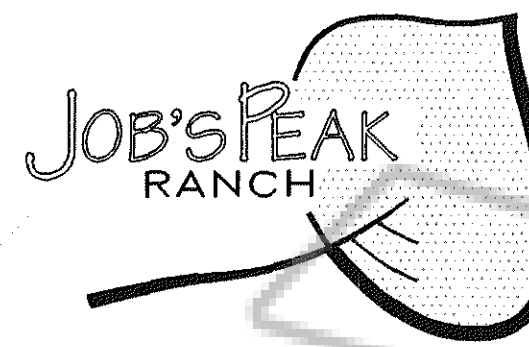
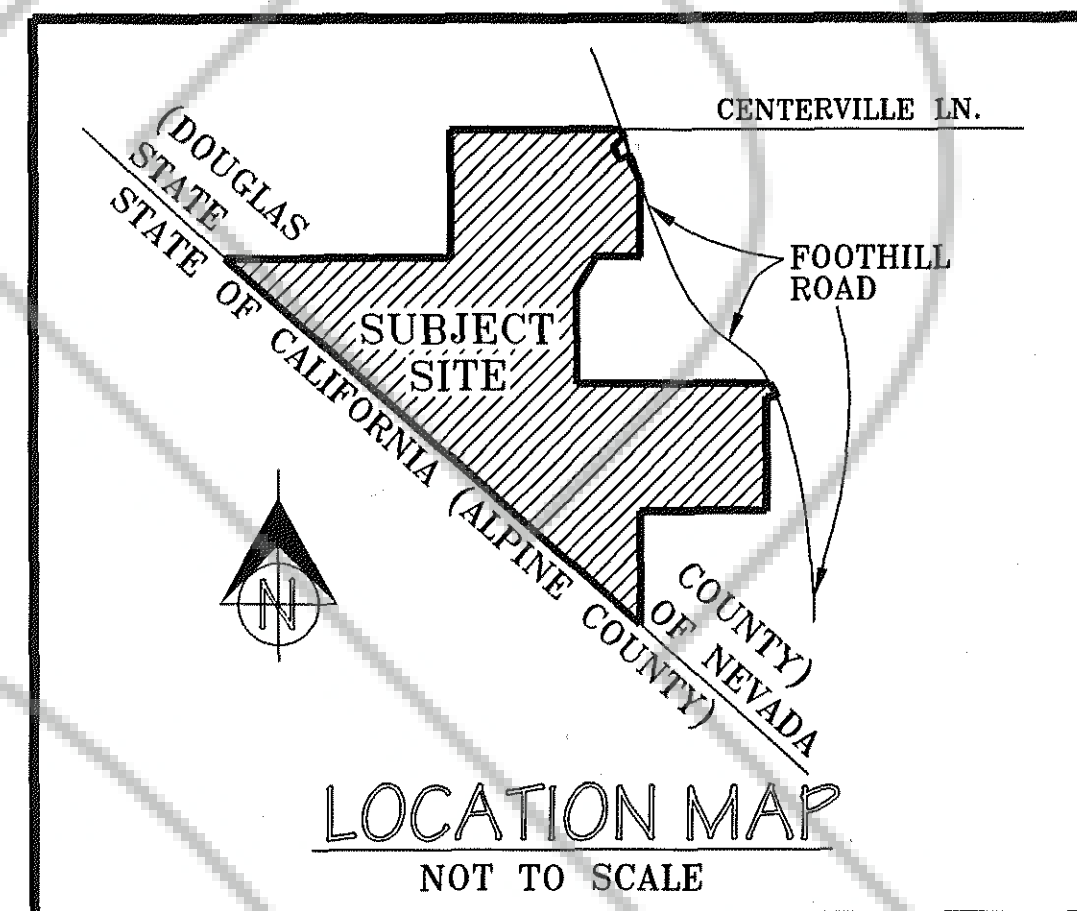


# PLANNED UNIT DEVELOPMENT 2014-1 JOB'S PEAK RANCH

## UNIT 1

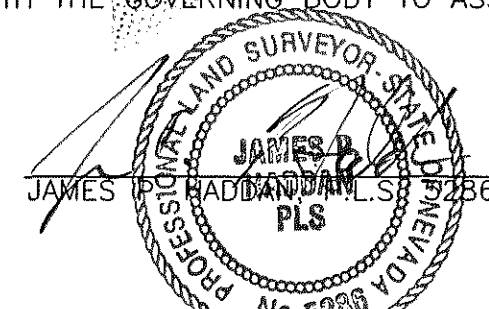


LOCATED WITHIN PORTIONS OF SECTIONS 15, 16, 21, 22,  
AND 23, T.12N., R.19E., M.D.B. & M.  
DOUGLAS COUNTY, NEVADA



### SURVEYOR'S CERTIFICATE:

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:  
1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF COLE S. SMITH.  
2) THE LANDS SURVEYED LIE WITHIN THE PORTIONS OF SECTIONS 15, 16, 21, 22, AND 23, T.12N., R.19E., M.D.B. & M. THE SURVEY WAS COMPLETED ON THE 26TH DAY OF JULY, 1996.  
3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.  
4) THE MONUMENTS DEPICTED ON THIS PLAT WILL BE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND WILL BE OF SUFFICIENT NUMBER AND DURABILITY BY APRIL 30, 1998, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.


  
 JAMES P. HADDAN  
 5/22/97 DATE

### OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT FIVE CREEK LIMITED LIABILITY COMPANY IS THE OWNER OF RECORD TITLE INTEREST OF THE TRACT OF LAND REPRESENTED ON THIS PLAT, THAT THE UNDERSIGNED IS THE DULY APPROVED OPERATING MANAGER, AND HEREBY CONSENTS TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR LANDSCAPING, BICYCLE, PEDESTRIAN, NATURAL GAS, SLOPE EASEMENTS, WATER, SEWER, IRRIGATION, DRAINAGE FACILITIES, AND DRAINAGE PIPES, FOR POLES, ANCHORS, AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V., AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

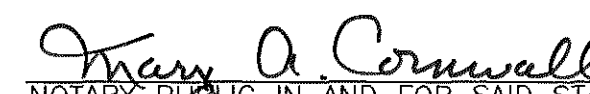
  
 COLE S. SMITH, OPERATING MANAGER  
 21 May 1997 DATE  
 FIVE CREEK LIMITED LIABILITY COMPANY

### NOTARY PUBLIC CERTIFICATE:

COUNTY OF DOUGLAS }  
STATE OF NEVADA } S.S.



ON THIS 21<sup>ST</sup> DAY OF May, 1997, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN DOUGLAS COUNTY, Cole S. Smith, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREBY SET MY HAND AND AFFIX MY SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

  
 NOTARY PUBLIC IN AND FOR SAID STATE

### TITLE COMPANY CERTIFICATE:

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNER'S CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD: DEED OF TRUST BOOK 795 PAGE 3702

  
 5-22-97 DATE  
 STEWART TITLE OF DOUGLAS COUNTY


### FIRE DEPARTMENT'S CERTIFICATE:

THE FIREFIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE NEVADA DIVISION OF FORESTRY.

  
 5/27/97 DATE  
 NEVADA DIVISION OF FORESTRY


### COUNTY ENGINEER'S CERTIFICATE:


I, JOSEPH ROBERT NUNES, INTERIM DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF 7 SHEETS, ENTITLED JOB'S PEAK RANCH, UNIT 1, AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. FURTHERMORE PROPER FINANCIAL SECURITY HAS BEEN POSTED GUARANTEEING THE COMPLETION OF THE WORK AND SETTING OF THE SURVEY MONUMENTS.

  
 JOSEPH ROBERT NUNES  
 INTERIM COUNTY ENGINEER  
 6/3/97 DATE

### UTILITY COMPANIES:


WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

  
 5-7-97 DATE  
 G.T.E. TELEPHONE COMPANY

  
 5/6/97 DATE  
 SIERRA PACIFIC POWER COMPANY

### HEALTH DIVISION CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND INDIVIDUAL/SEPTIC SYSTEMS. \*SEE NOTES SMT. 2, #6, #7 AND #8.

  
 DIVISION OF HEALTH  
 May 20, 1997 DATE


### DIVISION WATER RESOURCES CERTIFICATE:

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

  
 DIVISION OF WATER RESOURCES  
 5-9-97 DATE

### PLANNING COMMISSION CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 29<sup>TH</sup> DAY OF MAY, 1997, AND WAS DULY APPROVED. THE OFFER FOR DEDICATION IS REJECTED AT THIS TIME WITH THE RESERVATION OF ACCEPTING SAID OFFER AT A LATER DATE.

  
 MIKE JARRETT  
 5-29-97 DATE  
 DOUGLAS COUNTY PLANNING COMMISSION, CHAIRMAN

### COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

I, JOHN DOUGHTY, PLANNING, BUILDING, AND ECONOMIC DEVELOPMENT DIRECTOR, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THE 28<sup>TH</sup> DAY OF December, 1995, BY THE DOUGLAS COUNTY PLANNING COMMISSION AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

  
 JOHN DOUGHTY  
 6/2/97 DATE  
 PLANNING, BUILDING, AND ECONOMIC DEVELOPMENT DIRECTOR

### COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. ASSESSOR PARCEL NUMBERS 19-140-01, 19-280-20.

  
 BARBARA J. REED  
 6/13/97 DATE  
 DOUGLAS COUNTY CLERK-TREASURER

By: J. Lundgren, Sr. Deputy Treasurer

CERTIFICATE OF AMENDMENT  
DOC# 460418 BK 299 PG 1198  
DOC# 518484 BK 701 PG 3938

SHEET 1 OF 7

5-02-97

### RECORDER'S CERTIFICATE:

FILED THIS 13<sup>TH</sup> DAY OF June, 1997,  
AT 28 MINUTES PAST 2 O'CLOCK P.M., IN  
BOOK 697 OF OFFICIAL RECORDS, AT PAGE  
3042, DOCUMENT NO. 415114, RECORDED  
AT THE REQUEST OF COLE SMITH.

