

NOTE:

Any further division of these parcels shall be subject to subdivision improvements as provided under NRS 278.462 (3).

Douglas County does not insure the development of any lot where wells and septic systems have been placed on the lot or adjoining lots in compliance with the separations required by Nevada State Health Code.

The use of a well and a standard individual sewage disposal system is for temporary use only. The parcels shall connect to a community water system and a community sewer system when such systems are within 660 feet of the parcels, as set forth in Deed Restriction Document # 402167

This property is subject to the "Declaration of Use Restrictions and Maintenance Agreement for Bridle Path Estates" Document No. 401432

COUNTY TAX COLLECTOR'S CERTIFICATE

I, Barbara J. Reed, Douglas County Clerk-Treasurer and Ex-officio Tax Collector, do hereby certify that all property taxes on this land for the fiscal year have been paid. A.P.N. 29-540-04 - TAXES PAID THIS YEAR.

Barbara J. Reed, Douglas County Clerk-Treasurer

PUBLIC UTILITY EASEMENTS

The following Public Utility Easements are hereby made a part of this map: 7.50' Public Utility Easements along all road frontages. 5.00' Public Utility Easements along all side and rear lot lines.

PUBLIC UTILITY CERTIFICATE

We the undersigned public utilities, hereby accept and approve the public utility easements shown on this map. This approval does not guarantee accessibility for service.

Sierra Pacific Power Company, GTE, Southwest Gas Corporation

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

It is hereby certified that this plat was presented before the Douglas County Community Development Department on the 28th day of May, 1997 and was duly approved; in addition the offer of dedication for all public ways was rejected with the reservation to accept said offer at a later date.

John Doughty, Planning/Economic Development Manager

COUNTY ENGINEER'S CERTIFICATE

I, Joseph Robert Nunes, Acting Douglas County Engineer, do hereby certify that I have examined this map; and, all physical improvements as required by the parcel map regulations have been completed; and, I am satisfied that this map is technically correct.

Joseph Robert Nunes, PE, Acting Douglas County Engineer

EAST FORK FIRE PROTECTION DISTRICT

This map has been reviewed and approved per our memo dated April 19, 1994.

