

Recording requested by:  
CONSOLIDATED HOME LOANS

When recorded mail to:  
CONSOLIDATED HOME LOANS  
640 ESCONDIDO AVE. STE. 108  
VISTA, CA 92084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**PSB LENDING CORP.**

all beneficial interest under that certain Deed of Trust, dated **May 21, 1997**, executed by  
**BONNIE J. BROTT, AN UNMARRIED WOMAN**

**AMERICAN TITLE COMPANY**, Trustee, and recorded as Instrument No \_\_\_\_\_, Trustor, to  
on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the  
County Recorder's office of \_\_\_\_\_ County, \_\_\_\_\_, describing land therein as:  
**DOUGLAS NEVADA**

**SEE ATTACHED HERE TO AND MADE A PART THEREOF**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

App No. **AAA-96-000047**

Corporation: **CONSOLIDATED HOME LOANS**  
640 ESCONDIDO AVENUE, SUITE 108  
VISTA, CA 92084

Assignment Date: JUNE 2, 1997

By: *Robert D. Thompson*  
**ROBERT D. THOMPSON**  
Title: PRESIDENT

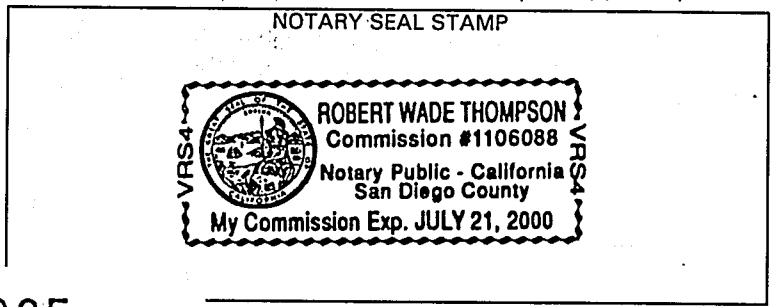
STATE OF CALIFORNIA, COUNTY OF SAN DIEGO } ss:

On JUNE 2, 1997 before me, ROBERT WADE THOMPSON personally appeared ROBERT D. THOMPSON

personally known to me -OR-  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

x *Robert Wade Thompson*  
Notary Public



0414225

BK0697PG0835

LEGAL DESCRIPTION

DOUGLAS COUNTY, STATE OF NEVADA:

LOT 39, IN BUILDING E AS SET FORTH ON THE MAP OF SEQUOIA VILLAGE TOWNHOUSES 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 14, 1979, IN BOOK 1179, PAGE 776, AS DOCUMENT NO. 38712, AN AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, AS DOCUMENT NO. 46136.

COPY

REQUESTED BY  
*American Title Co*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 JUN -4 A11 :35

0414225

BK0697PG0836

LINDA SLATER  
RECORDER  
\$ *8.00* PAID *2* DEPUTY