

GRANT, BARGAIN and SALE DEED

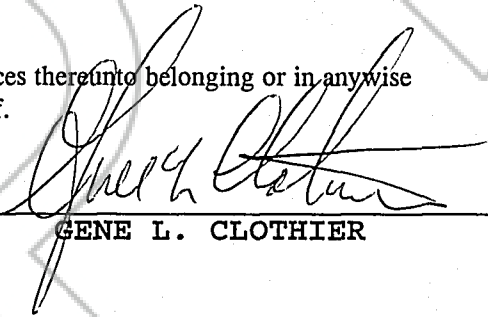
THIS INDENTURE WITNESSETH: That **GENE L. CLOTHIER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
**MARK ~~XX~~ BURTON AND PAMELA ~~XX~~ BURTON, HUSBAND AND WIFE AS COMMUNITY
NATHAN MARY PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 03, ~~1997~~ 1997**



GENE L. CLOTHIER

This deed is being re-recorded to correct lot # on legal description

STATE OF CALIFORNIA }
 } ss.
COUNTY OF ORANGE }

Signed and sworn to (or affirmed) before me on _____,
by GENE L. CLOTHIER

(This area above for official notarial seal)

Signature SEE ATTACHED
Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MARK N. BURTON
BOX 1372
ZEPHYR COVE, NV 89448

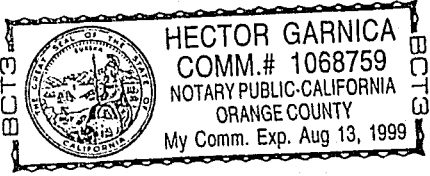
MAIL TAX STATEMENTS TO:
SAME AS LEFT

0415537 **0411247**
BK0697PG4170 **BK0497PG3895**

State of CALIFORNIA
County of ORANGE

On 4-9-97 before me, HECTOR GARNICA/NOTARY PUBLIC
(DATE) (NAME/TITLE OF OFFICER-i.e. "JANE DOE, NOTARY PUBLIC")
personally appeared GENE L. CLOTTIER
(NAME(S) OF SIGNER(S))

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

(SEAL)

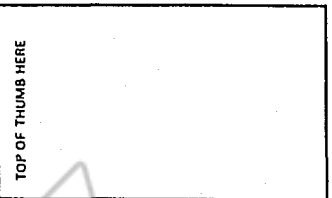
(SIGNATURE OF NOTARY)

ATTENTION NOTARY

The information requested below and in the column to the right is OPTIONAL. Recording of this document is not required by law and is also optional. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:
Title or Type of Document GRANT, BARGAIN and Sub Dec'd
Number of Pages 1 Date of Document 4-9-97
Signer(s) Other Than Named Above _____

RIGHT THUMBPRINT (Optional)

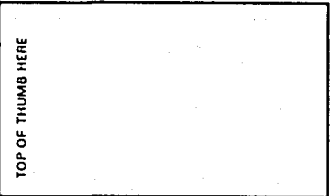


CAPACITY CLAIMED BY SIGNER(S)
 INDIVIDUAL(S)
 CORPORATE _____

OFFICER(S) _____ (TITLES)
 PARTNER(S) LIMITED GENERAL
 ATTORNEY IN FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER: _____

SIGNER IS REPRESENTING:
(Name of Person(s) or Entity(ies))

RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)
 INDIVIDUAL(S)
 CORPORATE _____

OFFICER(S) _____ (TITLES)
 PARTNER(S) LIMITED GENERAL
 ATTORNEY IN FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER: _____

SIGNER IS REPRESENTING:
(Name of Person(s) or Entity(ies))

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EXHIBIT "A"

