

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That BRAD DICKS AND ALICE DICKS, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST AND EDWARD BJORUM, A SINGLE MAN AS TO AN UNDIVIDED 1/2 INTEREST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRAD DICKS AND ALICE DICKS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

APN: 29.502-14

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 13, 1997

Bradley C. Dicks
BRAD DICKS

Alice Dicks
ALICE DICKS

Edward Bjorum
EDWARD BJORUM

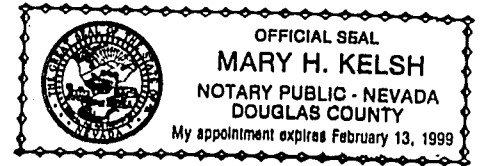
This document is being re-recorded to reflect the legal description

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5/13/97 by BRAD DICKS and ALICE DICKS and EDWARD BJORUM

Signature Mary H. Kelsh
Notary Public

(This area above for official notarial seal)



RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
BRAD DICKS
P.O. 11251-Box 10245
TAHOE PARADISE, CA 96155-
SOUTH LAKE TAHOE 96158

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

0414304 0412551
BK0697PG1057 BK0597PG2349

COPY

REQUESTED BY
Edward Bjorum
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 MAY 14 P1:10

LINDA SLATER
RECORDER
\$ 8.00 PAID LL DEPUTY

0414304

0412551

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas,, described as follows:

The real property situate in the Northwest 1/4 of the Southwest
1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M.,
more particularly described as follows:

Parcel 4-D, as set forth on Parcel Map for HAROLD L. LONG, et
ux, filed for record in the Office of the Douglas County
Recorder on November 12, 1989, Book 1189, Page 2027, Document
No. 214812, of Official Records.

Assessors Parcel No. 29-502-14

REQUESTED BY
Bradley Dick
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JUN -5 AIO :22

LINDA SLATER
RECORDER

\$ 9.00 PAID ks DEPUTY

0414304

BK0697PG1059