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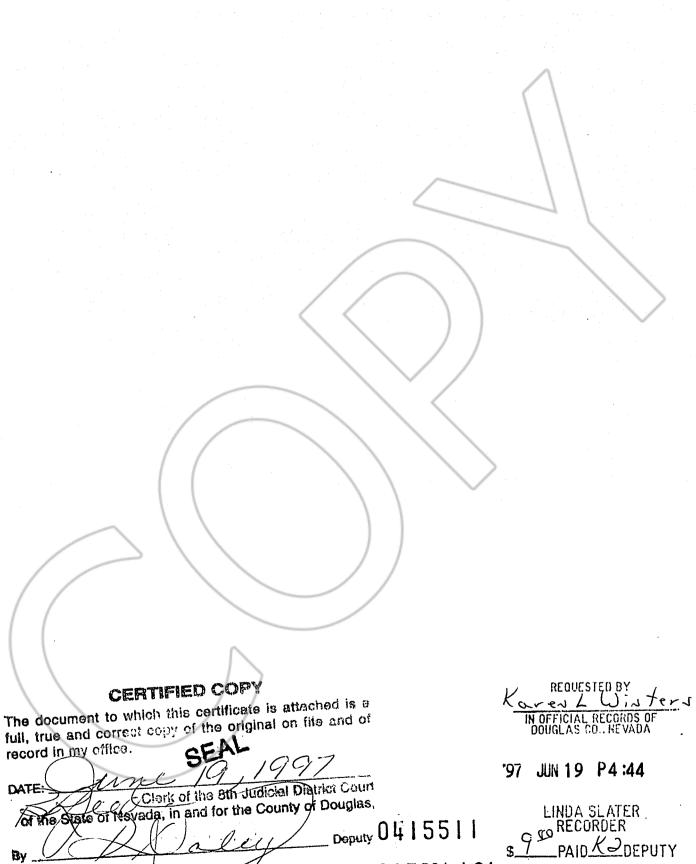
97-CV-0163

1	KAREN L. WINTERS, ESQ. NO
2	LAW OFFICE OF KAREN L. WINTERS
3	P.O. Box 1987 '97 JUN 19 P4:25 JUNINITED, 1867 ada 89423 702-782-7933
4	DOUGLAS UNTILLERK BARBARA REED
5	Attorney for Plaintiff
	BYGEPUTY
6 7	IN THE NINTH JUDICIAL DISTRICT COURT, STATE OF NEVADA
8	IN AND FOR DOUGLAS COUNTY
9	* * * * *
10	NEVADA WALLBOARD SYSTEMS,
11	INC., a Nevada Corporation, CASE NUMBER:
12	Plaintiff, NOTICE OF PENDING ACTION
13	v. [N.R.S. 14.010]
14	CURTIS NELSON, individually and doing business as Curtis Nelson Company,
15	CONNIE HEAROLD, GALAXY HOMES, INC., a Nevada Corporation,
16	Defendants.
17	
18	NOTICE IS HEREBY GIVEN that the above-entitled action concerning and affecting
19	real property as described herein was commenced on June 19, 1997, in the above-named Court l
20	NEVADA WALLBOARD SYSTEMS, INC., against CURTIS NELSON, CONNIE HEAROLI
21	GALAXY HOMES, INC., Defendants; the action is now pending in the above-named Court.
22	The action affects the title of real property situated in Douglas County, Nevada, and is
23	commonly known as 1004 Silverranch Drive, Gardnerville, and described as follows:
24	Lot 27, as shown on the Final Map of SILVER RANCH UNIT 1-A, filed for
25	record in the office of the County Recorder of Douglas County, State of Nevada, on January 3, 1994, in Book 194, Page 256, as Document No. 326668.
26	This real property bears Assessor's Parcel Number 27-824-06.
27	
28	

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1	The object of Plaintiff's action is to foreclose a Labor and Materialman's Lien on said real
2	property, recorded on December 19, 1996, in the Official Records of the Douglas County
3	Recorder in Book 1296 at Page 3087, as Document Number 403216.
4	DATED this 19th day of June, 1997.
5	
6	KAREN L. WINTERS, ESQ.
7	Attorney for Petitioner
8	State of Nevada }
9	County of Douglas } ss.
10	On June 19, 1997, before me, a Notary Public personally appeared KAREN L. WINTERS, personally known to me or proved to me on the basis of satisfactory evidence to be
11	the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
12	
13	WITNESS my hand and official seal.
14	WITTVESS my hand and official scal.
15	May Cler
16 17	(SEAL)
18	JUDY A. COCLICH
19	Notary Public - State of Nevada Appointment Recorded in Douglas County No: 95-00930-5 - EXPIRES OCT. 3, 1999
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