

State of CALIFORNIA
County of ORANGE


On 4-9-97 before me, HECTOR GARNICA/NOTARY PUBLIC
(DATE) (NAME/TITLE OF OFFICER-i.e. "JANE DOE, NOTARY PUBLIC")
personally appeared ANTOINETTE DUGAN
(NAME(S) OF SIGNER(S))

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(SEAL)

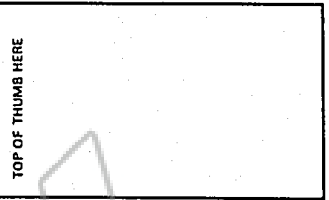

(SIGNATURE OF NOTARY)

ATTENTION NOTARY

The information requested below and in the column to the right is OPTIONAL. Recording of this document is not required by law and is also optional. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:
Title or Type of Document GRANT, BARGAIN and Sale Deed
Number of Pages 1 Date of Document 4-9-97
Signer(s) Other Than Named Above _____

RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)

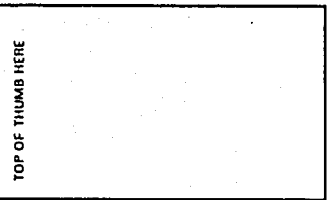
INDIVIDUAL(S)
 CORPORATE _____

OFFICER(S) _____ (TITLES)

PARTNER(S) LIMITED
 GENERAL
 ATTORNEY IN FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER: _____

SIGNER IS REPRESENTING:
(Name of Person(s) or Entity(ies))

RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)

INDIVIDUAL(S)
 CORPORATE _____

OFFICER(S) _____ (TITLES)

PARTNER(S) LIMITED
 GENERAL
 ATTORNEY IN FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER: _____

SIGNER IS REPRESENTING:
(Name of Person(s) or Entity(ies))

0415536 0411246
BK0697PG4167

BK0497PG3893



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97020611

LOT 9, BLOCK A, AS SHOWN ON THE FILED MAP OF THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 6, 1978, AS DOCUMENT NO. 16415.

APN: 03-241-06

TOGETHER WITH A NON-EXCLUSIVE 60 FOOT EASEMENT FOR ROADWAY AND UTILITY SERVICES AS GRANTED BY SAMMIE EVANS, ET UX, TO LEE HALE AND CO., INC., RECORDED DECEMBER 21, 1967 IN BOOK 56, PAGE 201, DOCUMENT NO. 39634, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 APR 25 AIO:57

LINDA SLATER
RECORDER
\$ 9.00 PAID K2 DEPUTY

0415536

0411246

BK0697PG4168

BK0497PG3894

EXHIBIT "A"

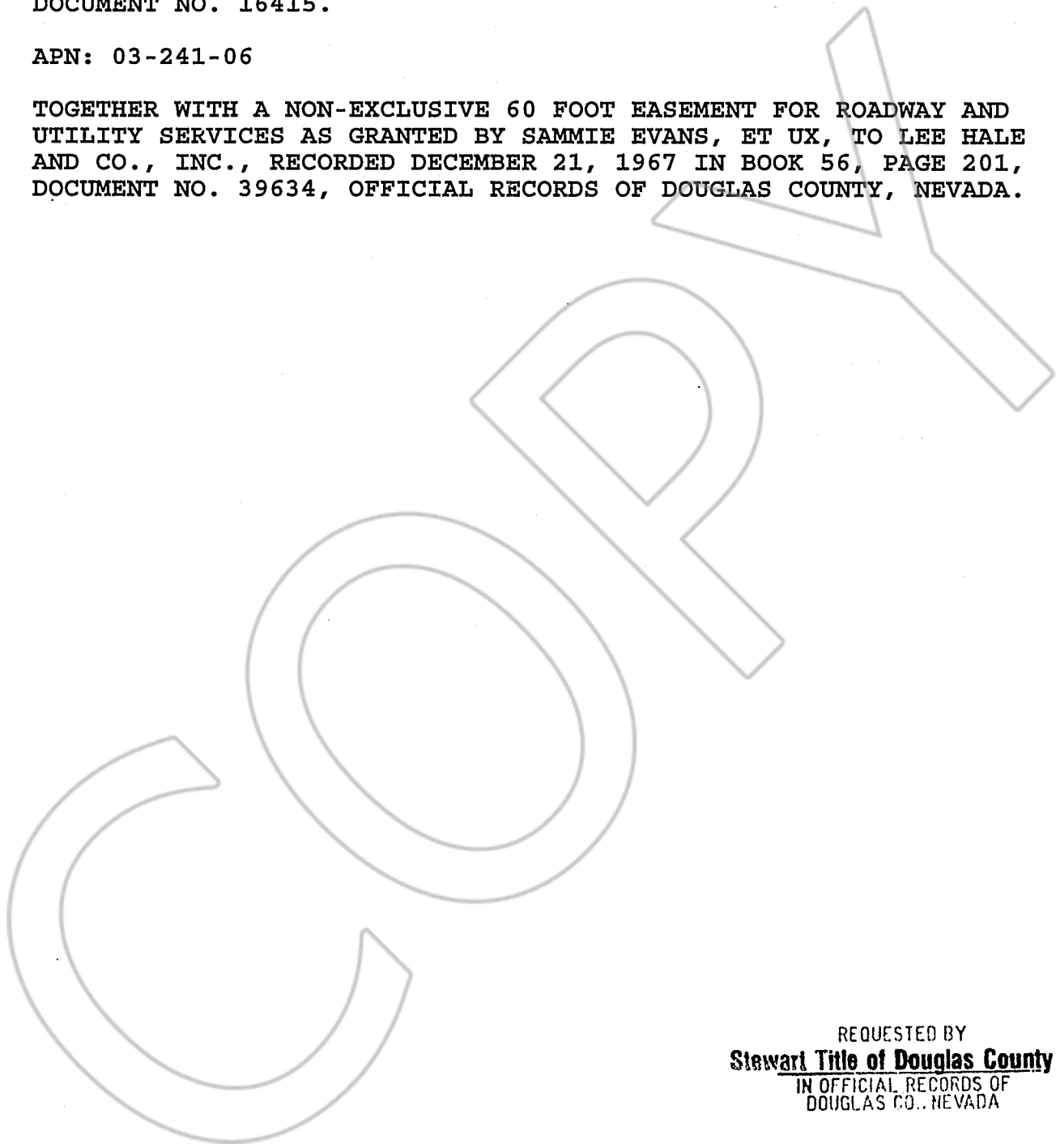
LEGAL DESCRIPTION

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IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JUN 20 A10:06

0415536

BK0697PG4169

LINDA SLATER
RECORDER
\$10⁰⁰ PAID *K2* DEPUTY