Order No	200911SG
Escrow No.	200911SG

Transfer Day: 18-0-tile Exempt

WHEN RECORDED MAIL TO:

PAMELA D. HARRIS 3375 BERNCE COURT CARSON CITY, NV 89705

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, L. QUINCY HARRIS, a married man

do(es) hereby GRANT, BARGAIN and SELL to PAMELA D. HARRIS, a married woman as her sole and separate property

the real property situate in the County of DOUGLAS

, State of Nevada, described as follows:

\$700 RECORDER

LINDA SLATER

__PAIDKZ DEPUTY

APN 15-101-11

LOT 62 AS SHOWN ON THE MAP OF ALPINE VIEW ESTATES UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 16, 1973 IN BOOK 473, PAGE 467, DOCUMENT NO. 65319, OFFICIAL RECORDS.

Dated May 27, 1997 STATE OF NEVADA COUNTY OF DOUGLAS On June 3 19 97	L. QUINCY HARRIS
personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be), L. QUINCY HARRIS	
personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.	FIRST AMERICAN TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA
Signature / Carro / Carro Signature	'97 JUN 13 P2:40

0415117

BK0697PG3046

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto

belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

KAREN PAWLOSKI

Notary Public - State of Nevada Appointment Recorded in Douglas County

No: 96-2898-5 - EXPIRES MAY 24, 2000