Order No.	20094	9ZC							
Escrow No.	20094	9ZC							
When Recorded Mail To:									
	EIDE REPPE								
P. O. B	OX 11976,	ZEPHYR	COVE,	NV	89448				

Space above this line for recorder's use

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made

June 4, 1997

between

ANDREW CHISARI and ROSEMARY A. BARTOLO-CHISARI, husband and wife

,TRUSTOR,

whose address is

(Number and Street)

(City)

(State)

FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation,

TRUSTEE, and

RANDI HEIDI REPPE, an unmarried woman

BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

, County of

DOUGLAS

, State of NEVADA described as:

Lot 3A, Lake Village Unit No. 2B, as shown on the Official Map recorded in the Office of the County Recorder of Douglas County, Nevada, on December 28, 1971 in Book 2 of Maps as Document No. 56076, Official Records of Douglas County, State of Nevada - AP#07-074-05.

DUE ON SALE CLAUSE:

SHOULD THE REAL PROPERTY DESCRIBED HEREIN, OR ANY PART OF IT, OR ANY INTEREST IN IT BE SOLD, OR IF IT IS AGREED THAT IT WILL BE SOLD, CONVEYED, OR ALIENATED BY THE TRUSTOR, ALL OBLIGATIONS SECURED BY THIS DEED FO TRUST, WITHOUT REGARD OF THE MATURITY DATES EXPRESSED HEREIN, AT THE OPTION OF THE HOLDER SHALL IMMEDIATELY BECOME DUE AND PAYABLE.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 15,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY Churchill	BOOK 39 Mortgages	PAGE 363	DOC. NO. 115384	COUNTY Lincoln	воок	PAGE	DOC. No. 45902
Clark	850 Off. Rec.	7	682747	Lyon	37 Off, Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off, Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off, Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off, Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off, Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
1 1			7	White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Motary Public

Signature of Trustor

ANDREW CHISARI

ROSEMARY A. BARTOLO-CHISARI





1791 (9/71)

REQUESTED BY
FIRST AMERICAN TITLE CO...
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'97 JUN 13 P3:53

0415138 BK0697PG3109 LINDA SLATER
RECORDER

PAID DEPUTY