

After recording, please return to:
Harich Tahoe Developments
Attn: Collection Department
Post Office Box 5790
Stateline, Nevada 89449

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

That First Trust of California, National Association as successor for Bank of America, National Trust and Savings Association ("Assignor"), as Trustee of the Ridge Tahoe Timeshare Mortgage Trust 1991-A, having the address of One California Street, Suite 400, San Francisco, California 94111, for value received, does by these presents grant, bargain, sell, assign, transfer, and set over, without recourse, unto Harich Tahoe Developments, a Nevada general partnership, having the address of 1702 County Road, Suite A, Minden, Nevada 89423, all interest of Assignor in and to the following deed(s) of trust covering real property, more particularly described therein, located in Tahoe Village, Douglas County, Nevada, which deed(s) of trust are recorded in the Official Records of said Douglas County and are described in attached Exhibit A which by this reference is incorporated herein, together with the Note therein described, and the monies due and to become due thereon.

IN WITNESS WHEREOF, Assignor has hereunto caused these presents to be executed by its duly authorized agents on the 28th day of May, 1997.

First Trust of California, National Association as successor for
Bank of America, National Trust and Savings Association, trustee
By: Myrna P. Choroski
Name: Myrna Presto-Choroski
Title: Trust Officer

STATE OF CALIFORNIA)
) s.
County of San Francisco)

On May 29, 1997 before me, CLAUDIA J. SUN

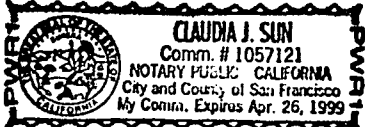
personally appeared Myrna Presto-Choroski, Trust Officer //
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personally known to me
or
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Claudia J. Sun

FOR RECORDERS USE ONLY
0414151



BK 0697PG0723

EXHIBIT A TO ASSIGNMENT OF DEEDS OF TRUST

ACCOUNT #	NAME	LOAN AMOUNT	BOOK	PAGE	DOCUMENT
3705738A	Mike Mendoza and Sofia Mendoza	\$12,400.00	0691	980	252370
3705625A	Louis Urbano and Regina Urbano	\$15,980.00	0791	5182	256508
3705845A	Jeffrey Watkins and Michelle Watkins	\$13,950.00	0591	2207	250766

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JUN -4 A9:50

0414151
BK0697PG0724

LINDA SLATER
RECORDER
\$ 8.50 PAID KD DEPUTY