R.P.T.T., \$ 26.00		
THE RIDG	БЕ ТАНОЕ	
· · · · · · · · · · · · · · · · · · ·	GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this25th_ day	of MAY, 1997 between	
HARICH TAHOE DEVELOPMENTS, a Nevada gen YONG H. LEE and YEON PARK, husband and	eral partnership, Grantor, and	
survivorship	wite as joint tenants with right or	
Grantee; WITNES	oorwit.	
That Grantor, in consideration for the sum of T	EN DOLLARS (\$10.00), lawful money of the United	
States of America, paid to Grantor by Grantee, the rec	ceipt whereof is hereby acknowledged, does by these	
presents, grant, bargain and sell unto the Grantee and located and situated in Douglas County, State of N	levada, more particularly described on Exhibit "A"	
attached hereto and incorporated herein by this reference;		
TOGETHER with the tenaments, herediaments a	and appurtenances thereunto belonging or appurtaining	
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;		
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral		
reservations and leases, if any, rights of way, agreemen of Timeshare Covenants, Conditions and Restrictions	its and the Fourth Amended and Restated Declaration	
1984, as Document No. 96758, Book 284, Page 520	02, Official Records of Douglas County, Nevada, as	
amended from time to time, and which Declaration is were fully set forth herein;	s incorporated herein by this reference as if the same	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.		
· ·		
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.		
STATE OF NEVADA	TT DIGITER TION DUTING ON ANYBOO	
) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership	
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,	
On this Dock day of May	a Nevada corporation, general partner	
19 , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the		
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he		
acknowledged to me that he executed the document	By: Rov Rubal	
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer Chief Financial Officer	
partnership.	O 2	
K. Burreluel.		
Notary Public K. BURCHIEL Notary Public - State of Nevada	10.000.07.04	
Appointment Recorded in Carson City	42-290-07-01	
No: 83-2952-3 - Expires March 16, 2001		
Name		
Street YONG H. LEE		
Address YEON PARK City & 2979 LIBERTY DRIVE		
State PLEASANTON CA 94566		

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) shown on said map; and (B) Unit No. 290 as shown and defined said map; together described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 372905, and as described in the First Amended Document No. Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'97 JUN -5 A10:13

0414294 BK0697PG1033 LINDA SLATER

SORECORDER

PAID K DEPUTY