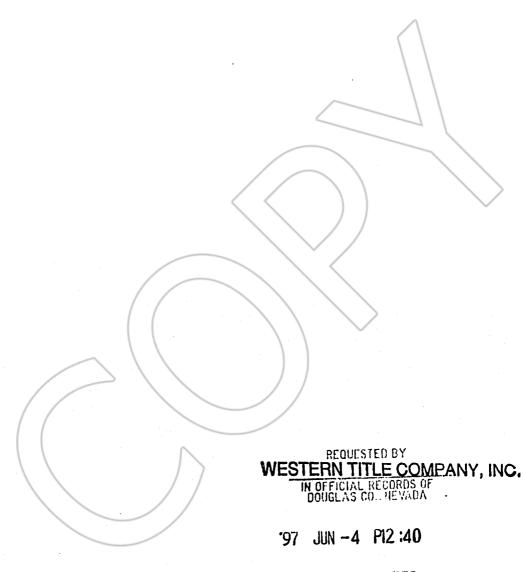
| Submitted for recordation by, and when recorded, return to: | l | |
|--|---|---------------------------|
| U. Bank of America | | |
| National Trust and Savings Association Branch CONSUMER LOAN SERVICING #1324 Address P O BOX 2240 City BREA, State CA Zip 92622 | | |
| Loan # 20030-60416-8266998 | | |
| Reference# 010301-971221150240 | \ \ | |
| m74538LCP | | |
| | FORM DEED OF TRUST TY MAXIMIZER® ACCOUNT) | Recorder's Use |
| This Deed of Trust is made on <u>June 2, 19</u> <u>CHARLES T. BAILEY, AN UNMARRIED PERSON</u> | 1997 by | |
| The state of the s | | |
| i national banking association ("Bank"). Trustee is | Deed Company ("Trustee"); and the beneficiary, Bank of Ame is a subsidiary of Bank. Any non-titleholder signs below as T operty interest in the property described below to this Deed of st refer to the Trustor, whether one or more. | rustor solely |
| . Property Security. For the purpose of ransfer and assign to Trustee, in trust with power county, Nevada described as follows: | securing the obligations described below, I irrevocably gover of sale, the property located in <u>DOUGLAS</u> | rant, convey, |
| LOT 4, IN BLOCK C, AS SHOWN ON THE MAP OF GARD FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOU ON APRIL 10, 1967, IN MAP BOOK 1, FILING NO. 3591 | 14. | |
| vith the street address: <u>865 ARROWHEAD DR, G</u> lo. <u>27-492-01</u> and including | all improvements and fixtures now or later erected on the | with Parcel property, and |
| ll easements, rights, appurtenances and fixtures collectively the "Property"). | es now or later a part of or related to the above descri | bed property |
| "Agreement"), as well as any modification Credit Commitment (as defined in the Agr drawn against the Total Credit Commitmen | INT, and provides for a variable interest rate. By mutual agre | for a Total |
| Trustor's performance of each obligation in | this Deed of Trust. 0414231 | |
| LS-873-1-NV/0001 12-96 | Page 1 of 2 | |

| * 1 9° | |
|--|---|
| or increased Credit Commitment, except for any | igations under the Agreement in excess of the Total Credit Commitment amounts due to: (a) unpaid interest, or (b) expenses that Bank incursement are not fulfilled (including without limitation, any advances that axes, insurance, etc.). |
| deed of trust recorded in DOUGLAS as Instrument 403470 in Book/Re Records of the County Recorder of that county, (v pages) hereby are adopted and incorporated herein | Trust, I Agree: By the execution and delivery of this Deed of Trust re secured hereby, that provisions (3) to (20), inclusive of the fictitious County 12/23/96 rel 1296 and at Page/Image 3792 of the Official which provisions, identical in all counties, are printed on the following n and made a part hereof as though set forth at length; and I will reference to Property, obligations, and parties in such provisions shall and parties set forth in this Deed of Trust. |
| Trustor requests that a copy of ANY NOTICE OF Di to Trustor at the Trustor's address shown below, o | EFAULT AND ANY NOTICE OF SALE under this Deed of Trust be mailed or if no address is shown, then at the address of the Property. |
| Signature | Mailing Address for Notice: |
| Charles T. Bailey CHARLES T. BAILEY | Street City and State |
| CHARLES T. BAILEY | P.O. BOX 1376 GARDNERVILLE, NV 89410 |
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| | |
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| | |
| GENER | AL ACKNOWLEDGMENT |
| STATE OF NEVADA COUNTY OF NUCLAS | |
| and | |
| On this day of JUNE before me, a Notary Public (or judge or other auth CHARLES T. BAILEY | orized person, as the case may be) in, and for said County and state, |
| known (or proved) to me to be the person describe me that he/she/they executed the same freely and | ed in and who executed the foregoing instrument, who acknowledged to voluntarily and for the uses and purposes therein mentioned. |
| CARDIE LANGE | Carried Hakking |
| = X388\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Notary Public / |
| Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT FOR THE PUBLIC PROPERTY OF T | |
| "" '" ON INFINE EXPIDED IN U.A | AL A CIVALONII ETP. CLATATE |
| STATE OF NEVADA | AL ACKNOWLEDGMENT |
| COUNTY OF | |
| On this day of | , personally appeared |
| before me, a Notary Public (or judge or other autho | orized person, as the case may be) in, and for said County and state, |
| known (or proved) to me to be the person describe me that he/she/they executed the same freely and | d in and who executed the foregoing instrument, who acknowledged to voluntarily and for the uses and purposes therein mentioned. |
| | N.A. BUG |
| | Notary Public 0414231 |
| CLS-873-2-NV/0001 12-96 | Page 2 of 2 RK 0 6 9 7 PC 0 8 5 1 |
| | [1][[] [] [] [] [] [] [] [] [] |



0414231 BK0697PG0852 LINDA SLATER
RECORDER
PAID K DEPUTY