9605231070

CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TIMOTHY S. DAVIS AND TAMMY L. DAVIS, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS COUNTState of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

City-of-CARSON CITY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 14, 1997

SYNCON HOMES, A NEVADA CORPORATION

Brian L. Hanly
By:

STATE OF NEVADA

COUNTY OF DOUGLAS

On Tebruary 18, 1997, personally appeared before me, a Notary Public, PRIAN L. HANLY

personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument.

WITNESS my hand and official seal.

Signature Notary Public Notary Public

(This area above for official notarial seal)

NOTARY PUBLIC

STATE OF NEVADA

County of Carson City DONNA SUE HAWKINS

My Appointment Expires June 9, 1997

PARTY STATE OF THE PARTY STATE O

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

DAVIS

SAME AS LEFT

883 MEADOW VISTA DR. CARSON CITY, NV 89705

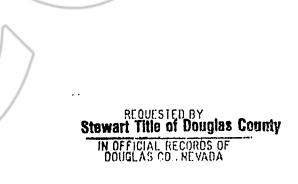
0414683 BK0697PG2027 Order No.: 966-2310

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Lot 7, in Block D, as shown on the Final Map of Valley Vista Estates 1, Phase 1B filed for record in the office of the Douglas County Recorder on June 2, 1995 in Book 695, Page 389 as Document No. 363386, Official Records.

Assessors Parcel No. 13-333-12



'97 JUN 10 P3:41

SCHEDULE A CLTA PRELIMINARY REPORT 4 14683 (7/88)

LINDA SLATER RECORDER BK 0697PG 2028 PAID DEPUTY STEWART TITLE **Guaranty Company**