R.P.T.T., \$9.75
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED
THIS INDENTURE, made this24th_day ofAPRIL, 19_97between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and PRIMITIVO M. MUNOZ, a single man and MARCI R. HULT, a single woman together as joint tenants with right of survivorship
Grantee; WITNESSETH:
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any; rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.
said Granice and Granice's assigns forever.
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.
STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS) By: Lakewood Development Inc., a Nevada corporation, general partner
19 1, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document By:
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership. Robert W. Dunbar, Treasurer Chief Financial Officer
K-Burelie
Notary Public K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001
WHEN RECORDED MAIL TO
Name
Street PRIMITIVO M. MUNOZ Address HULT City & TUD DEST 5th PLACE #20
State THE DALLES OR 97058

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe 3-13th Amended Map, recorded December 31, Village Unit No. 1991, as Document 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium 22, 1987, as Document No. 156903; and (B) Plan recorded June as shown and defined on said Condominium Plan; Unit No. 036 those easements appurtenant thereto together with easements described in the Fourth Amended and Restated Covenants, Conditions and of Share Declaration Time Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe recorded February 21, Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. and 166130, and as described in the Recitation 236691, 156904 of Easements Affecting The Ridge Tahoe recorded February 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit conveyed, in Lot 34 only, for one week each year in the "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-36

REQUESTED BY
Stowart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'97 JUN 13 A10:12

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BK 0697PG2901

LINDA SLATER
RECORDER
PAIDK 2 DEPUTY