

Order No.:
Escrow No.
Loan No.

WHEN RECORDED MAIL TO:

Mr. Fernando P. Iniguez
31 Calle Melinda
Rancho Santa Margarita, CA
92688

✓ ROBERT N. BROXON
ATTORNEY AT LAW
2855 E. COAST HIGHWAY, SUITE 221
CORONA DEL MAR, CALIFORNIA 92625

APN 07-130-19 PTN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT — DEATH OF JOINT TENANT

AP #50-011-39-02

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss.
_____ }

_____ Fernando P. Iniguez _____, of legal age, being first duly sworn, deposes and says:
That _____ June Rose Iniguez _____, the decedent mentioned in the attached certified copy of
Certificate of Death is the same person as _____ June R. Iniguez _____
named as one of the parties in that certain Grant, Bargain, Sale Deed dated _____ December 31, 1985
executed by SAIDA of Nevada _____
to _____ Fernando P. Iniguez and June R. Iniguez _____
as joint tenants, recorded as Instrument No. _____ 128985 _____ on _____ January 3, 1986 _____ in
Book _____ 186 _____, Page _____ 136 _____, of Official Records of _____ Douglas _____ County, Nevada
covering the following described property situated in the County of _____ Douglas _____, State of Nevada.

Legal description attached as Exhibit A

Dated _____ April 7, 1997 _____

Fernando P. Iniguez
Fernando P. Iniguez

SUBSCRIBED AND SWORN TO before me, the undersigned,
a Notary Public in and for said State,

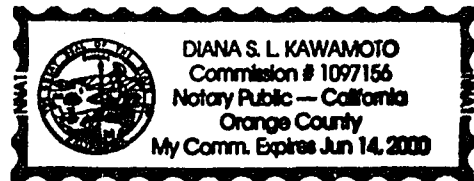
this _____ 7TH _____ day of _____ April, 1997 _____

WITNESS my hand and official seal.

Signature _____ *Diana S. L. Kawamoto* _____

Diana S. L. Kawamoto

Name (Typed or Printed)



(This area for official notarial seal)

0414227

BK0697PG0841

COUNTY OF ORANGE

HEALTH CARE AGENCY

1719 W. 17TH STREET • SANTA ANA, CALIFORNIA 92706

3-96-30-007392

CERTIFICATE OF DEATH

Form with fields for Decedent Personal Data, Usual Residence, Informant, Spouse and Parent Information, Disposition, Funeral Director and Local Registrar, Place of Death, Cause of Death, Physician's Certification, and Coroner's Use Only.

259915

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY OF ORANGE

DATE ISSUED
MAY 02 1997

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION, ORANGE COUNTY HEALTH CARE AGENCY.

HUGH F. STALLWORTH, M.D.
COUNTY HEALTH OFFICER
REGISTRAR OF VITAL STATISTICS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

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EXHIBIT A

(AP#50-011-39-02)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 011-39 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: A non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said 7th Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, in Book 385, at Page 160 of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: The exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph(s) of Parcel 1 and Parcel 2 above during one "use week" within the "winter use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by Instrument recorded March 13, 1985, in Book 385, Page 751 of Official Records, as Document No. 114570. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

REQUESTED BY
Robert Broxon
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA.

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LINDA SLATER
RECORDER
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