  
 KATHY LEJORDAN, Deputy  
 DOUGLAS COUNTY RECORDER  
 6-13-97 DATE

### PLANNED UNIT DEVELOPMENT 2014-1 JOB'S PEAK RANCH UNIT 1



LOCATED WITHIN PORTIONS OF SECTIONS 15, 16, 21, 22,  
AND 23, T.12N., R.19E., M.D.B. & M.  
DOUGLAS COUNTY, NEVADA



HADDAN ENGINEERING  
933 WOODSIDE DR. SUITE 202  
CARSON CITY, NEVADA 89701  
(702) 883-6595  
96056FM1 M.WOOD

DWD-2014-1  
 DRAWING NUMBER  
 Job's Peak Ranch  
 Unit #1  
 Sheet 2 of 7  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 RECORDED BY NUMBER 0704  
 RECORD DATE OF THIS SHEET

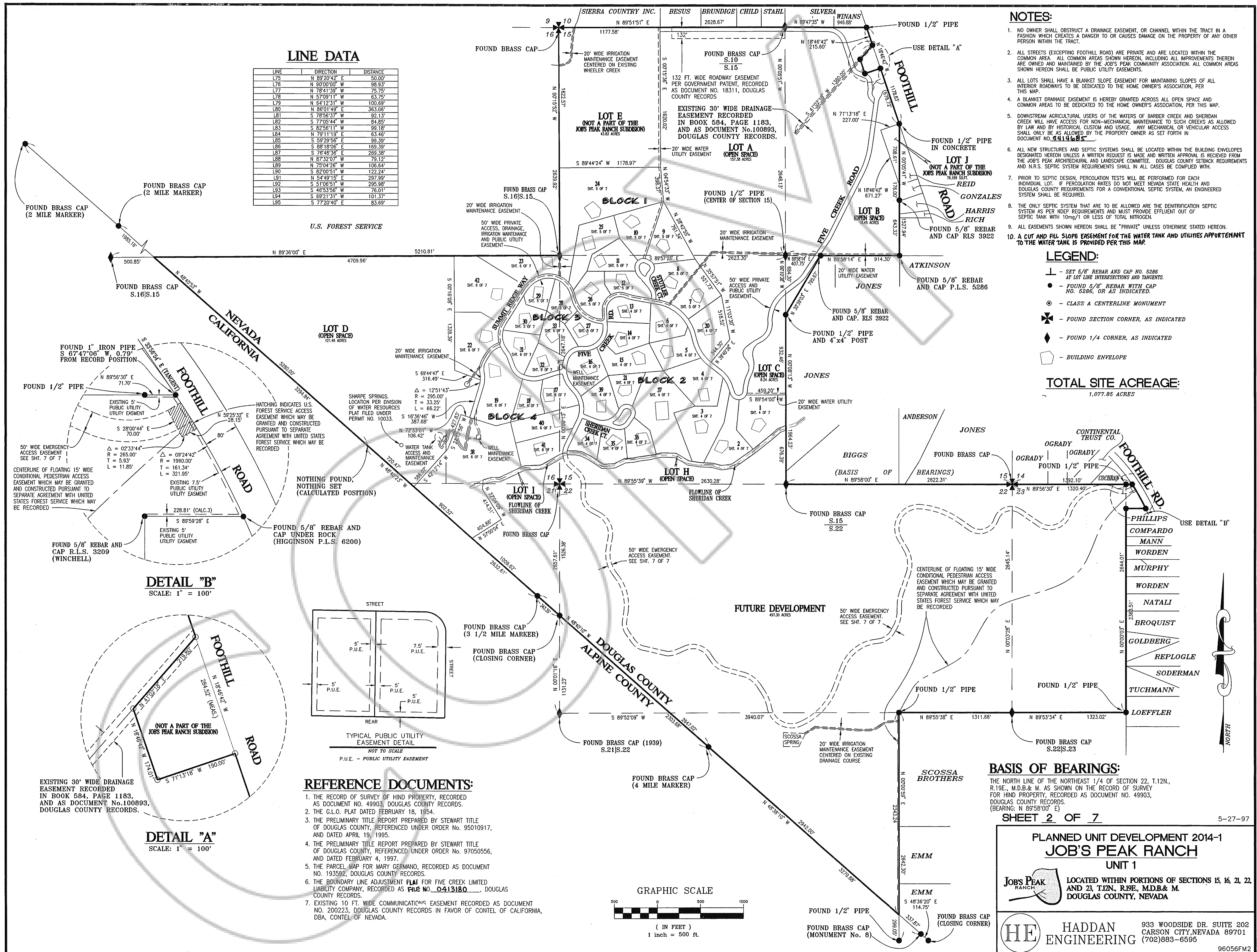
DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 RECORDED BY NUMBER 0704  
 RECORD DATE OF THIS SHEET

DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 RECORDED BY NUMBER 0704  
 RECORD DATE OF THIS SHEET

DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 RECORDED BY NUMBER 0704  
 RECORD DATE OF THIS SHEET

### LINE DATA

LINE	DIRECTION	DISTANCE
L75	N 89°20'42" E	50.00'
L76	N 90°00'00" W	98.93'
L77	N 78°41'39" W	75.75'
L78	N 57°09'11" W	63.75'
L79	N 64°12'31" W	100.69'
L80	N 86°01'49" E	363.06'
L81	S 78°56'37" W	92.13'
L82	S 77°05'44" W	84.85'
L83	S 82°56'11" W	99.18'
L84	N 79°11'19" E	63.46'
L85	S 59°29'56" E	99.39'
L86	S 85°18'05" E	169.39'
L87	S 76°46'36" E	269.38'
L88	N 87°32'07" W	79.12'
L89	N 75°04'26" W	106.64'
L90	S 67°00'51" W	122.24'
L91	N 54°49'15" E	287.98'
L92	S 51°06'51" W	295.98'
L93	S 46°53'56" W	76.01'
L94	S 69°21'31" W	101.37'
L95	S 77°20'40" E	83.69'



- ### NOTES:
- NO OWNER SHALL OBSTRUCT A DRAINAGE EASEMENT, OR CHANNEL WITHIN THE TRACT IN A FASHION WHICH CREATES A DANGER TO OR CAUSES DAMAGE TO THE PROPERTY OF ANY OTHER PERSON WITHIN THE TRACT.
  - ALL STREETS (EXCEPTING FOOHILL ROAD) ARE PRIVATE AND ARE LOCATED WITHIN THE COMMON AREAS SHOWN HEREON, INCLUDING ALL IMPROVEMENTS THEREIN ARE OWNED AND MAINTAINED BY THE JOB'S PEAK COMMUNITY ASSOCIATION. ALL COMMON AREAS SHOWN HEREON SHALL BE PUBLIC UTILITY EASEMENTS.
  - ALL LOTS SHALL HAVE A BLANKET SLOPE EASEMENT FOR MAINTAINING SLOPES OF ALL INTERIOR ROADWAYS TO BE DEDICATED TO THE HOME OWNER'S ASSOCIATION, PER THIS MAP.
  - A BLANKET DRAINAGE EASEMENT IS HEREBY GRANTED ACROSS ALL OPEN SPACE AND COMMON AREAS TO BE DEDICATED TO THE HOME OWNER'S ASSOCIATION, PER THIS MAP.
  - DOWNSTREAM AGRICULTURAL USERS OF THE WATERS OF BARBER CREEK AND SHERIDAN CREEK WILL HAVE ACCESS FOR NON-MECHANICAL MAINTENANCE TO SUCH CREEKS AS ALLOWED BY LAW AND BY HISTORICAL CUSTOM AND USAGE. ANY MECHANICAL OR VEHICULAR ACCESS SHALL ONLY BE AS ALLOWED BY THE PROPERTY OWNER AS SET FORTH IN DOCUMENT NO. 04111055.
  - ALL NEW STRUCTURES AND SEPTIC SYSTEMS SHALL BE LOCATED WITHIN THE BUILDING ENVELOPES DESIGNATED HEREON UNLESS A WRITTEN REQUEST IS MADE AND WRITTEN APPROVAL IS RECEIVED FROM THE JOB'S PEAK ARCHITECTURAL AND LANDSCAPE COMMITTEE. DOUGLAS COUNTY SETBACK REQUIREMENTS AND N.R.S. SEPTIC SYSTEM REQUIREMENTS SHALL IN ALL CASES BE COMPLIED WITH.
  - PRIOR TO SEPTIC DESIGN, PERCOLATION TESTS WILL BE PERFORMED FOR EACH INDIVIDUAL LOT. IF PERCOLATION RATES DO NOT MEET NEVADA STATE HEALTH AND DOUGLAS COUNTY REQUIREMENTS FOR A CONVENTIONAL SEPTIC SYSTEM, AN ENGINEERED SYSTEM SHALL BE REQUIRED.
  - THE ONLY SEPTIC SYSTEM THAT ARE TO BE ALLOWED ARE THE DENITRIFICATION SEPTIC SYSTEM AS PER NDSP REQUIREMENTS AND MUST PROVIDE REMOVAL OF EFFLUENT OUT OF SEPTIC TANK WITH 10mg/l OR LESS OF TOTAL NITROGEN.
  - ALL EASEMENTS SHOWN HEREON SHALL BE "PRIVATE" UNLESS OTHERWISE STATED HEREON.
  - A CUT AND FILL SLOPE EASEMENT FOR THE WATER TANK AND UTILITIES APPURTENANT TO THE WATER TANK IS PROVIDED PER THIS MAP.

