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✓ WHEN RECORDED RETURN TO:

Hale, Lane, et al.
P.O. Box 3237
Reno, Nevada 89505

GRANTEES ADDRESS:
MICHAEL S. SULPRIZIO & LINDA R. SULPRIZIO
1268 Old Foothill Road
Gardnerville, NV 89410

RPTT-#8

APN-19-390-32

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL S. SULPRIZIO and LINDA R. SULPRIZIO, husband and wife as community property, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to MICHAEL S. SULPRIZIO and LINDA R. SULPRIZIO, TRUSTEES OF THE SULPRIZIO FAMILY 1995 TRUST under the trust agreement dated April 27, 1995, the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land recorded in Book 887, Page 2276, as Document No. 160514 per the Official Records of Douglas County, shown as Parcel #2 and Parcel #3, being located within a portion of the North One-Half of the Southwest One-Quarter of Section 3, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

Beginning at the southwest corner of Parcel #3; thence South $83^{\circ} 18' 24''$ West on the southerly line of Parcel #2 for 95.92 feet; thence on a 125.00 foot radius curve concave to the north, through a central angle of $11^{\circ} 01' 57''$, an arc distance of 24.07 feet to the southwest corner of said Parcel #2; thence North $06^{\circ} 41' 36''$ West on the westerly line of said Parcel #2 for 123.91 feet; thence across Parcel #2 the following three courses:

North $83^{\circ} 18' 24''$ East for 80.57 feet;

North $07^{\circ} 17' 11''$ East for 50.56 feet;

North $25^{\circ} 48' 36''$ East for 50.35 feet to a point on the boundary line between parcel #2 and Parcel #3; thence North $64^{\circ} 31' 17''$ East across Parcel #2 a distance of 128.36 feet to a point on the easterly line of said Parcel #3; thence on said easterly line the following two courses:

South $05^{\circ} 48' 18''$ East for 97.78 feet;

South $06^{\circ} 41' 36''$ East for 141.31 feet; thence on a 20.00 foot radius curve concave to the northwest, through a central angle of $90^{\circ} 00'$, an arc distance of 31.42 feet to a point on the southerly line of Parcel #3; thence South $83^{\circ} 18' 24''$ West on said southerly line a distance of 100.00 feet to THE POINT OF BEGINNING.

Said adjusted parcel contains 45,876 square feet, more or less, subject to all existing easements, whether on record or not.

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Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 11 day of JUNE, 1997.

Michael S. Sulprizio
MICHAEL S. SULPRIZIO

Linda R. Sulprizio
LINDA R. SULPRIZIO

STATE OF NEVADA)
)SS.
COUNTY OF CARSON)

On JUNE 11, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared MICHAEL S. SULPRIZIO and LINDA R. SULPRIZIO, proved to me to be the persons whose names are subscribed to the foregoing instrument, and who acknowledged to me that they executed the foregoing instrument.

Kristina Kramer
NOTARY PUBLIC



REQUESTED BY
Hale Lorc et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
\$ 8.00 PAID to DEPUTY