WHEN RECORDED MAIL TO: JOHN NORTH PARKINSON 3461 Tourmaline Way Carson City, Nv 89705

RELEASE, RELINQUISHMENT AND ABANDONMENT OF HOMESTEAD

WHEREAS, the undersigned JOHN NORTH PARKINSON and VIRGINIA E. PARKINSON, husband and wife as joint tenants of the County of 116144 State of Nevada, is the owner of that certain lot, piece or parcel of real property situate in the County of , State of Nevada, more particularly described as: 116144

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, in Block K, as shown on the map of VISTA GRANDE SUBDIVISION UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 9, 1964, as Document No. 26518.

A.P.N. 13-181-12

WHEREAS, JOHN NORTH PARKINSON and VIRGINIA E. PARKINSON, husband and wife as joint tenants

executed that certain Declaration of Homestead upon the real property above described, which said Declaration was recorded April 16, 1985 in Book 485 , Page 1399 , Document No. 116144 County Records.

LET IT BE KNOWN that by this instrument the undersigned, NOW, THEREFORE, JOHN NORTH PARKINSON and VIRGINIA E. PARKINSON, husband and wife as joint tenants

pursuant to the provisions of NRS 115.040 (3) does hereby release, relinquish and abandon the homestead above referenced.

Dated June 6, 1997

STATE OF NEVADA

)SS.

)

County of DOUGLAS

JOHN NORTH

VIRGINIA E. PARKINSON

This instrument was acknowledged before me on June 9, 1997 JOHN NORTH PARKINSON AND by

VIRGINIA E. PARKINSON

Public

CHARLENE L. HANOVER Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JAN. 27, 1999 FOR RECORDER'S USE

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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LINDA SLATER RECORDER PAID & DEPUTY