BASIS OF BEARING The Basis of Bearing of this map is the northerly line of A.P.N. 29-110-13 Any further division of these parcels shall be subject to subdivision OWNER'S CERTIFICATE which bears N 88'40'32" E as shown on the Record of Survey for Pine Nut Trust improvements as provided under NRS 278.462 (3). filed for record in Book 695 at page 2550 as document number 364277. Kelly Development Corporation, does herby certify that we are the legal owner of this Douglas County does not insure the development of any lot where wells and septic APN 29-110-12 Sheila Udsen parcel, and do hereby grant permanent easements for utility installation systems have been placed on the lot or adjoining lots in compliance with drainage and public road right-of-way as designated on this map. — Set 5/8" rebar with aluminum cap the separations required by Nevada State Health Code. And do hereby consenting to the preparation & recording of this map. PLS 6200 in monument well Tatuck Chief The use of a well and a standard individual sewage disposal system is for N 88'32'06" E 697.70 temporary use only. The parcels shall connect to a community water system and a community sewer system when such systems are within 660 feet of the parcels. Kelly Development Corporation 7.5' PUE per (R-1) as set forth in Deed Restriction Document # 402167 Patrick K. Elliott. President Temporary 50' radius This property is subject to the "Declaration of Use Restrictions and Maintenance 5' PUE per (R-1) ---- $Delta = 88^{\circ}27'00''$ turnaround easement 8 State of Nevada Agreement for Bridle Path Estates" Document No. 401432 per (R-1) Radius = 25.00° – 25' Public Road Easement Arc = 38.59'COUNTY TAX COLLECTOR'S CERTIFICATE per (R-1) County of Douglas Chord = 34.87'N 4478'35" E Parcel D-1 I, Barbara J. Reed, Douglas County Clerk—Treasurer and Ex-officio Tax On the 28th day of May, 1997, personally appeared before me, a 5.63 acres gross Collector, do hereby certify that all property taxes on this land for Notary Public, Kelly Development Corporation, Patrick K. Elliott, President, 40 5.04 acres net the fiscal year have been paid. A.P.N. 29-540-04 - TAXES For THIS RACEL whose name is subscribed to the above instrument and acknowledged to me that WERE PAD UNDER 29-110-14 00 4 BARBARA J. REED 6-19-97 he executed the same. Ruke White Barbara J. Reed of Awards Charles.

Douglas County Clerk Treasurer REBEKAH HIGGINBOTHAM
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES AUG. 30, 1997 Notary Public - 50' Public Road Easement per (R-1) TITLE CERTIFICATE PUBLIC UTILITY EASEMENTS ->- 7.5' Public Utility Easement This is to certify that the parties as listed in the Owner's Certificate are The following Public Utility Easements are hereby made a part of this map: per (R-1) the only parties of record having interest in the tracts of land embraced 7.50' Public Utility Easements along all road frontages. Parcel D-2 within the graphic border shown on this plat: 5.00' Public Utility Easements along all side and rear lot lines. 5.22 acres gross 5' PUE per Scale 1" = 100'5.03 acres net There are no mortgages and/or lein-holders of record: May 15, 1997 PUBLIC UTILITY CERTIFICATE Styl In (toh - 6/2/97 We the undersigned public utilities, hereby accept and approve the public utility easements shown on this map. This approval does not guarantee Stephen M. Atkinson, Douglas County Manager Prepared: 25.01 accessibility for service. By: HIGG-N-SONS, INC 672.64 Professional Land Surveyors Shaw E. matthus P. O. Box 425 5-29-91 SURVEYOR'S CERTIFICATE Horse Gardnerville, NV 89410 O) I, Paul "Dean" Higginbotham, a Professional Land Surveyor in the State of Sierra Pacific Power Company Date (702) 782-7444 Nevada, certify that: July Tayme 5-29-97 Parcel D-3 1. That this is a true and accurate representation of the lands surveyed 5.22 acres gross under my supervision at the instance of Patrick K. Elliott. Jana Par Dear 5.03 acres net SHORT LINE DATA 2. The lands surveyed lie within Section 19, Township 12 North, Range 21 (A) S 00°05'05" W 351.05' Southwest Gas Corporation East, M.D.M., and the survey was completed on May 5, 1997, 1994. S 00'05'05" W 326.06' COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE (C) S 00°05′05" W 326.07' 3. This plat complies with applicable state statutes and any local 0 It is hereby certified that this plat was presented before the Douglas County ordinances. S.88:40'32". W..... Community Development Department on the 28th day of May, 1997 and was duly approved; in addition the offer of dedication for all public ways was 4. The monuments are of the character shown and occupy the positions rejected with the reservation to accept said offer at a later date. Furthermore, this map is in substantial conformance with all applicable provisions of state statutes and county code. Parcel D-4 5-16-97 5.22 acres gross Paul "Dean" Higginbotham 5.03 acres net Rocking Planning/Economic Development Manager 5' P.U.E. per Professional Land Surveyor No. 6200 - Set 5/8" rebar with aluminum cap PLS 6200 in monument well COUNTY ENGINEER'S CERTIFICATE I, Joseph Robert Nunes, Acting Douglas County Engineer, do hereby certify that I have 672.64 COUNTY RECORDER'S CERTIFICATE examined this map; and, all physical improvements as required by the parcel map Palomino Lane: S 88'40'32" W Filed for record this 20th day of June, 1997, at 56 minutes regulations have been completed; and, I am satisfied that this map is technically correct. Found USGLO Brass Cap N 88'40'32" E 1266.28 past 9 o'clock 9.M., in Book 97 of Official Records at page 97Monument for 1/4 6/18/97 Basis of Bearings Joseph Robert Nunes PE Acting Douglas County Engineer Document Number 4/553/ Recorded at the request of Kelly Development Corp. APN 29-110+27 Bamela Kronenlus Diputu Douglas County Recorder Pinon Hills Ranch LEGEND Vicinity Map ▲ set 5/8" rebar with yellow plastic cap stamped, PLS 6200 Parcel Map #97-017 for Patrick K. Elliott EAST FORK FIRE PROTECTION DISTRICT Scale 1" = 1000" Pinto Circle This map has been reviewed and approved per our being a redivision of Parcel D of the (A) found 5/8" rebar with plastic cap stamped, memo, dated April 19, 1994. PLS 6200, per (R-1) Eisele Parcel Map # 2033 for Patrick K. Elliott 6/5/97 Sorrel Lane Steve Eiselie, Acting Fire Marshall Colt Ö Lane document # 403414, also being a portion of nothing found, nothing set NE 1/4 of the SW 1/4 of (R-1) Parcel Map # 2033 for Patrick K. Elliott, Book 1296. Section 19, Township 12 North, Range 21 East, The total area of this survey is 21.29 acres. Palomino Lane page 3663, doc. 403414. Mount Diablo Meridian This Map Douglas County, Nevada