				
THE RIDG	SE TAHOE			
GRANT, BARGAIN, SALE DEED				
THIS INDENTURE, made this tab day				between
HARICH TAHOE DEVELOPMENTS, a Nevada gen	eral partnership	, Grantor, an	ıd	• • •
BRIAN C. SHAW and LOLA MAE SHAW, husba of survivorship	nd and wire a	is joint te	nants with	right
Grantee;				
WITNES That Grantor, in consideration for the sum of T.		(\$10.00) lo	wful manay a	ef tha I Initad
States of America, paid to Grantor by Grantee, the rec	ceipt whereof is	hereby ack	nowledged, d	oes by these
presents, grant, bargain and sell unto the Grantee and	Grantee's heir:	s and assigns	, all that cert	ain property
located and situated in Douglas County, State of N attached hereto and incorporated herein by this referen		articularly d	escribed on	Exhibit "A"
TOGETHER with the tenaments, herediaments a	and appurtenance	es thereunto	belonging or:	amurtainino
and the reversion and reversions, remainder and remain	inders, rents, is:	sues and prof	fits thereof;	appartanning
SUBJECT TO any and all matters of record, inc	aludina tayon n	goggenants o	999manta -:1	
reservations and leases, if any, rights of way, agreemen	ts and the Fourt	h Amended a	asements, on nd Restated	and mineral Declaration
of Timeshare Covenants, Conditions and Restrictions	s dated January	30, 1984 ai	nd recorded I	February 14.
1984, as Document No. 96758, Book 284, Page 520 amended from time to time, and which Declaration is	02, Official Rec	ords of Dou	iglas County,	Nevada, as
were fully set forth herein;	s incorporated i	lerem by mis	s reference as	ir the same
TO HAVE AND TO HOLD THE TO I A				
TO HAVE AND TO HOLD all and singular the said Grantee and Grantee's assigns forever.	e premises, toge	ether with the	e appurtenanc	es, unto the
IN WITNESS WHEREOF, the Grantor has ex-	ecuted this con	vounnee the	dan and	. C:
written.	ecuted this con	veyance the	day and year	Tirst above
STATE OF NEVADA	TTA DIOUT			:
) ss.	a Nevada g	IAHOE DE eneral partner	VELOPME	NTS,
COUNTY OF DOUGLAS)	By: Lakewo	od Developm	ent Inc.,	
On this Jod day of Walk	a Nevada c	orporation, ge	neral partner	
1997, personally appeared before me, a notary				
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood		•		
Development Inc., a Nevada corporation, and he			1	
acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Robert V	V. Dunbar, Tro	2) Curer	
Harich Tahoe Developments, a Nevada general		nancial Office		-
partnership.				
V = 0				•
Notary Public			•	
motally rubile	37-078-32-0	2		
K. BURCHIEL Notary Public - State of Nevada			CORDER'S U	SE ONLY
Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001			•	
*	. *			
		•		
WHEN RECORDED MAIL TO				
Name			•	
Street BRIAN C. SHAW Address LOLA MAE SHAW				
City & 1517 "U" AVENUE		•		
State LaGRANDE OR 97850		04	13025	

BK0597PG354!

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An individed 1\106th interest in and to Lot 37 as shown on 3-13th Amended Map, recorded December 31, Village Unit No. 1991, as Document No. 268097, rerecorded as Document 269053, Official Records of Douglas County; State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and through 204 (inclusive) as shown on that 1988, Condominium Plan Recorded July 14, Document as 182057; and (B) Unit No. as shown and defined on said 078 Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest 37 only, for one week each year in the PRIME as defined in and in accordandce with said Declarations.

A portion of APN: 42-284-12

Stewart Title of Douglas County

IN DEFICIAL RECORDS OF DOUGLAS CO., REVADA

'97 MAY 22 A10:23

0413025 BK0597PG3542 LINDA SLATER
RECORDER
SPAID K DEPUTY