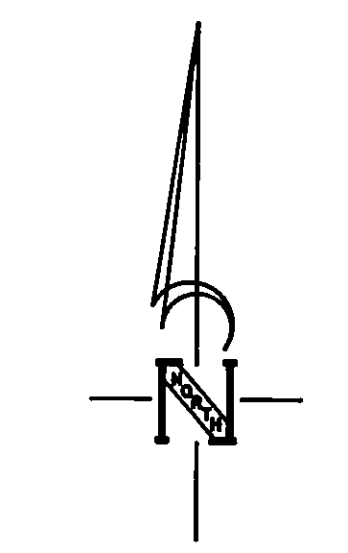
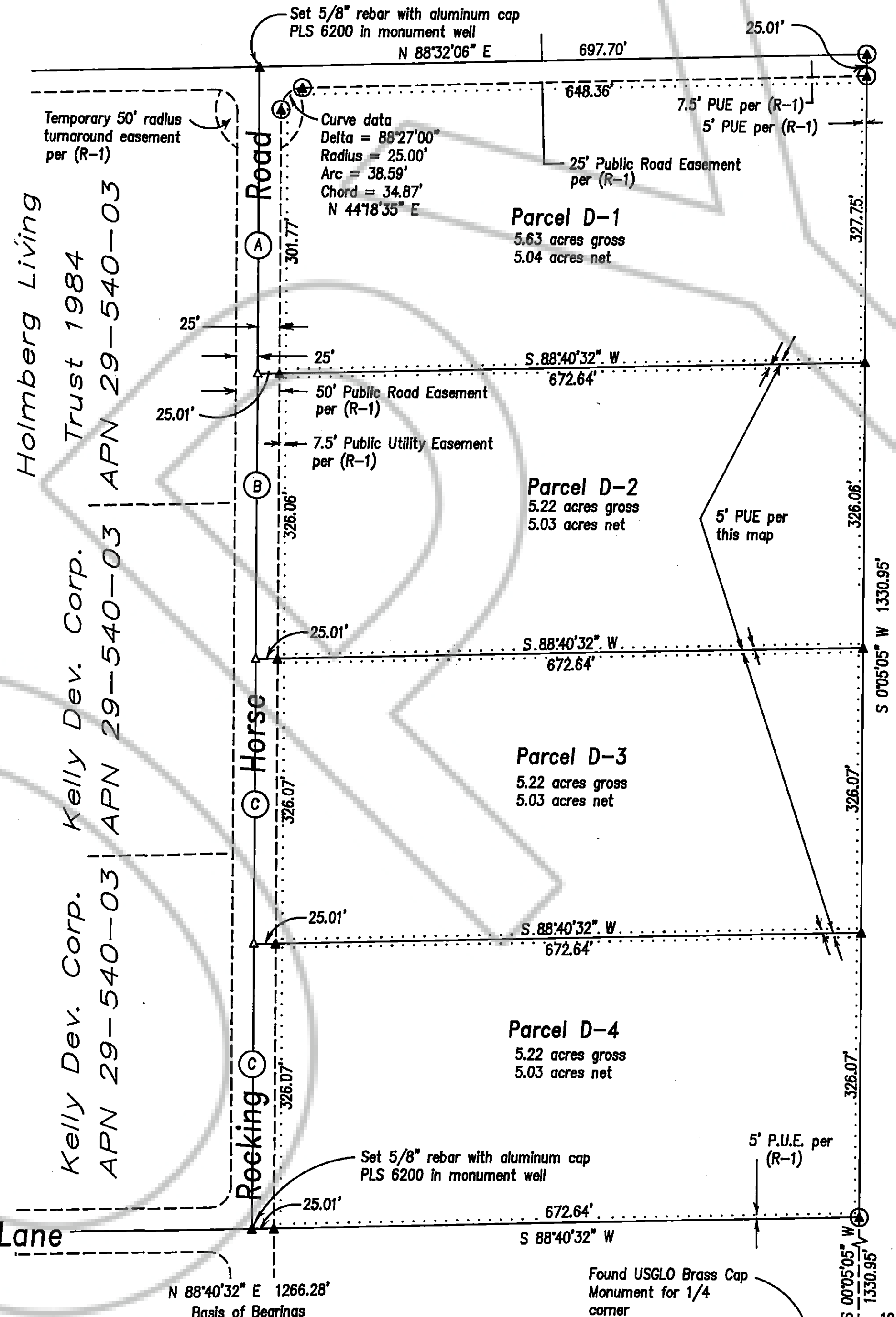
Steve Eiselle, Acting Fire Marshal

The total area of this survey is 21.29 acres.

BASIS OF BEARING

The Basis of Bearing of this map is the northerly line of A.P.N. 29-110-13 which bears N 88°40'32" E as shown on the Record of Survey for Pine Nut Trust filed for record in Book 695 at page 2550 as document number 364277.

