WHEN RECORDED MAIL TO: CYNTHIA ANN RANDALL 1830 EAST WILLOW CIRCLE SANDY, UTAH 84093

THIS INDENTURE WITNESSETH:

Order No. Escrow No. M74132CA-A R.P.T.T.

Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

EXEMPT #6

That for a valuable consideration, receipt of which is hereby acknowledged MARK DAVID RANDALL, SPOUSE OF THE GRANTEE

(GRANTOR),
does hereby grant, bargain, sell, and convey to CYNTHIA ANN RANDALL, XX
MARKATENXMOMANXASXMERXSKNEXXANXXSKENARATEXXFORERICXX
TRUSTEE OF THE RANDALL FAMILY TRUST DATED APRIL 23, 1990

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 17-222-10 , specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

By this conveyance, the undersigned hereby releases any community property interest that he may have, or be presumed to have, or may acquire hereafter, in the above described parcel of real property, and evidence his intention that the grantee shall henceforth have and hold said parcel of real property as her sole and separate property.

all tenements, Together with and singular the hereditaments and appurtenances thereunto belonging iþ or anywise appertaining, and any reversions, remainders, rents, issues thereof. Dated June 6, 1997 MARK DAVID RANDALL STATE OF NEWADAXUTAH)SS.

This instrument was acknowledged before me on 13 June 1997 by MARK DAVID RANDALL

Saltlake

County of

NOTARY PUBLIC
PAMELA B. NELSON
3450 Highland Drive
Salt Lake City, Utah 84106
My Commission Expires
January 31, 2000
STATE OF UTAH

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Public B. Melson

0415505

BK 0697PG4101

EXHIBIT "A"

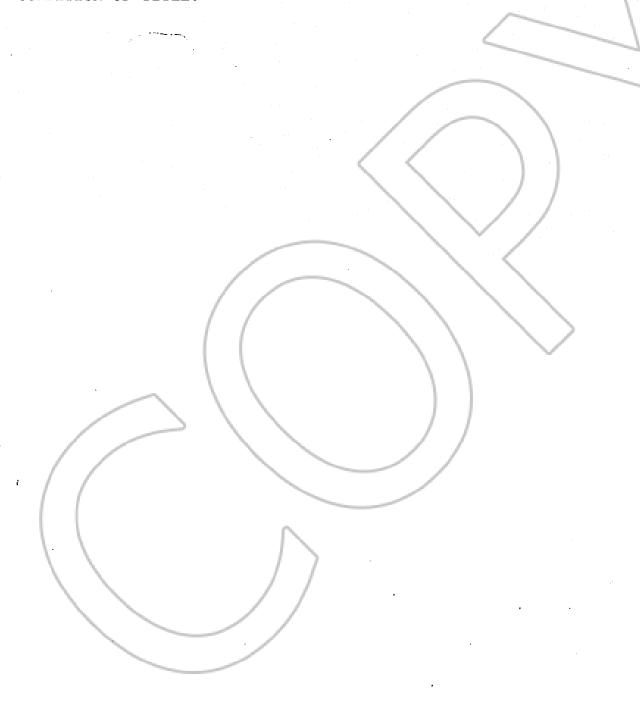
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Parcel 4-B, as set forth on Parcel Map #2, for MINDEN IRONWOOD PARTNERS, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 16, 1991, in Book 1091, Page 2940, as Document No. 262864.

A.P.N. 17-222-10

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR THE CONDITION OF TITLE.



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JUN 19 P4:14

0415505 BK0697PG4102 LINDA SLATER
RECORDER

SPAID DEPUTY