## **CORPORATION** GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES , A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROGER S. MORRIS AND JEANETTE MORRIS, HUSBAND AND WIFE AS JOINT TENANTS \* \*

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

City of CARSON CITY®

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

November 19, 1996

SYNCON HOMES

A NEVADA CORPORATION

BY:

STATE OF NEVADA

COUNTY OF DOCUMEN

, personally appeared before me,

a Notary Pu

personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument.

WITNESS my hand and official seal

Signature

(This area above for official notarial seal)

My Appointment Expires June 9, 1997

CONTRACTOR OF THE PARTY

NOTARY PUBLIC

STATE OF NEVADA

County of Carson City DONNA SUE HAWKINS

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MORRIS

874 MEADOW VISTA DR. CARSON CITY NV 89705 SAME AS LEFT

0413625 BK 0 5 9 7 PG 5 0 0 3 Order No.: 9605 59

## EXHIBIT "A"

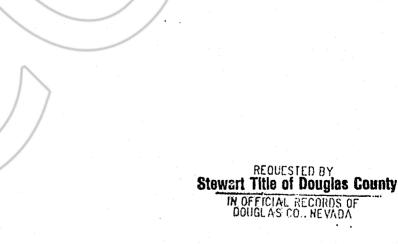
## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of Section 7, Township 14 North, Range 20 East, M.D.B.&M. more particularly described as follows:

Lot 29, in Block C as shown on the Final Map of Valley Vista Estates 1, Phase 1B filed for record in the office of the Douglas County Recorder on June 2, 1995 in Book 695; Page 389 as Document No. 363386, Official Records.

Assessors Parcel No. 13-331-03



97 MAY 29 P3:27

0413625 BK0597PG5004 LINDA SLATER
RECORDER

SPAID DEPUTY