

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT: Read instructions on back before filling out form.

Receipt No. _____

1. DEBTOR(ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME-FIRST) Superior Campgrounds of America, LLC		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 01-1807113
1B. MAILING ADDRESS 3165 Highway 395	1C. CITY, STATE Minden, NV	1D. ZIP CODE 89423
1E. RESIDENCE ADDRESS 3165 Highway 395	1F. CITY, STATE Minden, NV	1G. ZIP CODE 89423
2. ADDITIONAL DEBTOR (IF ANY)(ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME Ray M. Parrish and Barbara A. Parrish MAILING ADDRESS P.O. Box 629 CITY Minden STATE NV ZIP CODE 89423		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 559-40-4195 006-39-2128
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

All equipment, machinery, furniture and fixtures affixed to or located on real property located at 3165 Highway 395, Minden, NV, A.P.N. 21-280-05 and more fully described on Exhibit A attached hereto and made a part hereof.

6A. *Ray M. Parrish Barbara A. Parrish* 6C. \$ _____
SIGNATURE OF RECORD OWNER MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

6B. Ray M. Parrish Barbara A. Parrish
(TYPE) RECORD OWNER OF REAL PROPERTY

7. Check if Applicable <input checked="" type="checkbox"/>	A. <input type="checkbox"/> Proceeds of collateral are also covered. NRS 104.9306	B. <input type="checkbox"/> Products of collateral are also covered. NRS 104.9402	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required). NRS 104.9402	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required). NRS 104.9402
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8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.

9. (Date) May 28 1997

By *Thomas Day* Member
SIGNATURE(S) OF DEBTOR(S) (TITLE)

Thomas Day
TYPE NAME(S)

By *Ray M. Parrish Barbara A. Parrish*
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

Ray M. Parrish Barbara A. Parrish
TYPE NAME(S)

10. Return Copy to:

NAME ADDRESS CITY, STATE AND ZIP BEAVERS + Young 1616 Hwy 395 MINDEN, NV 89423	Trust Account Number (If Applicable) _____
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11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

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MAY 11 PM 4:00

WHITE—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

THIS SPACE FOR USE OF FILING OFFICER

COPY

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STATE OF NEVADA
Secretary of State

I hereby certify that this is a true and complete copy of the document as filed in this office.

JUN 12 1997

William Miller
WILLIAM MILLER
Secretary of State

SEAL

EXHIBIT "A" CONTINUED

TO UCC - FINANCING STATEMENT - FORM UCC-1

DATED May 28, 1997

BY RAY M. PARRISH AND BARBARA A. PARRISH, SECURED PARTIES
AND SUPERIOR CAMPGROUNDS OF AMERICA, L.L.C., DEBTOR

1	1994	Gold Cash Register
1	1995	Smith Corona Typewriter
1	1996	Compressor, 1 HP, Ser. No. R 3580358, Model M02FL100-75
1	1989	Septic Pump I
2	1990	Septic Pumps II & III
3	1990	Electric Meters
1	1992	Refrig. Compressor
1	1992	XLP Leak Detectors
8	1992	Elec. Meters
24	1992	Elec. Meters
3	1993	Elec. Meters
12	1994	Elec. Meters
1	---	---- Coffee Maker
1	---	Hot Cocoa Machine
Misc.	---	Various Plumbing & Elec. Parts, Misc. Tools, etc.
6/90		USED TV

READ AND APPROVED

[Signature]

[Signature]

READ AND APPROVED

[Signature]

[Signature]

REQUESTED BY

Beavers & Young
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JUN 16 AM 11:09

LINDA SLATER
RECORDER

\$ *10.00* PAID *[Signature]* DEPUTY

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