UCC-2 G79 NV

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UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM UCC-2 IMPORTANT—Read instructions on back before filling out form

| FILE NO. OF ORIG. FINANCING STATEMENT | MENT is presented for filing purs 1 A. DATE OF FILING OF ORIG. FINANCING | Uant to the Nevada Unitorm Co | |
|---|--|--|---|
| 07793 | STATEMENT 8/8/94 | , b. barg of oater than one of the | STATEMENT |
| DEBTOR (LAST NAME FIRST) | | | 2A. SOCIAL SECURITY OR FEDERAL TAX |
| ZUBON, DAWN | | 2C. CITY, STATE | 5880 |
| 782 WADE ST | | MINDEN NV | 89423 |
| ADDITIONAL DEBTOR (IF ANY) (L | AST NAME FIRST) | 112112-11 | 3A. SOCIAL SECURITY OR FEDERAL TAX |
| | | | \ \ |
| MAILING ADDRESS | | 3C. CITY STATE | 3D. ZIP CO |
| ECURED PARTY | | | 4A. SOCIAL SECURITY NO., FED. TAX NO |
| | INANCIAL NEVADA, INC. | | OR BANK TRANSIT AND A.B.A. NO. |
| MAILING ADDRESS | . CARSON ST | 00704 | |
| CARSON | CITY STATE NV | ZIP CODE 9701 | |
| SSIGNEE OF SECURED PARTY | (IF ANY) | | SA. SOCIAL SECURITY NO., FED. TAX N OR BANK TRANSIT AND A.B.A. NO. |
| NAME | | | OR DAIR FRANKI AND ALDIA. NO. |
| MAILING ADDRESS | | | |
| CITY | STATE | ZIP CODE | |
| releases the collateral ASSIGNMENT—The Se Party's rights under the TERMINATION—The S Statement bearing the AMENDMENT—The Fir (Signature of Debtor re | described in Item 7 below. cured Party certifies that the Sect Financing Statement bearing the ecured Party certifies that the Sefile number shown above. | ured Party has assigned to the A file number shown above in the ecured Party no longer claims a file number shown above is am | ssignee above named, all the Secured Possignee above named, all the Securollateral described in Item 7 belo security interest under the Finance ended as set forth in Item 7 belo |
| | (Date) J | UN 18 19 97 | is Space for Use of Filing Officer (Date, Time, Filing Office) |
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| | / / | l | |
| SIGNATURE(S) OF DEB | TOR(S) | (YITLE) | |
| | RWEST FINANCIAL // | / | . REQUESTED BY |
| NO | 1 | | Norwest Firanc |
| r: TRA | CY KRUK - ASR | a. Tour | IN OFFICIAL RECORDS OF |
| SIGNATURE(S) OF SECU | / // 4 | (TITLE) | DOUGLAS CO. HEVADA |
| | eturn Copy to | -(-) | |
| √ Re | copy 10 | $\overrightarrow{}$ | '97 JUN 24 A10 :27 |
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| SS NORWEST FINAN | ICIAI NEVADA 1810 1144 | 201 15700 | ነ 1845 ዶ ሮን ለንፖር |
| Y, STATE 3861 South Comon Chrock | | | LINDA SLATER |
| Carson C | ity, Nevada 89701 | , 1 | LINDA SLATER RECORDER PAIDK DEPUTY |
| _ Oalson O | 117, 1464aua 09/UI | KO 697PG4888 | \$ S PAID K DEPUT |
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(1) Filing Officer Copy — Numerical Uniform Commercial Code—Form UCC-2

Approved by the Secretary of State 343481)

STANDARD FORM—FILING-FEE \$4.00