- ### LEGEND:
- SET 5/8" REBAR AND CAP NO. 5286 AT LOT LINE INTERSECTIONS AND TANGENTS.
  - FOUND 5/8" REBAR WITH CAP NO. 5286, OR AS INDICATED.
  - ⊙ CLASS A CENTERLINE MONUMENT
  - ⊕ FOUND SECTION CORNER, AS INDICATED
  - ◆ FOUND 1/4 CORNER, AS INDICATED
  - BUILDING ENVELOPE

**TOTAL SITE ACREAGE:**  
 1,077.85 ACRES

**DETAIL "B"**  
 SCALE: 1" = 100'

**DETAIL "A"**  
 SCALE: 1" = 100'

### REFERENCE DOCUMENTS:

- THE RECORD OF SURVEY OF HIND PROPERTY, RECORDED AS DOCUMENT NO. 49903, DOUGLAS COUNTY RECORDS.
- THE G.L.O. PLAT DATED FEBRUARY 18, 1954.
- THE PRELIMINARY TITLE REPORT PREPARED BY STEWART TITLE OF DOUGLAS COUNTY, REFERENCED UNDER ORDER NO. 95010917, AND DATED APRIL 19, 1995.
- THE PRELIMINARY TITLE REPORT PREPARED BY STEWART TITLE OF DOUGLAS COUNTY, REFERENCED UNDER ORDER NO. 97050556, AND DATED FEBRUARY 4, 1997.
- THE PARCEL MAP FOR MARY GERMANO, RECORDED AS DOCUMENT NO. 193592, DOUGLAS COUNTY RECORDS.
- THE BOUNDARY LINE ADJUSTMENT PLAT FOR FIVE CREEK LIMITED LIABILITY COMPANY, RECORDED AS FILE NO. 0413180, DOUGLAS COUNTY RECORDS.
- EXISTING 10 FT. WIDE COMMUNICATIONS EASEMENT RECORDED AS DOCUMENT NO. 200223, DOUGLAS COUNTY RECORDS IN FAVOR OF CONTEL OF CALIFORNIA, DBA, CONTEL OF NEVADA.

**BASIS OF BEARINGS:**  
 THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 22, T.12N., R.19E., M.D.B. & M. AS SHOWN ON THE RECORD OF SURVEY FOR HIND PROPERTY, RECORDED AS DOCUMENT NO. 49903, DOUGLAS COUNTY RECORDS. (BEARING: N 89°58'00" E)

**SHEET 2 OF 7**      5-27-97

**PLANNED UNIT DEVELOPMENT 2014-1**  
**JOB'S PEAK RANCH**  
 UNIT 1  
 LOCATED WITHIN PORTIONS OF SECTIONS 15, 16, 21, 22, AND 23, T.12N., R.19E., M.D.B. & M. DOUGLAS COUNTY, NEVADA

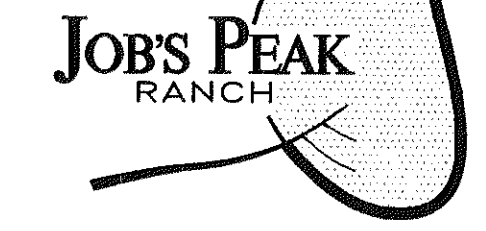
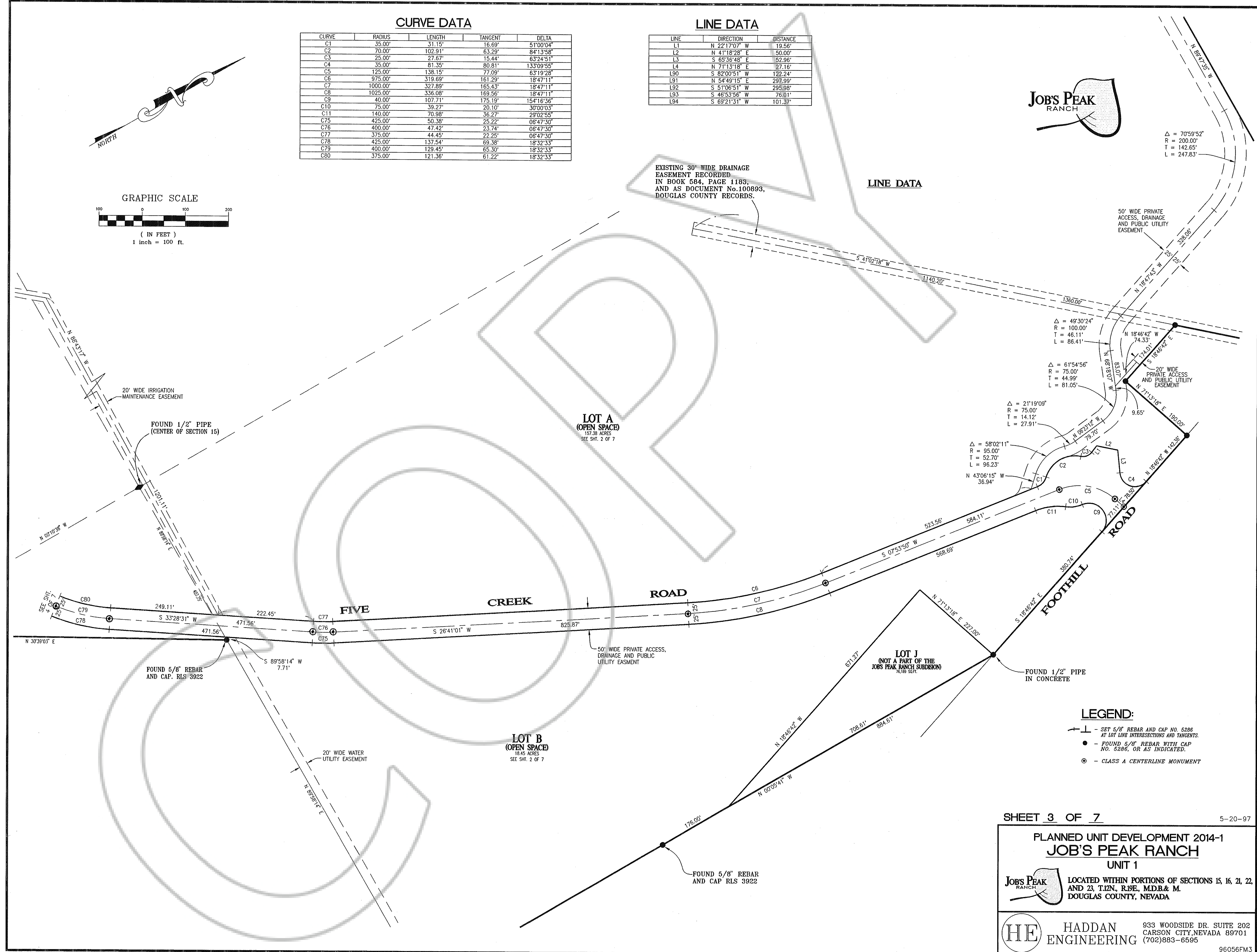
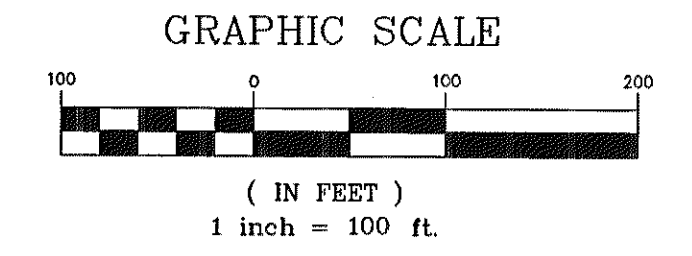
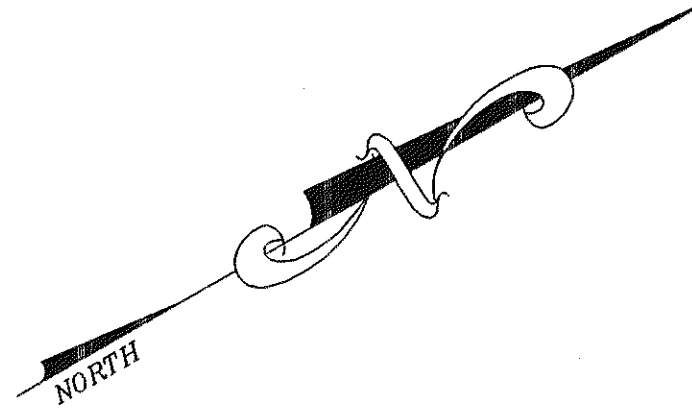
**HE HADDAN ENGINEERING**      933 WOODSIDE DR. SUITE 202 CARSON CITY, NEVADA 89701 (702)883-6595