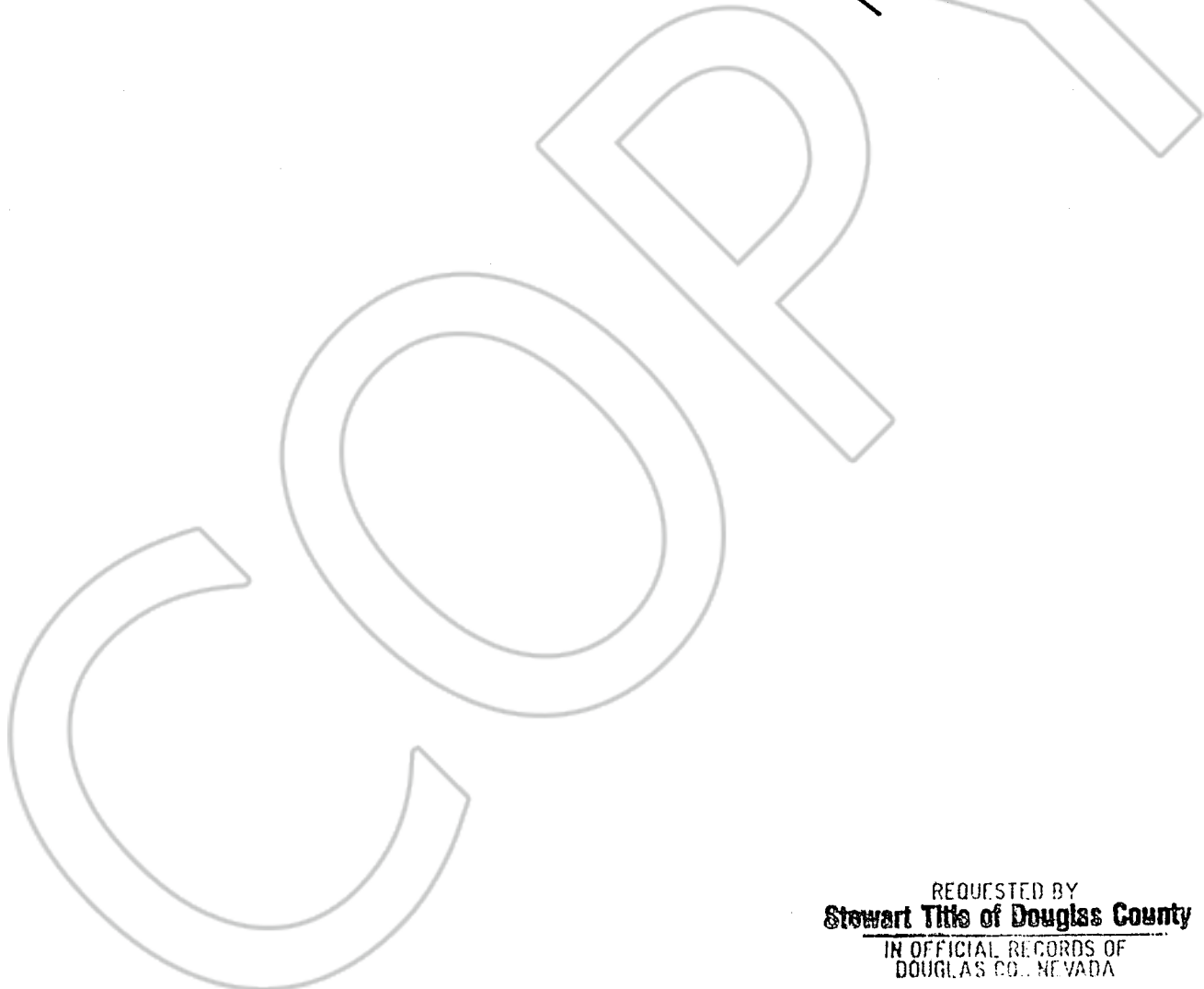
LEGAL DESCRIPTION

ESCROW NO.: 97020611

LOT 9, BLOCK A, AS SHOWN ON THE FILED MAP OF THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 6, 1978, AS DOCUMENT NO. 16415.

APN: 03-241-06

TOGETHER WITH A NON-EXCLUSIVE 60 FOOT EASEMENT FOR ROADWAY AND UTILITY SERVICES AS GRANTED BY SAMMIE EVANS, ET UX, TO LEE HALE AND CO., INC., RECORDED DECEMBER 21, 1967 IN BOOK 56, PAGE 201, DOCUMENT NO. 39634, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 APR 25 A10:58

0415537

0411247

BK0697PG4172

BK0497PG3897

LINDA SLATER
RECORDER
\$9⁰⁰ PAID *K2* DEPUTY

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 97020611

LOT 6, BLOCK A, AS SHOWN ON THE FILED MAP OF THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 6, 1978, AS DOCUMENT NO. 16415.

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COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JUN 20 A10:09

0415537

BK 0697 PG 4173

LINDA SLATER
RECORDER
\$10⁰⁰ PAID *KJ* DEPUTY