GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That ANTOINETTE DUGAN, A MARRIED WOMAN AND SPOUSE OF GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GENE L. CLOTHIER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

unincorporated area and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

THIS DEED IS GIVEN WITH THE MUTUAL DESIRE THAT THE WITHIN DESCRIBED PROPERTYBE VESTED AS THE SOLE AND SEPARATE PROPERTY OF GRANTEE, REGARDLESS OF MARITAL STATUS OR COMMUNITY PROPERTY INTERESTS BETWEEN GRANTOR AND GRANTEE. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 03, 1997

1

This deed is being rerecorded to correct Lot # on legal description

STATE OF CALIFORNIA }	
COUNTY OF ORAZ \\ \[\begin{cases} \text{solution} & solutio	
Signed and sworn to (or affirmed) before by, ANTOINETTE DUGAN	me on
	>
Signature See Arraged Notary Public	/

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

GENE CLOTHIER

SAME AS LEFT

17791 FITCH AVE. IRVINE, CA 92614

0415536

0411246

P.O. BOX 1067 ZEPHYR COVE, NV 89448 BK0697PG4166 BK0497PG3892

State of <u>CALIFORNIA</u>		RIGHT THUMBPRINT (Optional)
County ofORANGE		l g
HEC	CTOR GARNICA/ NOTARY PUBLIC	THUMB HERE
Dn 4-9-9- before me, (NAME/TI)		o o o
personally appeared Antowert	E DUGAN -	
W.W.L.C		CAPACITY CLAIMED BY SIGNER(S)
		DINDIVIDUAL(S)
☐ personally known to me -OR- 🎾	proved to me on the	OFFICER(S)
	basis of satisfactory	□PARTNER(S) □LIMITED
	evidence to be the person(s) whose name(s)	☐GENERAL ☐ATTORNEY IN FACT
	is/are subscribed to the	□TRUSTEE(S)
	within instrument and	GUARDIAN/CONSERVATOR
	acknowledged to me that he/she/they executed the	OTHER:
	same in Aaks/her/tager li	
	authorized capacity(ies),	SIGNER IS REPRESENTING:
	authorized capacity(ies), and that by his/her/their signature(s) on the	(Name of Person(s) or Entity(ies)
	signature (s) on the instrument the person (s),	
	or the entity upon behalf	
	or the entity upon behalf of which the person(s) acted, executed the	
	acted, executed the	RIGHT THUMBPRINT (Optional)
	instrument.	
VAllegae	a my bond and afficial and	
vvitries	ss my hand and official seal.	OF THUMB HERE
/ /		HUM
)
(SEAL)	ald the	Ď
	(SIGNATURE OF NOTARY)	
\ \	`\\	CAPACITY CLAIMED BY SIGNER(S)
		□INDIVIDUAL(S)
	/ /	□CORPORATE
ATTENTION NOTARY	/ /	OFFICE DICK
The information recovered below of in the office	on to the right is ORTIONAL	OFFICER(S)
The information requested below and in the colu Recording of this document is not required by law		
t could, however, prevent fraudulent attachmen		□PARTNER(S) □LIMITED
inauthorized document.		☐GENERAL ☐ATTORNEY IN FACT
HIS CERTIFICATE Title or Type of Document GRANT	T, BARGAIN and Sch Seed	□TRUSTEE(S)
MUST BE ATTACHED	14002	GUARDIAN/CONSERVATOR
	ocument 49-92	□OTHER:
DESCRIBED AT RIGHT: Signer(s) Other Than Named Above		
\ \ \ ''' / / "		SIGNER IS REPRESENTING:
		(Name of Person(s) or Entity(ies)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97020611

LOT 9, BLOCK A, AS SHOWN ON THE FILED MAP OF THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 6, 1978, AS DOCUMENT NO. 16415.

APN: 03-241-06

TOGETHER WITH A NON-EXCLUSIVE 60 FOOT EASEMENT FOR ROADWAY AND UTILITY SERVICES AS GRANTED BY SAMMIE EVANS, ET UX, TO LEE HALE AND CO., INC., RECORDED DECEMBER 21, 1967 IN BOOK 56, PAGE 201, DOCUMENT NO. 39634, OFFICIAL RECORDS OF DOGGLAS COUNTY, NEVADA.

REQUESTED BY Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'97 APR 25 A10:57

0415536

BK0697PG4168

0411246 ВКО497PG3894 LINDA SLATER RECORDER

\$ 9 PAID DEPUTY

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97020611

LOT 6, BLOCK A, AS SHOWN ON THE FILED MAP OF THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 6, 1978, AS DOCUMENT NO. 16415.

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REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JUN 20 A10:06

0415536 BK0697PG4169 LINDA SLATER
RECORDER

* 10 PAID K DEPUTY