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	35.00'	31.15'	16.69'	51°00'04"
C2	70.00'	102.91'	63.29'	84°13'58"
C3	25.00'	27.67'	15.44'	63°24'51"
C4	35.00'	61.35'	80.81'	133°09'55"
C5	125.00'	138.15'	77.09'	63°19'28"
C6	975.00'	319.69'	161.29'	18°47'11"
C7	1000.00'	327.89'	165.43'	18°47'11"
C8	1025.00'	336.08'	169.56'	18°47'11"
C9	40.00'	107.71'	175.19'	154°16'36"
C10	75.00'	39.27'	20.10'	30°00'03"
C11	140.00'	70.58'	36.27'	29°02'55"
C12	425.00'	50.38'	25.22'	06°47'30"
C76	400.00'	47.42'	23.74'	06°47'30"
C77	375.00'	44.45'	22.25'	06°47'30"
C78	425.00'	137.54'	69.38'	18°32'33"
C79	400.00'	129.45'	65.30'	18°32'33"
C80	375.00'	121.36'	61.22'	18°32'33"

LINE DATA

LINE	DIRECTION	DISTANCE
L1	N 22°17'07" W	19.56'
L2	N 41°18'28" E	50.00'
L3	S 65°36'48" E	52.96'
L4	N 71°13'18" E	27.16'
L90	S 82°00'51" W	122.24'
L91	N 54°49'15" E	299.99'
L92	S 51°06'51" W	295.89'
L93	S 46°53'56" W	76.61'
L94	S 69°21'31" W	101.37'



Δ = 70°59'52"  
R = 200.00'  
T = 142.65'  
L = 247.63'

EXISTING 30' WIDE DRAINAGE  
EASEMENT RECORDED  
IN BOOK 584, PAGE 1183,  
AND AS DOCUMENT No.100893,  
DOUGLAS COUNTY RECORDS.

LINE DATA

Δ = 49°30'24"  
R = 100.00'  
T = 46.11'  
L = 86.41'

Δ = 61°54'56"  
R = 75.00'  
T = 44.99'  
L = 81.05'

Δ = 21°19'09"  
R = 75.00'  
T = 14.12'  
L = 27.91'

Δ = 58°02'11"  
R = 95.00'  
T = 52.70'  
L = 96.23'

- LEGEND:**
- ⊥ - SET 5/8" REBAR AND CAP NO. 5286 AT LOT LINE INTERSECTIONS AND TANGENTS.
  - - FOUND 5/8" REBAR WITH CAP NO. 5286, OR AS INDICATED.
  - ⊙ - CLASS A CENTERLINE MONUMENT

PLANNED UNIT DEVELOPMENT 2014-1  
**JOB'S PEAK RANCH**  
 UNIT 1  
 LOCATED WITHIN PORTIONS OF SECTIONS 15, 16, 21, 22,  
 AND 23, T.12N., R.18E., M.D.B. & M.  
 DOUGLAS COUNTY, NEVADA

**HE** HADDAN ENGINEERING 933 WOODSIDE DR. SUITE 202  
 CARSON CITY, NEVADA 89701  
 (702)883-6595  
 96056FM3

PLD 2014-1

DRAWING NUMBER  
JOBS Peak Ranch  
Unit 1  
Sheet 4 of 7

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RENDERED BY NUMBER/DRAWER  
PREPARED BY NUMBER/DRAWER  
DATE OF ISSUE: 03/24/14

DRAWING NUMBER

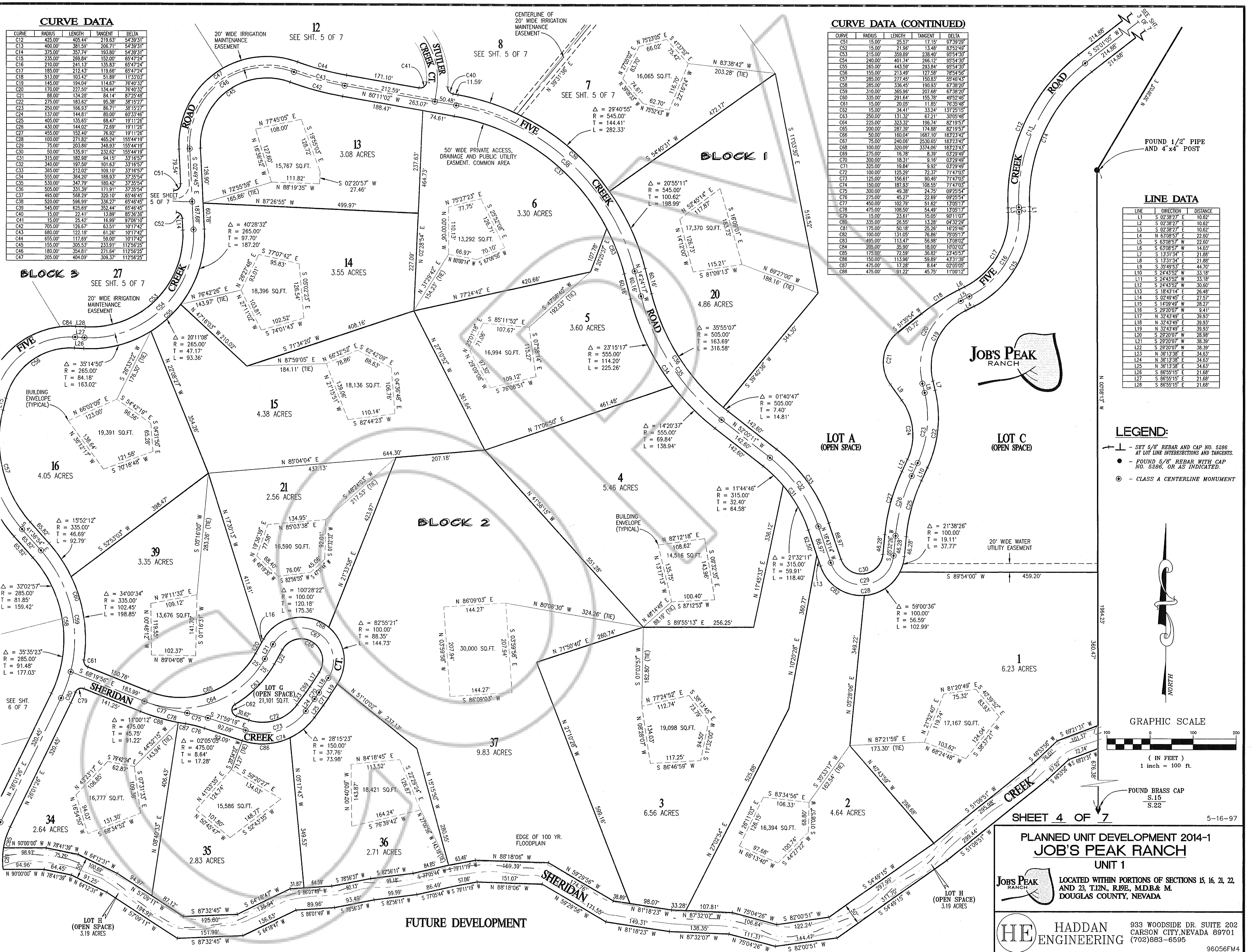
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RENDERED BY NUMBER/DRAWER  
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DRAWING NUMBER

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RENDERED BY NUMBER/DRAWER  
PREPARED BY NUMBER/DRAWER  
DATE OF ISSUE: 03/24/14



**CURVE DATA**

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C12	425.00'	405.44'	219.63'	54°39'31"
C13	400.00'	381.59'	206.71'	54°39'31"
C14	375.00'	357.74'	193.80'	54°39'31"
C15	350.00'	333.89'	180.89'	54°39'31"
C16	325.00'	310.04'	167.98'	54°39'31"
C17	300.00'	286.19'	155.07'	54°39'31"
C18	275.00'	262.34'	142.16'	54°39'31"
C19	250.00'	238.49'	129.25'	54°39'31"
C20	225.00'	214.64'	116.34'	54°39'31"
C21	200.00'	190.79'	103.43'	54°39'31"
C22	175.00'	166.94'	90.52'	54°39'31"
C23	150.00'	143.09'	77.61'	54°39'31"
C24	125.00'	119.24'	64.70'	54°39'31"
C25	100.00'	95.39'	51.79'	54°39'31"
C26	75.00'	71.54'	38.88'	54°39'31"
C27	50.00'	47.69'	25.97'	54°39'31"
C28	25.00'	23.84'	13.06'	54°39'31"
C29	100.00'	271.52'	465.24'	185°41'19"
C30	50.00'	135.76'	232.62'	155°41'19"
C31	315.00'	182.98'	94.15'	33°16'57"
C32	340.00'	197.50'	101.63'	33°16'57"
C33	365.00'	212.02'	109.10'	33°16'57"
C34	390.00'	226.54'	116.58'	33°16'57"
C35	415.00'	241.06'	124.05'	33°16'57"
C36	440.00'	255.58'	131.53'	33°16'57"
C37	465.00'	270.10'	139.00'	33°16'57"
C38	490.00'	284.62'	146.48'	33°16'57"
C39	515.00'	299.14'	153.95'	33°16'57"
C40	540.00'	313.66'	161.43'	33°16'57"
C41	565.00'	328.18'	168.90'	33°16'57"
C42	590.00'	342.70'	176.38'	33°16'57"
C43	615.00'	357.22'	183.85'	33°16'57"
C44	640.00'	371.74'	191.33'	33°16'57"
C45	665.00'	386.26'	198.80'	33°16'57"
C46	690.00'	400.78'	206.28'	33°16'57"
C47	715.00'	415.30'	213.75'	33°16'57"

