

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 07-162-43

- 1. Owner/Buyer name Stephanie J. Snyder
- 2. Physical location of mobile home 66 Sage, Ponderosa Park, State Line
- 3. Mobile home description: Manufacturer GOLDEN WEST Model _____
Model Year 91 Serial# GW6CALBD9022 Length 48 Width 24
- 4. Mobile home dealer (if new unit) _____
Dealer Lic# GARRETSON DRS# _____

5. Current lienholder (if any) Donna GARRETSON, a private individual
 All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property. **RECEIVED**

6. New lienholder (if any) to receive real property notice:
 Name Donna L. GARRETSON
 Address 967 A Capistrano Ct P.O. Box 4551 SAN LEANDRO, CA 93405

LAND INFORMATION

Type of ownership: Deed X Escrow Instructions _____ Life Estate _____
 Lease _____ Contract of Sale: recorded _____ unrecorded _____

RECEIVED
 U.S. MAIL
 JUN 06 1997
 NEVADA DIVISION
 MANUFACTURED HOUSING
 LAS VEGAS

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 07-162-43 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Stephanie J. Snyder 3/7/97
 OWNER/BUYER DATE
 PRINT NAME Stephanie J. Snyder

OWNER/BUYER DATE
 PRINT NAME _____

State of Nevada

County of Douglas

On March 7, 1997, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared Stephanie J. Snyder and _____ who acknowledged that she executed this affidavit. Vicki L. Nugman Notary Public

VICKI L. NUGMAN
 Notary Public - State of Nevada
 Appointment Expires JAN 24 1998

PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Douglas Co. Agency Building Date 4-16-97
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Building Date 4-16-97
- 3. Verification that running gear has been removed yes Agency Building Date 4-16-97
- 4. Date of installation at this location* 1 8-23-91 Agency Building Date 8-23-91
 (*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 73149

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Jan Sievers Date 5-19-97
- 2. Mobile home ownership verified by Jan Sievers Date 5-19-97
- 3. Assessor parcel number verified by Jan Sievers Date 5-19-97
- 4. Legal description (optional) 7-162-43
- 5. Mobile home account number 10406 verified by Jan Sievers Date 5-19-97
- 6. Unit has been at above location since 1991 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Jan Sievers or Barbara Brindon
 SIGNATURE (ASSESSOR)

Jan Sievers - Assessor Clerk
 NAME/TITLE

May 19 1997
 DATE

DISTRIBUTION: 4/21 Sahara Pines Realty
P.O. Box 2100
State Line, NV 89449
 ORIGINAL TO MANUFACTURED HOUSING DIV.
 COPY TO COUNTY ASSESSOR attn: Bonnie
 COPY TO LIENHOLDER OR OWNER Hargis

RECORDER'S USE ONLY

REQUESTED BY Stephanie Snyder
 IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'97 MAY 19 P2:55

LINDA SLATER
 RECORDER

\$ 7.00 PAID BH DEPUTY

0412790
 BK0597PG2967

0414688
 BK0697PG2047

REQUESTED BY
Tahoe Pines Res. It
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JUN 11 A8:28

0414688

BK0697PG2048

LINDA SLATER
RECORDER
\$ 8.00 PAID ka DEPUTY