

WHEN RECORDED MAIL TO:  
IRONWOOD FOODCOURT PARTNERS  
1150 N. RICHFIELD ROAD  
ANAHEIM, CA 92807

Order No.  
Escrow No. M74635CA  
R.P.T.T. 196.30  
Based on full value  
xx Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged  
MINDEN IRONWOOD PARTNERS, a Delinquent Nevada Limited Partnership

(GRANTOR),  
does hereby grant, bargain, sell, and convey to IRONWOOD FOODCOURT  
PARTNERS, A NEVADA LIMITED PARTNERSHIP

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 17-222-12, specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY  
ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR  
THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated June 6, 1997

STATE OF NEVADA )  
                              )SS.  
County of DOUGLAS )

MINDEN IRONWOOD PARTNERS

BY: DOUGLAS CAPITAL

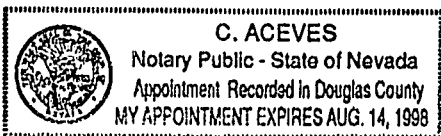
*Douglas P. Rastello*

BY: DOUGLAS P. RASTELLO, PRES

This instrument was acknowledged  
before me on June 12, 1997  
by DOUGLAS P. RASTELLO

MAIL TAX STATEMENT TO:  
SAME AS ABOVE

*C. Aceves*  
Notary Public



FOR RECORDER'S USE

0415509

BK0697PG4123

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Parcel 4-A-2, as set forth on Parcel Map #3 for MINDEN IRONWOOD PARTNERS, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 24, 1995, in Book 195, Page 3133, as Document NO. 354903.

A.P.N. 17-222-12

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 JUN 19 P4:30

0415509

BK0697PG4124

LINDA SLATER  
RECORDER  
\$8.00 PAID. *ks* DEPUTY