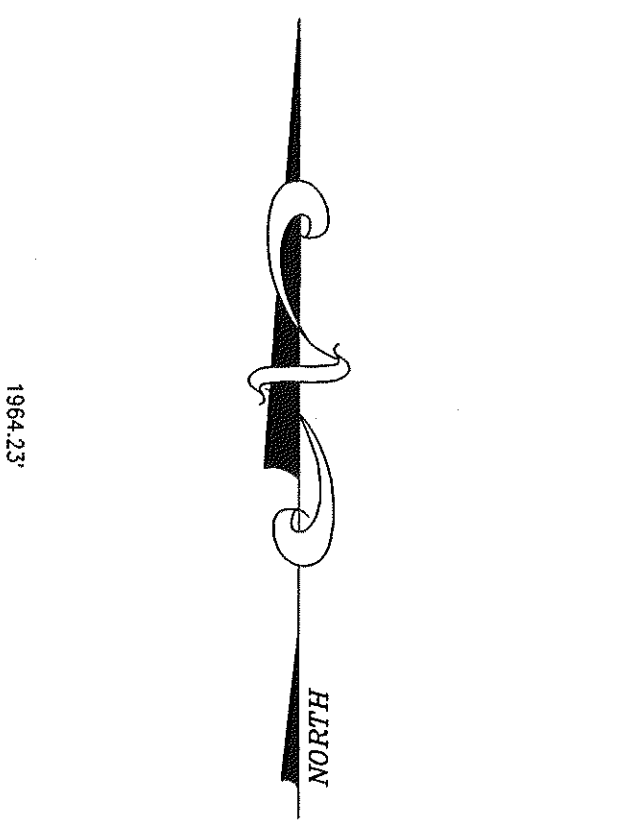
**CURVE DATA (CONTINUED)**

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C51	15.00'	25.57'	17.15'	87°39'29"
C52	15.00'	25.57'	17.15'	87°39'29"
C53	215.00'	359.89'	238.40'	83°52'40"
C54	240.00'	401.74'	266.12'	85°4'30"
C55	265.00'	443.59'	293.84'	85°4'30"
C56	290.00'	485.44'	321.56'	85°4'30"
C57	315.00'	527.29'	349.28'	85°4'30"
C58	340.00'	569.14'	377.00'	85°4'30"
C59	365.00'	610.99'	404.72'	85°4'30"
C60	390.00'	652.84'	432.44'	85°4'30"
C61	415.00'	694.69'	460.16'	85°4'30"
C62	440.00'	736.54'	487.88'	85°4'30"
C63	465.00'	778.39'	515.60'	85°4'30"
C64	490.00'	820.24'	543.32'	85°4'30"
C65	515.00'	862.09'	571.04'	85°4'30"
C66	540.00'	903.94'	598.76'	85°4'30"
C67	565.00'	945.79'	626.48'	85°4'30"
C68	590.00'	987.64'	654.20'	85°4'30"
C69	615.00'	1029.49'	681.92'	85°4'30"
C70	640.00'	1071.34'	709.64'	85°4'30"
C71	665.00'	1113.19'	737.36'	85°4'30"
C72	690.00'	1155.04'	765.08'	85°4'30"
C73	715.00'	1196.89'	792.80'	85°4'30"
C74	740.00'	1238.74'	820.52'	85°4'30"
C75	765.00'	1280.59'	848.24'	85°4'30"
C76	790.00'	1322.44'	875.96'	85°4'30"
C77	815.00'	1364.29'	903.68'	85°4'30"
C78	840.00'	1406.14'	931.40'	85°4'30"
C79	865.00'	1447.99'	959.12'	85°4'30"
C80	890.00'	1489.84'	986.84'	85°4'30"
C81	915.00'	1531.69'	1014.56'	85°4'30"
C82	940.00'	1573.54'	1042.28'	85°4'30"
C83	965.00'	1615.39'	1069.99'	85°4'30"
C84	990.00'	1657.24'	1097.71'	85°4'30"
C85	1015.00'	1699.09'	1125.43'	85°4'30"
C86	1040.00'	1740.94'	1153.15'	85°4'30"
C87	1065.00'	1782.79'	1180.87'	85°4'30"
C88	1090.00'	1824.64'	1208.59'	85°4'30"

**LINE DATA**

LINE	DIRECTION	DISTANCE
L1	S 02°38'27" E	10.62'
L2	S 02°38'27" E	10.62'
L3	S 02°38'27" E	10.62'
L4	S 63°08'57" E	22.60'
L5	S 63°08'57" W	22.60'
L6	S 63°08'57" W	14.03'
L7	S 13°31'34" E	21.88'
L8	S 13°31'34" E	21.88'
L9	S 32°43'49" E	44.70'
L10	S 24°43'52" W	33.18'
L11	S 24°43'52" W	33.18'
L12	S 24°43'52" W	30.60'
L13	S 16°43'14" E	26.48'
L14	S 02°49'45" E	27.57'
L15	S 14°09'49" W	28.27'
L16	S 29°20'07" W	9.41'
L17	S 29°20'07" W	38.39'
L18	S 29°20'07" W	38.39'
L19	S 32°43'49" E	39.93'
L20	S 32°43'49" E	39.93'
L21	S 29°20'07" W	28.98'
L22	S 29°20'07" W	38.39'
L23	N 36°13'38" E	34.63'
L24	N 36°13'38" E	34.63'
L25	N 36°13'38" E	34.63'
L26	S 86°55'15" E	21.68'
L27	S 86°55'15" E	21.68'
L28	S 86°55'15" E	21.68'

- LEGEND:**
- SET 5/8" REBAR AND CAP NO. 5286 AT LOT LINE INTERSECTIONS AND TANGENTS.
  - FOUND 5/8" REBAR WITH CAP NO. 5286, OR AS INDICATED.
  - CLASS A CENTERLINE MONUMENT



**SHEET 4 OF 7** 5-16-97

**PLANNED UNIT DEVELOPMENT 2014-1  
JOB'S PEAK RANCH  
UNIT 1**

LOCATED WITHIN PORTIONS OF SECTIONS 15, 16, 21, 22, AND 23, T.12N., R.19E., M.D.B. & M., DOUGLAS COUNTY, NEVADA

**HE HADDAN ENGINEERING** 933 WOODSIDE DR. SUITE 202 CARSON CITY, NEVADA 89701 (702)683-6595 96056FM4

DOCUMENT #415114

PLD 2014-1  
 DRAWING NUMBER  
**JOBS PEAK RANCH**  
 Unit 1  
 SHEET 5 of 7  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 REORDER BY NUMBER (DWA)  
 REVISIONS: SEE LIST OF REVISIONS