APN 29-110-12 Sheila Udsen



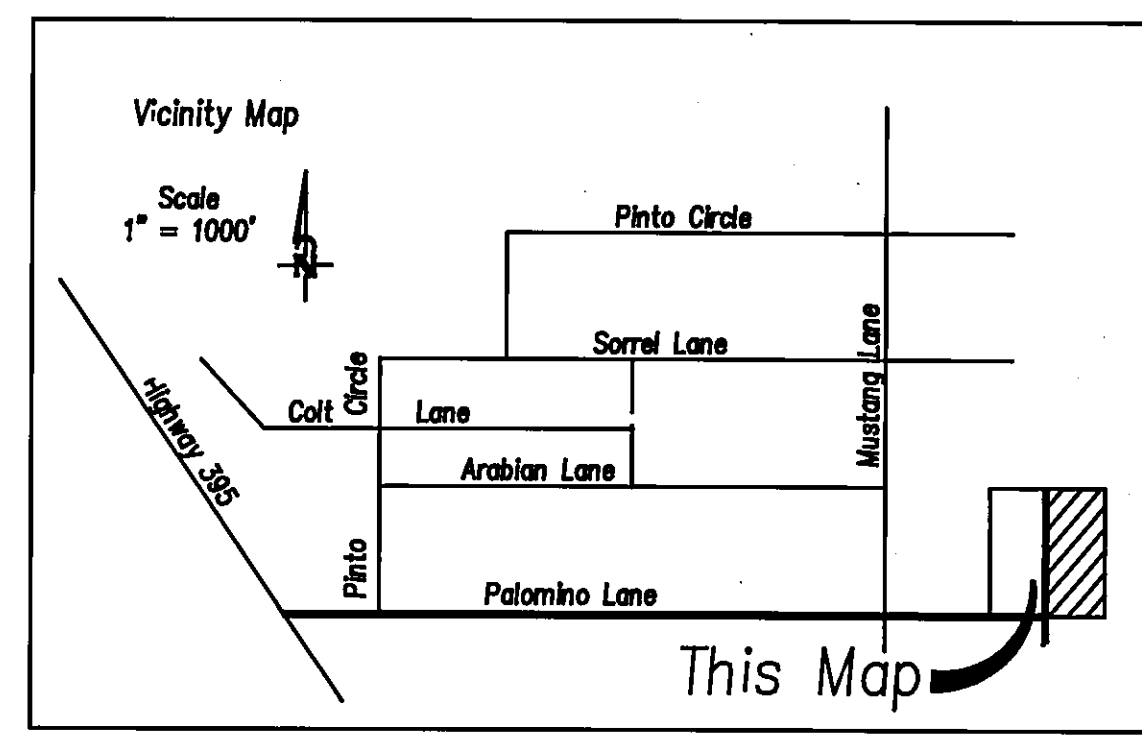
Scale 1" = 100' May 15, 1997

Prepared by: HIGG-N-SONS, INC Professional Land Surveyors P. O. Box 425 Gardnerville, NV 89410 (702) 782-7444

SHORT LINE DATA: A S 00°05'05" W 351.05', B S 00°05'05" W 326.06', C S 00°05'05" W 326.07'

- LEGEND: set 5/8" rebar with yellow plastic cap stamped, PLS 6200; found 5/8" rebar with plastic cap stamped, PLS 6200, per (R-1); nothing found, nothing set.

(R-1) Parcel Map # 2033 for Patrick K. Elliott, Book 1296, page 3663, doc. 403414.



OWNER'S CERTIFICATE

Kelly Development Corporation, does hereby certify that we are the legal owner of this parcel, and do hereby grant permanent easements for utility installation drainage and public road right-of-way as designated on this map.

Patrick K. Elliott, Kelly Development Corporation, Patrick K. Elliott, President

State of Nevada, County of Douglas

On the 28th day of May, 1997, personally appeared before me, a Notary Public, Kelly Development Corporation, Patrick K. Elliott, President, whose name is subscribed to the above instrument and acknowledged to me that he executed the same.

Notary Public: REBEKAH HIGGINBOTHAM

TITLE CERTIFICATE

This is to certify that the parties as listed in the Owner's Certificate are the only parties of record having interest in the tracts of land embraced within the graphic border shown on this plat:

There are no mortgages and/or lien-holders of record:

Stephen M. Atkinson, Douglas County Manager

SURVEYOR'S CERTIFICATE

I, Paul "Dean" Higginbotham, a Professional Land Surveyor in the State of Nevada, certify that:

- 1. That this is a true and accurate representation of the lands surveyed under my supervision at the instance of Patrick K. Elliott.
2. The lands surveyed lie within Section 19, Township 12 North, Range 21 East, M.D.M., and the survey was completed on May 5, 1997, 1994.
3. This plat complies with applicable state statutes and any local ordinances.
4. The monuments are of the character shown and occupy the positions indicated.

Paul "Dean" Higginbotham, Professional Land Surveyor No. 6200

COUNTY RECORDER'S CERTIFICATE

Filed for record this 20th day of June, 1997, at 56 minutes past 9 o'clock A.M., in Book 697, of Official Records at page 4160. Document Number 415531. Recorded at the request of Kelly Development Corp.

Pamela Kromer, Douglas County Recorder

Parcel Map #97-017 for Patrick K. Elliott being a redivision of Parcel D of the Parcel Map # 2033 for Patrick K. Elliott document # 403414, also being a portion of NE 1/4 of the SW 1/4 of Section 19, Township 12 North, Range 21 East, Mount Diablo Meridian Douglas County, Nevada