

AFFIDAVIT

COUNTY OF DOUGLAS

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 13-181-12

- 1. Owner/Buyer name JOHN N. & VIRGINIA PARKINSON
- 2. Physical location of mobile home 3461 TOURMALINE WAY, C.C., NV 89705 (DOUGLAS CTY)
- 3. Mobile home description: Manufacturer FLORA Model PRESTIGE  
Model Year 1978 Serial# 11550 Length 62'8" Width 34'
- 4. Mobile home dealer (if new unit) \_\_\_\_\_  
Dealer Lic# \_\_\_\_\_ DRS# \_\_\_\_\_

5. Current lienholder (if any) NONE  
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lienholder (if any) to receive real property notice:  
Name NONE  
Address \_\_\_\_\_

LAND INFORMATION

Type of ownership: Deed YES-PD, IN FULL Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_


PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 1318112 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. \*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

John N. Parkinson \_\_\_\_\_ Virginia Parkinson \_\_\_\_\_  
 OWNER/BUYER DATE OWNER/BUYER DATE  
 PRINT NAME JOHN N. PARKINSON PRINT NAME VIRGINIA PARKINSON

State of NEVADA  
County of DOUGLAS

On 6/9/1997, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared JOHN N. PARKINSON and VIRGINIA PARKINSON who acknowledged that they executed this affidavit Charlene L. Hanover Notary Public

 CHARLENE L. HANOVER  
 Notary Public - State of Nevada  
 Appointment Recorded in Douglas County  
 MY APPOINTMENT EXPIRES JAN. 27, 1999

PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Mark Augustin Agency Douglas Co Date 6-9-97
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property Mark Augustin Agency Douglas Co. Date 6-9-97
- 3. Verification that running gear has been removed Mark Augustin Agency Douglas Co. Date 6-9-97
- 4. Date of installation at this location\* 6-15-781 MO. Agency \_\_\_\_\_ Date \_\_\_\_\_  
(\*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 946310

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Maebus Date 6-9-97
- 2. Mobile home ownership verified by Maebus Date 6-9-97
- 3. Assessor parcel number verified by Maebus Date 6-9-97
- 4. Legal description (optional) LOT 16 Block K USTA GRANDE #1
- 5. Mobile home account number 715 verified by Maebus Date 6-9-97
- 6. Unit has been at above location since 1978 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Gene Hobbes or B. Bjornstad  
SIGNATURE-(ASSESSOR)

Assessor's Int Check  
NAME /TITLE

6-9-97  
DATE

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER  
rev 11/95

RECORDER'S USE ONLY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 JUN 13 P4:09

LINDA SLATER  
RECORDER  
\$7.00 PAID ko DEPUTY

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