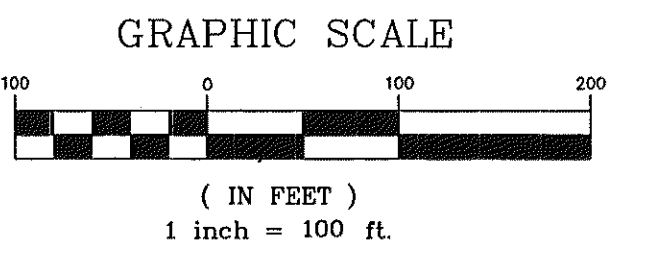
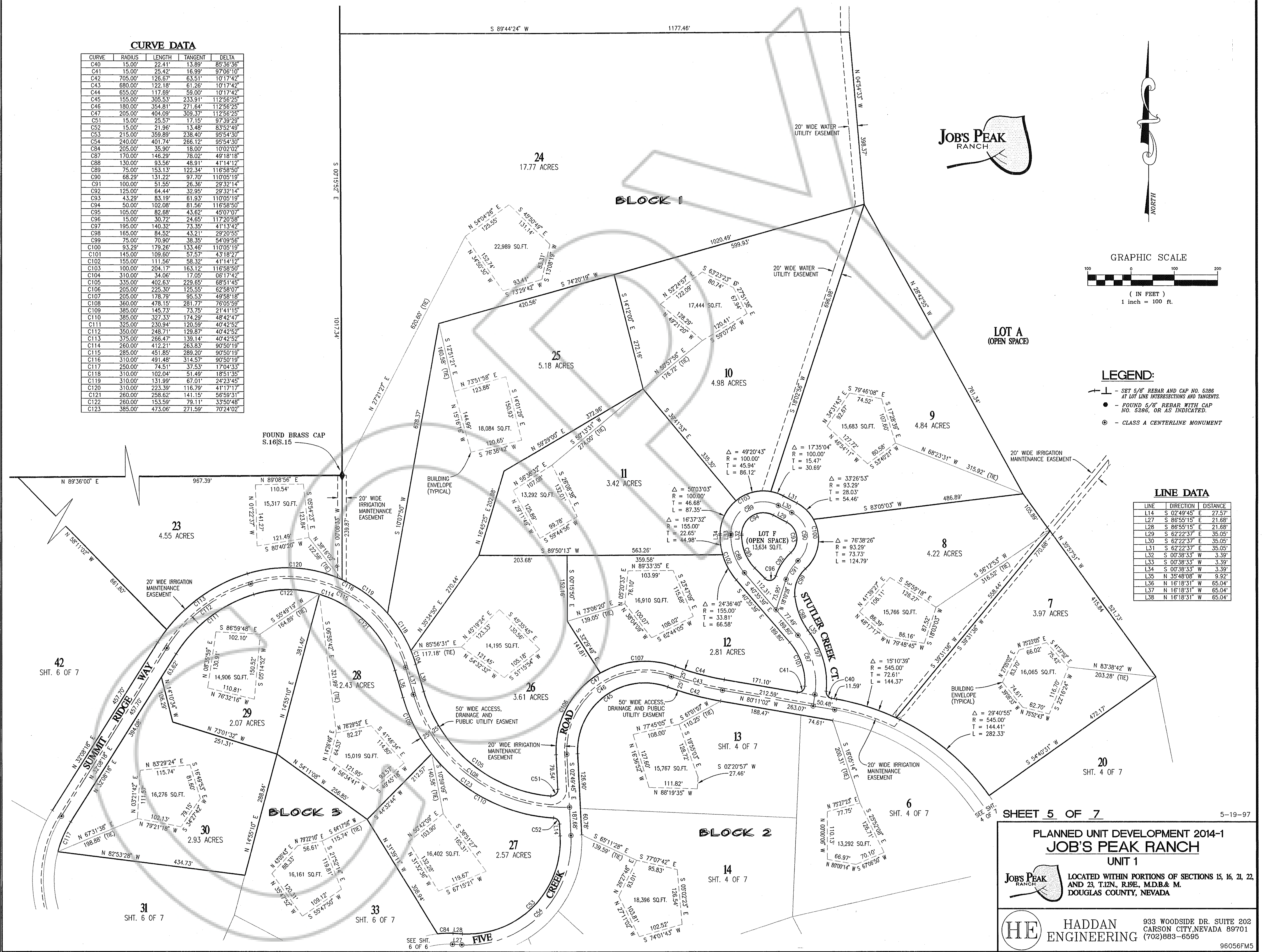
DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 REORDER BY NUMBER (DWA)  
 REVISIONS: SEE LIST OF REVISIONS

DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 REORDER BY NUMBER (DWA)  
 REVISIONS: SEE LIST OF REVISIONS

DRAWING NUMBER  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 REORDER BY NUMBER (DWA)  
 REVISIONS: SEE LIST OF REVISIONS

**CURVE DATA**

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C40	15.00'	22.41'	13.89'	85.36°36'
C41	15.00'	25.42'	16.99'	97.06°10'
C42	705.00'	126.67'	63.51'	10°17'42"
C43	680.00'	122.18'	61.26'	10°17'42"
C44	655.00'	117.89'	59.00'	10°17'42"
C45	555.00'	305.53'	233.51'	11°25'25"
C46	180.00'	354.81'	271.64'	11°25'25"
C47	205.00'	404.09'	309.37'	11°25'25"
C51	15.00'	25.57'	17.15'	97.39°29'
C52	15.00'	21.96'	13.48'	83°52'49"
C53	215.00'	359.89'	238.40'	95°54'30"
C54	240.00'	401.74'	266.12'	95°54'30"
C84	205.00'	35.90'	18.00'	10°02'02"
C87	170.00'	148.29'	78.02'	42°18'18"
C88	130.00'	93.56'	48.91'	41°14'12"
C89	75.00'	153.13'	122.34'	116°58'50"
C90	68.29'	131.22'	97.70'	110°05'19"
C91	100.00'	51.55'	26.36'	29°32'14"
C92	125.00'	64.44'	32.95'	29°32'14"
C93	43.29'	83.19'	81.93'	110°05'19"
C94	50.00'	102.08'	81.56'	116°58'50"
C95	105.00'	82.68'	43.62'	45°07'07"
C96	15.00'	30.72'	24.65'	117°20'58"
C97	195.00'	140.32'	73.35'	41°13'42"
C98	165.00'	84.52'	43.21'	29°20'55"
C99	75.00'	70.90'	38.35'	54°09'56"
C100	93.29'	178.26'	133.46'	110°05'19"
C101	145.00'	109.60'	57.57'	43°18'27"
C102	155.00'	111.56'	58.32'	41°14'12"
C103	100.00'	204.17'	163.12'	116°58'50"
C104	310.00'	34.06'	17.05'	06°17'42"
C105	335.00'	402.63'	229.65'	68°51'45"
C106	205.00'	225.30'	125.55'	62°58'07"
C107	205.00'	178.79'	95.53'	49°58'18"
C108	360.00'	478.15'	281.77'	76°05'59"
C109	385.00'	145.73'	73.75'	21°41'15"
C110	385.00'	327.33'	174.29'	48°42'47"
C111	325.00'	230.94'	120.59'	40°42'52"
C112	350.00'	248.71'	129.87'	40°42'52"
C113	375.00'	266.47'	139.14'	40°42'52"
C114	260.00'	412.21'	263.83'	90°50'19"
C115	285.00'	451.85'	289.20'	90°50'19"
C116	310.00'	491.48'	314.57'	90°50'19"
C117	250.00'	74.51'	37.53'	17°04'33"
C118	310.00'	102.04'	51.49'	18°51'35"
C119	310.00'	131.99'	67.01'	24°23'45"
C120	310.00'	223.39'	116.79'	41°17'17"
C121	260.00'	258.62'	141.15'	56°59'31"
C122	260.00'	153.59'	79.11'	33°50'48"
C123	385.00'	473.06'	271.59'	70°24'02"



**LEGEND:**

- L — SET 5/8" REBAR AND CAP NO. 5286 AT LOT LINE INTERSECTIONS AND TANGENTS.
- — FOUND 5/8" REBAR WITH CAP NO. 5286, OR AS INDICATED.
- ⊙ — CLASS A CENTERLINE MONUMENT

**LINE DATA**

LINE	DIRECTION	DISTANCE
L14	S 02°49'45" E	27.57'
L27	S 86°55'15" E	21.68'
L28	S 86°55'15" E	21.68'
L29	S 62°22'37" E	35.05'
L30	S 62°22'37" E	35.05'
L31	S 62°22'37" E	35.05'
L32	S 00°38'33" W	3.39'
L33	S 00°38'33" W	3.39'
L34	S 00°38'33" W	3.39'
L35	N 35°48'08" W	9.92'
L36	N 16°18'31" W	65.04'
L37	N 16°18'31" W	65.04'
L38	N 16°18'31" W	65.04'

PLANNED UNIT DEVELOPMENT 2014-1  
**JOB'S PEAK RANCH**  
 UNIT 1  
 LOCATED WITHIN PORTIONS OF SECTIONS 15, 16, 21, 22, AND 23, T.12N., R.19E., M.D.B. & M., DOUGLAS COUNTY, NEVADA

