

1 NOTICE TO CONVERT SEPTIC SYSTEM TO SEWER SERVICE

2  
3 YOU ARE HEREBY NOTIFIED that the Gardnerville Ranchos General  
4 Improvement District requires homes within the District serviced  
5 by individual septic systems to be converted to service by use of  
6 the District's sewer system.

7 Pursuant to NRS 318.170, and effective January 1, 1997, the  
8 following policy is in effect:

9 1. All septic systems requiring repair shall not be  
10 repaired. All homes served by a septic system requiring repair  
11 shall be immediately converted to the District owned sewer system.

12 2. All homes that are listed for sale must be connected to  
13 the District's sewer system prior to the close of escrow.

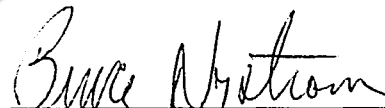
14 3. All homes served by septic systems, regardless of  
15 circumstances, shall be connected to the District owned sewer  
16 system on or before July 1, 1998.

17 The property to which this Notice is given is identified as:

18 1308 Muir Dr. - Lot 14 - Unit 4  
19 Gardnerville (Ranchos), Nevada

20 DATED: this 1st day of February, 1997.

21 GARDNERVILLE RANCHOS GENERAL  
22 IMPROVEMENT DISTRICT  
23 931 MITCH DRIVE  
24 GARDNERVILLE, NEVADA 89410

25   
26 BRUCE NYSTRÖM, CHAIRMAN  
27 BOARD OF TRUSTEES  
28

0415054

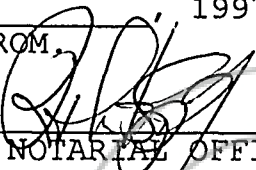
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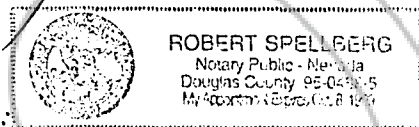
A C K N O W L E D G E M E N T

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2  
3 STATE OF NEVADA )  
4 ) ss.  
5 COUNTY OF DOUGLAS )

6 On June 10, 1997, before me, the undersigned, a  
7 Notarial Officer in and for said County and State, personally  
8 appeared BRUCE NYSTROM, Chairman of the Board of Trustees of the  
9 Gardnerville Ranchos General Improvement District, known to me to  
10 be the person whose name is subscribed to the within instrument  
11 and acknowledged that he executed the same.

12  
13 This instrument was acknowledged  
14 before me this 10th day of  
15 June, 1997, by BRUCE  
16 NYSTROM,

17  
18   
19 \_\_\_\_\_  
20 NOTARIAL OFFICER



REQUESTED BY  
GRGID  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 JUN 13 A9:49

LINDA SLATER  
RECORDER  
\$ 8.00 PAID ka DEPUTY

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MICHAEL SMILEY ROWE  
Attorney at Law  
P. O. Box 2080 • Minden, NV 89423  
(702) 782-8141