

8, 110039  
95-I  
155

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

LOAN #: 7900031625

# ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED,  
IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

beneficiary under that certain Deed of Trust dated MARCH 1, 1995, executed and delivered by  
CHARLES E. SELF AND MAUREEN PENNINGTON-SELF, HUSBAND AND WIFE AS JOINT TENANTS  
WITH RIGHT OF SURVIVORSHIP

Truster to  
IMPERIAL BANCORP, A CALIFORNIA CORPORATION

\* The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1995 I at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS

Trustee, and recorded as Instrument No. 357367  
in Book 0395 at page 0573  
County Recorder of DOUGLAS  
assigns, transfers and sets over to

on 03/6/95  
of the Official Records in the office of the  
County, State of Nevada hereby grants,

\*

the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the  
Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only  
to the provisions as said Deed of Trust specified.

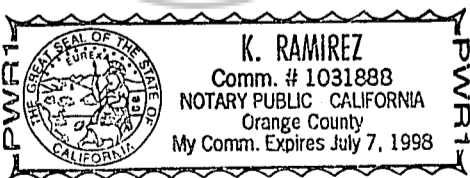
IN WITNESS WHEREOF,  
IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers  
this 6 day of MARCH, 1995

  
LINDA SEPULVEDA, AUTHORIZED SIGNATORY

State of CALIFORNIA  
County of ORANGE

This instrument was acknowledged before me on 3-6-95  
by LINDA SEPULVEDA and \_\_\_\_\_  
as AUTHORIZED SIGNATORY and \_\_\_\_\_  
of IMPERIAL CREDIT INDUSTRIES, A CALIFORNIA CORPORATION



My Commission Expires: 7-7-98

  
Notary Public K. RAMIREZ



LEGAL DESCRIPTION

Order No.: 94071600

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 22, Township 11 North, Range 21 East, M.D.B.&M.

Reference is also made to that certain record of survey for MARKO P. MALAHNI AND BIRDIE B. MALAHNI, filed for record May 4, 1979, as Document No. 32165.

A.P.N. 35-240-06

TOGETHER WITH an easement for roads and utilities over, under and upon the most Easterly 30 feet of the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4, and the Northeast 1/4 of the Southwest 1/4, Section 22, Township 11 North, Range 21 East, M.D.B.&M.

REQUESTED BY  
*Principal Portfolio*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 JUN 16 10:28

LINDA SLATER  
RECORDER  
\$ *800* PAID *2* DEPUTY

0415182

BK0697PG3246

**STEWART TITLE**  
GUARANTY COMPANY