**HE** HADDAN ENGINEERING 933 WOODSIDE DR. SUITE 202 CARSON CITY, NEVADA 89701 (702)883-6595 96056FM5

PLD 2014-1  
 DRAWING NUMBER  
 JOBS PEAK RANCH  
 UNIT 1  
 SHEET 6 OF 7

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 REGISTERED PROFESSIONAL ENGINEER  
 LICENSE NO. 44511

DRAWING NUMBER

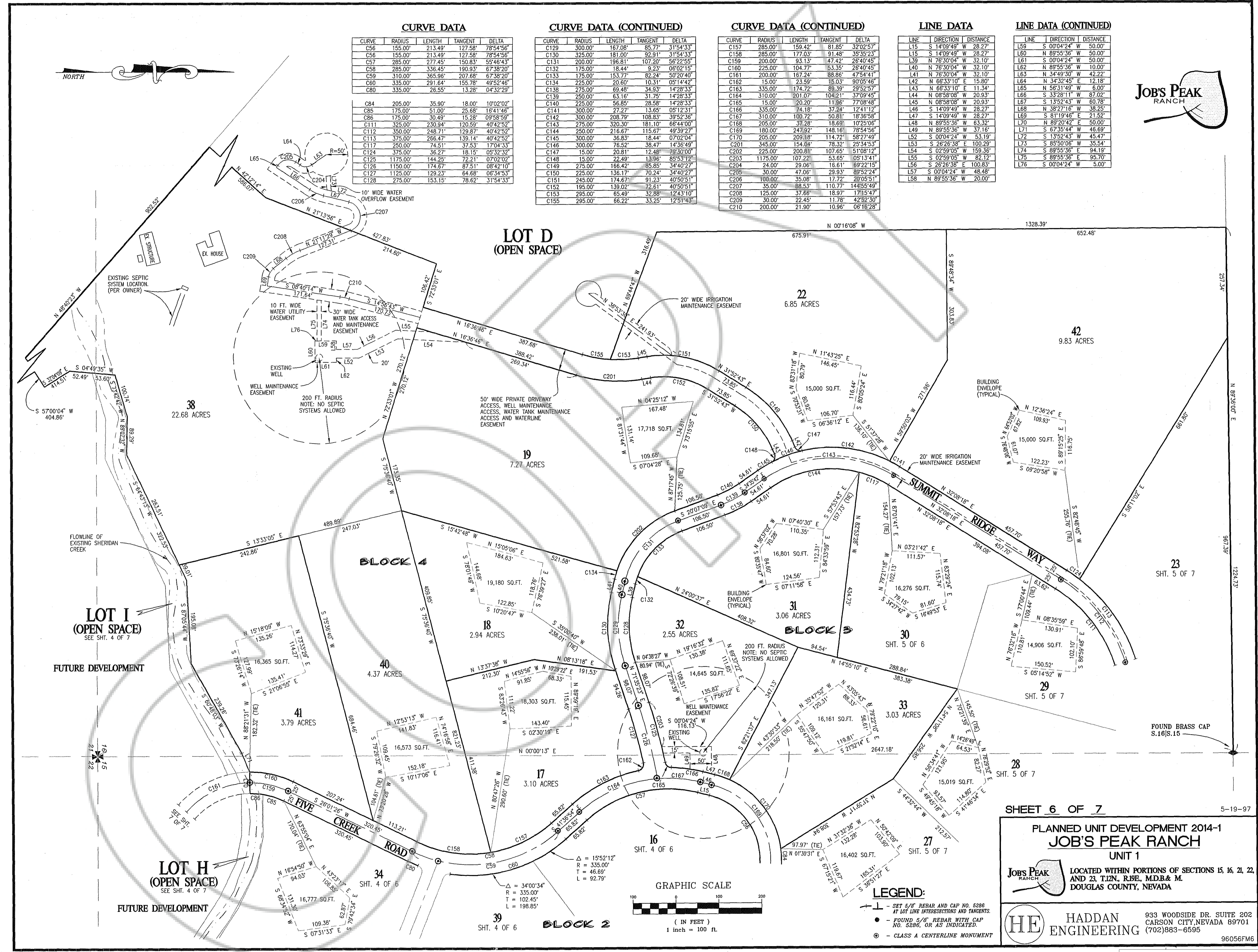
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 REGISTERED PROFESSIONAL ENGINEER  
 LICENSE NO. 44511

DRAWING NUMBER

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 REGISTERED PROFESSIONAL ENGINEER  
 LICENSE NO. 44511

DRAWING NUMBER

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
 REGISTERED PROFESSIONAL ENGINEER  
 LICENSE NO. 44511



**CURVE DATA**

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C56	155.00'	213.49'	127.58'	78°54'56"
C57	285.00'	277.45'	150.83'	55°46'43"
C58	285.00'	336.45'	190.93'	67°38'20"
C59	310.00'	365.96'	207.68'	67°38'20"
C60	335.00'	291.64'	155.78'	49°52'46"
C60	335.00'	26.55'	13.28'	04°32'29"
C84	205.00'	35.90'	18.00'	10°02'02"
C85	175.00'	51.00'	25.68'	16°41'46"
C86	175.00'	30.49'	15.28'	09°58'59"
C111	325.00'	230.94'	120.59'	40°42'52"
C112	350.00'	248.71'	129.87'	40°42'52"
C113	375.00'	266.47'	139.14'	40°42'52"
C117	350.00'	74.51'	37.53'	17°04'33"
C124	375.00'	36.27'	18.15'	05°32'32"
C125	1175.00'	144.25'	72.21'	07°02'02"
C126	1150.00'	174.67'	87.51'	08°42'10"
C127	1125.00'	129.23'	64.68'	06°34'53"
C128	275.00'	153.15'	78.62'	31°54'33"

**CURVE DATA (CONTINUED)**

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C129	300.00'	167.08'	85.77'	31°54'33"
C130	325.00'	181.00'	92.91'	31°54'33"
C131	200.00'	196.81'	107.20'	56°22'55"
C132	175.00'	18.44'	9.23'	06°02'15"
C133	175.00'	153.77'	82.24'	50°20'40"
C134	225.00'	20.60'	10.31'	05°14'42"
C138	275.00'	69.48'	34.93'	14°28'33"
C139	250.00'	63.16'	31.75'	14°28'33"
C140	225.00'	56.85'	28.58'	14°28'33"
C141	300.00'	27.27'	13.65'	05°12'31"
C142	300.00'	208.79'	108.83'	39°52'36"
C143	275.00'	320.30'	181.10'	66°44'00"
C144	250.00'	218.67'	115.67'	49°39'27"
C145	300.00'	36.83'	18.44'	07°02'04"
C146	300.00'	78.52'	39.47'	14°36'49"
C147	15.00'	20.81'	12.48'	79°30'00"
C148	15.00'	22.49'	13.96'	85°53'12"
C149	275.00'	166.42'	85.85'	34°40'27"
C150	225.00'	136.17'	70.24'	34°40'27"
C151	245.00'	174.67'	91.23'	40°50'51"
C152	185.00'	139.02'	72.61'	40°50'51"
C153	295.00'	65.49'	32.88'	12°43'10"
C155	295.00'	66.22'	33.25'	12°51'43"

**CURVE DATA (CONTINUED)**

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C157	285.00'	159.42'	81.85'	32°02'57"
C158	285.00'	177.03'	91.48'	35°35'23"
C159	200.00'	93.13'	47.42'	26°40'45"
C160	225.00'	104.77'	53.35'	26°40'45"
C161	200.00'	167.24'	88.86'	47°54'41"
C162	15.00'	23.59'	15.03'	90°05'46"
C163	335.00'	174.72'	88.39'	29°52'57"
C164	310.00'	201.07'	104.21'	37°09'45"
C165	15.00'	20.20'	11.96'	77°08'48"
C166	335.00'	74.18'	37.24'	12°41'12"
C167	310.00'	100.72'	50.81'	18°36'58"
C168	205.00'	37.28'	18.69'	10°25'06"
C169	180.00'	24.92'	14.16'	78°54'56"
C170	205.00'	209.38'	114.72'	59°27'49"
C201	345.00'	154.04'	78.32'	25°34'53"
C202	225.00'	200.81'	107.65'	51°08'12"
C203	1175.00'	107.22'	53.65'	05°13'41"
C204	24.00'	29.06'	16.61'	69°22'15"
C205	30.00'	47.06'	23.93'	89°52'24"
C206	100.00'	35.08'	17.72'	20°05'51"
C207	35.00'	88.53'	110.77'	144°55'49"
C208	125.00'	37.66'	18.97'	17°15'47"
C209	30.00'	22.45'	11.78'	42°52'30"
C210	200.00'	21.90'	10.96'	06°16'28"

**LINE DATA**

LINE	DIRECTION	DISTANCE
L15	S 14°09'49" W	28.27'
L16	S 14°09'49" W	28.27'
L17	S 00°04'24" W	50.00'
L18	N 89°55'36" W	50.00'
L19	S 00°04'24" W	50.00'
L20	N 89°55'36" W	10.00'
L21	N 34°49'30" W	42.22'
L22	N 34°32'45" E	12.18'
L23	N 66°33'10" E	11.34'
L24	N 08°58'08" W	20.93'
L25	S 33°28'11" W	87.02'
L26	S 13°52'43" W	60.78'
L27	N 38°27'16" W	38.25'
L28	S 14°09'49" W	28.27'
L29	S 81°19'46" E	21.52'
L30	N 89°20'42" E	50.00'
L31	S 67°35'44" W	48.69'
L32	S 00°04'24" W	53.19'
L33	S 26°26'38" E	100.29'
L34	S 02°59'05" W	159.36'
L35	S 02°59'05" W	82.12'
L36	S 26°26'38" E	100.83'
L37	S 00°04'24" W	48.48'
L38	N 89°55'36" W	20.00'

**LINE DATA (CONTINUED)**

LINE	DIRECTION	DISTANCE
L39	S 00°04'24" W	50.00'
L40	N 89°55'36" W	50.00'
L41	S 00°04'24" W	50.00'
L42	N 89°55'36" W	10.00'
L43	N 34°49'30" W	42.22'
L44	N 34°32'45" E	12.18'
L45	N 66°33'10" E	11.34'
L46	N 08°58'08" W	20.93'
L47	S 33°28'11" W	87.02'
L48	S 13°52'43" W	60.78'
L49	N 38°27'16" W	38.25'
L50	S 14°09'49" W	28.27'
L51	S 81°19'46" E	21.52'
L52	N 89°20'42" E	50.00'
L53	S 67°35'44" W	48.69'
L54	S 00°04'24" W	53.19'
L55	S 26°26'38" E	100.29'
L56	S 02°59'05" W	159.36'
L57	S 02°59'05" W	82.12'
L58	S 26°26'38" E	100.83'
L59	S 00°04'24" W	48.48'
L60	N 89°55'36" W	20.00'



