Order No	200949ZC
Escrow No.	200949ZC

WHEN RECORDED MAIL TO:

MR. AND MRS. ANDREW CHISARI 332 A SWEETWATER CIRCLE DAYTON, NV 89403

DTT \$208.00

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RANDI HEIDI REPPE, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to ANDREW CHISARI and ROSEMARY A. BARTOLO-CHISARI, husband and wife

the real property situate in the County of DOUGLAS

, State of Nevada, described as follows:

Lot 3A, Lake Village Unit No. 2B, as shown on the Official Map recorded in the Office of the County Recorder of Douglas County, Nevada, on December 28, 1971 inbook 2 of Maps as Document No. 56076, Official Records of Douglas County, State of Nevada. AP#07-074-05

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated_June 10, 1997	
STATE OF NEVADA COUNTY OF DOUGLAS SS	Randi Heidi Reppe
OnJune 1097	RANDI HEIDI REPPE
personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be), RANDI HEIDI REPPE	
personally known (or proved) to me to be the person	
whose name is subscribed to the above instrument who	REQUESTED BY
acknowledged that she executed the instrument.	FIRST AMERICAN TITLE CO.
" Maily w L. Langu	IN OFFICIAL RECORDS OF DOUGLAS CO HEVADA
Signature \	*07 JUN 13 P3:51

0415136

BK 0 6 9 7 PG 3 I 0 5

MARILYN L. BIGHAM

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 95-00364-5 - EXPIRES NOV. 6, 1999