Prepared by: RAMCHEL TUMBOKON	}
When Recorded, Mail To:	
WEYERHAEUSER MORTGAGE COMPANY	WMC No. <u>357367</u>
Attn: TR-59	Inv. Loan No. 73 48519
P.O.BOX 54089	Commit. No. <u>0333250913CA</u>
LOS ANGELES, CA 90054-9984	Tax ID No. 25-241-13
Note: This assignment should be kept with the Note and Deed of Trust hereby assigned.	
Assignment	of Deed of Trust
For Valuable Consideration, WEYERHAEUSER MORTGAGE COMPANY 6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367	
hereby grants, assigns, and transfers to: _FLEET	T MORTGAGE CORP
1945 WEST PALMETTO STREET, FLORENCE, SC. 29	2501
all beneficial interest under that certain Deed of Trust dated <u>FEBRUARY 24, 1997</u> executed by ROBERT W. DAUTERMAN	
	as
Trustor, to <u>WESTWOOD ASSOCIATES</u> , A CALIFO	RNIA CORPORATION
	as Trustee,
and recorded on <u>FEBRUARY 27, 1997</u> , as In Book <u>0297</u> at Page <u>3928</u> of the Recorder of <u>DOUGLAS</u>	of Official Records, in the office County, State of NEVADA, together with
	Trust and also all rights accrued or to accrue under
said Deed of Trust.	
AS DESCRIBED IN DEED OF	F TRUST REFERRED TO HEREIN
	\ \ /
	WEYERHAEUSER MORTGAGE COMPANY
Property Address:	SEAL SEAL
1555 WILDROSE DRIVE	- \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
MINDEN, NV 89423	- Thatherin Mun
Dated APRIL 9, 1997	DHAKSHINA PERERA , Assistant Secretary
Dated APRIL 9, 1997	THANSHIVA PERERA , Assistant Secretary
State of California SS	
County of Los Angeles SS	
On APRIL 9, 1997 , before me the u	indersigned, a Notary Public in and for said State.
personally appeared DHAKSHINA PERERA	, ASSISTANT SECRETARY, personally
	of satisfactory evidence) to be the duly authorized
person who executed the within instrument on	behalf of the Corporation, and acknowledged to me
that such Corporation executed the within instru	ument pursuant to its By-laws or a Resolution of its
Board of Directors.	
WITNESS my hand and official seal:	political describer of track the state of th
	E. A. WALTON
\rightarrow \sim (\vee /	COMM # 993430 Z Notary Public California Z
101)	E \\ CANGELES COUNTY \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Notary Public in and for said County and State	My Comm. Explies APR 29, 1997
Notary Public in and for said County and State MFNV9998 (3/97)	PRIL 7, 1997 357367 11/G
· ·	331361 4/07

REQUESTED BY

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IN OFFICIAL RECORDS OF

DOUGLAS CO... NEVADA

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RECORDER
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