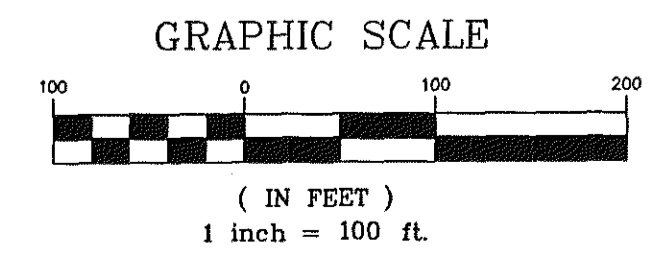
**SHEET 6 OF 7**

PLANNED UNIT DEVELOPMENT 2014-1  
**JOB'S PEAK RANCH**  
 UNIT 1

LOCATED WITHIN PORTIONS OF SECTIONS 15, 16, 21, 22, AND 23, T.12N., R.9E., M.D.B. & M. DOUGLAS COUNTY, NEVADA

**HE HADDAN ENGINEERING**  
 933 WOODSIDE DR. SUITE 202  
 CARSON CITY, NEVADA 89701  
 (702)883-6595

96056FM6



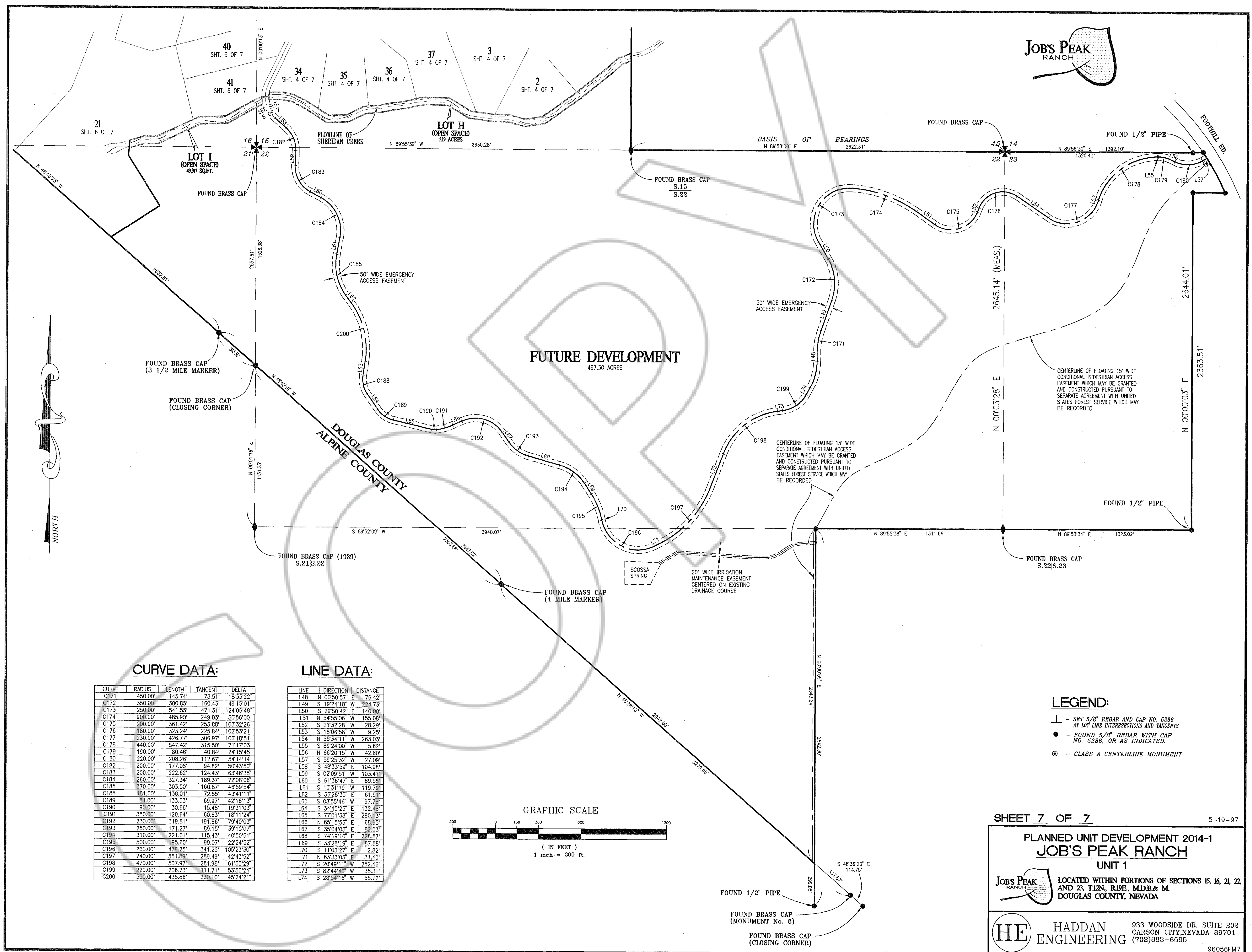
- LEGEND:**
- SET 5/8" REBAR AND CAP NO. 5286 AT LOT LINE INTERSECTIONS AND TANGENTS.
  - FOUND 5/8" REBAR WITH CAP NO. 5286, OR AS INDICATED.
  - CLASS A CENTERLINE MONUMENT

PLD. 2014-1  
 DRAWING NUMBER  
**Jobs Peak Ranch**  
 Unit 1  
 Sheet 7 of 7  
 PREPARED BY NUMBER 02048  
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

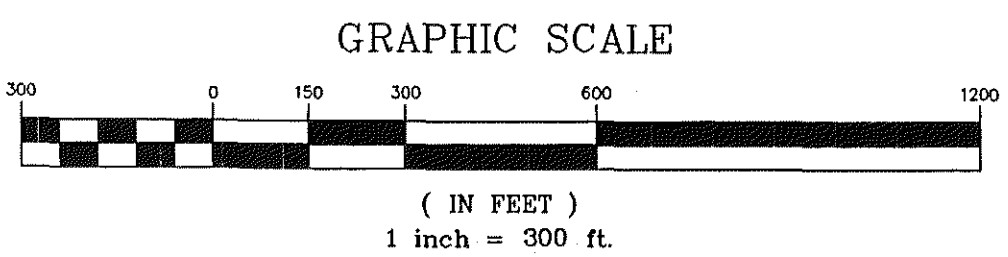


**CURVE DATA:**

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C171	450.00'	145.74'	73.51'	18°33'22"
C172	350.00'	300.85'	160.43'	49°15'01"
C173	250.00'	541.55'	471.31'	124°06'48"
C174	900.00'	485.90'	249.03'	30°56'00"
C175	200.00'	361.42'	253.88'	103°32'26"
C176	180.00'	323.24'	225.84'	102°53'21"
C177	230.00'	426.77'	306.97'	106°18'51"
C178	440.00'	547.42'	315.50'	71°17'03"
C179	190.00'	80.46'	40.84'	24°15'45"
C180	220.00'	208.26'	112.67'	54°14'14"
C182	200.00'	177.08'	94.82'	50°43'50"
C183	200.00'	222.62'	124.43'	63°46'38"
C184	260.00'	327.34'	189.37'	72°08'06"
C185	370.00'	303.50'	160.87'	46°59'54"
C188	181.00'	138.01'	72.55'	43°41'11"
C189	181.00'	133.53'	69.97'	42°16'13"
C190	90.00'	30.66'	15.48'	19°31'03"
C191	380.00'	120.64'	60.83'	18°11'24"
C192	230.00'	319.81'	191.86'	79°40'03"
C193	250.00'	327.27'	89.15'	39°15'07"
C194	310.00'	221.01'	115.43'	40°50'51"
C195	500.00'	195.60'	99.07'	22°24'52"
C196	260.00'	478.25'	341.25'	105°23'30"
C197	740.00'	551.89'	289.49'	42°43'52"
C198	470.00'	507.97'	281.98'	61°55'29"
C199	220.00'	206.73'	111.71'	53°50'24"
C200	550.00'	435.86'	236.10'	45°24'21"

**LINE DATA:**

LINE	DIRECTION	DISTANCE
L48	N 00°50'57" E	76.42'
L49	S 19°24'18" W	284.73'
L50	S 29°50'42" E	140.00'
L51	N 54°55'06" W	155.08'
L52	S 21°32'28" W	28.29'
L53	S 18°06'58" W	9.25'
L54	N 55°34'11" W	263.03'
L55	S 89°24'00" W	5.62'
L56	S 66°20'15" W	42.80'
L57	S 59°25'32" W	27.09'
L58	S 48°33'59" E	104.98'
L59	S 02°09'51" W	103.41'
L60	S 61°36'47" E	89.55'
L61	S 10°31'19" W	119.79'
L62	S 36°28'35" E	61.91'
L63	S 08°55'46" W	97.78'
L64	S 34°45'25" E	132.48'
L65	S 77°01'38" E	280.13'
L66	N 65°55'55" E	68.85'
L67	S 35°04'03" E	82.03'
L68	S 74°19'10" E	228.87'
L69	S 33°28'19" E	87.88'
L70	S 11°03'27" E	2.82'
L71	N 63°33'03" E	31.40'
L72	S 20°49'11" W	252.46'
L73	S 82°44'40" W	35.31'
L74	S 28°54'16" W	55.72'



- LEGEND:**
- ⊥ - SET 5/8" REBAR AND CAP NO. 5286 AT LOT LINE INTERSECTIONS AND TANGENTS.
  - - FOUND 5/8" REBAR WITH CAP NO. 5286, OR AS INDICATED.
  - ⊙ - CLASS A CENTERLINE MONUMENT

**SHEET 7 OF 7** 5-19-97

**PLANNED UNIT DEVELOPMENT 2014-1  
 JOB'S PEAK RANCH  
 UNIT 1**

LOCATED WITHIN PORTIONS OF SECTIONS 15, 16, 21, 22, AND 23, T12N, R19E, M.D.B. & M. DOUGLAS COUNTY, NEVADA

**HADDAN ENGINEERING**

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