| | eQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQ | W |
|---|--|---|
| | R.P.T.T., \$_13.00 | |
| Jolo Co | THE RIDGE CREST | |
| | GRANT, BARGAIN, SALE DEED | |
| | THIS INDENTURE, made this 31st day of MAY, 1997 | |
| | between Harich Tahoe Developments, a Nevada general partnership, Grantor, and L. MARK STETLER and JOYCE E. STETLER, husband and wife as joint tenants with right | |
| | Grantee; of survivorship | |
| | WITNESSETH: | |
| | That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, | |
| | does by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all | |
| | that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorported herein by this reference; | |
| | TOCETHED with the tengments have ditaments and appropriate an earth around belonging an | |
| | TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits | |
| | thereof; | |
| | SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and | |
| | mineral reservations and leases, if any, rights, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions recorded April 27, 1989 at Book 489, Page 3383, as | |
| | Document No. 200951, Official Records of Douglas County, Nevada, and which Declaration is in- corporated herein by this reference as if the same were fully set forth herein; | |
| | | |
| | TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever. | |
| | | |
| | IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written. | |
| | STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, | |
| | : ss. a Nevada general partnership | |
| | a Nevada corporation, general partner | |
| | On this 19th day of 19th, personally appeared before me, a notary | |
| | public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood | |
| | Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on Robert W. Dunbar, Treasurer, | |
| | behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership. Chief Financial Officer 49-103-34-02 | |
| | SPACE BELOW FOR RECORDER'S USE ONLY | |
| | Notary Public | |
| | K. BURCHIEL Notary Public - State of Nevada | |
| | Appointment Recorded in Carson City No. 93-2952-3 - Expires March 16, 2001 | |
| | annonalitation in the contraction of the contractio | |
| 000000000000000000000000000000000000000 | WHEN RECORDED MAIL TO | |
| | Name L. MARK STETLER Street LOVGE F. CHERT PR | |
| | Address 1516 BELLA TERRA DRIVE | |
| \bigvee | MODESTO CA 95355 | |

BK 0697PG2099

A Timeshare estate comprised of:

- PARCEL 1: undivided 1/51st An interest in and to that certain condominium estate described as follows:
 - An undivided 1/26th interest (A) as tenants in in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada. Document No. 183624.
 - (B) Unit No. 103 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium corded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: exclusive right to An the use of a condominium unit and the non-exclusive right to use the real property referred in subparagraph (A) of Parcel 1, and Parcel 2 above, one "USE WEEK" as that term is during defined in Declaration of Timeshare Covenants, Conditions and Restrictions for the Crest recorded April Ridge 27, Document 200951 No. of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described described exclusive and non-exclusive rights mav any available unit in The Ridge Crest project applied to during "USE WEEK" as said more fully set forth in the CC&R's.

A Portion of APN 40-370-03

Stowart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

'97 JUN 11 A9:27

0414721 BK 0697PG2100 SE RECORDER LINDA SLATER PAID & DEPUTY