Order No. 200949ZC

Escrow No. 200949ZC

When Recorded Mail To:

ANNE E. WILLCOX, TRUSTEE
625 S. HIGHLAND AVENUE, ARLINGTON HTS., IL 60005

Space above this line for recorder's use

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made

June 4, 1997

between

ANDREW CHISARI and ROSEMARY A. BARTOLO-CHISARI, husband and wife

,TRUSTOR,

whose address is

(Number and Street)

(City)

(State)

FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation,

TRUSTEE, and

ANNE E. WILLCOX AS TRUSTEE OF THE ANNE E. WILLCOX 1983 TRUST DATED DECEMBER 9, 1983 AND RE-STATED DECEMBER 30, 1995 , BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

DOUGLAS

, County of

, State of NEVADA described as:

Lot 3A, Lake Village Unit No. 2B, as shown on the Official Map recorded in the Office of the County Recorder of Douglas County, Nevada, on December 28, 1971 in Book 2 of Maps as Document No. 56076, Official Records of Douglas County, State of Nevada - AP#07-074-05

DUE ON SALE CLAUSE:

SHOULD THE REAL PROPERTY DESCRIBED HEREIN, OR ANY PART OF IT, OR ANY INTEREST IN IT BE SOLD, OR IF IT IS AGREED THAT IT WILL BE SOLD, CONVEYED, OR ALIENATED BY THE TRUSTOR, ALL OBLIGATIONS SECURED BY THIS DEED OF TRUST, WITHOUT REGARD OF THE MATURITY DATES EXPRESSED HEREIN, AT THE OPTION OF THE HOLDER SHALL IMMEDIATELY BECOME DUE AND PAYABLE.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$\frac{120,000.00}{00.00}\$ with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY Churchill	BOOK 39 Mortgages	PAGE 363	DOC. NO. 115384	COUNTY Lincoln	воок	PAGE	DOC. No.
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	45902 100661
Douglas Elko	57 Off. Rec. 92 Off. Rec.	115 652	40050 35747	Mineral	11 Off. Rec.	129	89073
Esmeralda	3-X Deeds	195	35922	Nye Ormsby	105 Off. Rec. 72 Off. Rec.	107 537	04823 32867
Eureka Humboldt	22 Off. Rec. 28 Off. Rec.	138	45941	Pershing	11 Off, Rec.	249	66107
Lander	24 Off. Rec.	124 168	131075 50782	Storey Washoe	"S" Mortgages 300 Off, Rec.	206	31506
			23/02	White Pine	295 R. E. Records	517 258	107192

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA

County of DOUGLAS

SS.

,

On June 13, 1997

personally appeared before me, a Notary Public,

Andrew Chisari and Rosemary A. Bartolo-Chisari

who acknowledged that the sexecuted the above

nstrument.

Notary Public

lic

MARILYN L. BIGHAM
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 95-00364-5 - EXPIRES NOV. 6, 1995

ROSEMARY A. BARTOLO-CHISARI

Signature of Trustor

AST AMERICA.

1791 (9/71)

REQUESTED BY

FIRST AMERICAN TITLE CO...
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

97 JUN 13 P3:52

0415137 BK0697PG3107 LINDA SLATER
RECORDER

\$ PAID K DEPUTY