

# UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

**IMPORTANT:**

Read instructions on back before filling out form.

Receipt No. \_\_\_\_\_

1. File No. of Orig. Financing Statement <b>296023</b>	1A. Date of Filing of Orig. Financing Statement <b>12/23/92</b>	1B. Date of Orig. Financing Statement <b>12/17/92</b>	1C. Place of Filing Orig. Financing Statement <b>Douglas County, NV</b>
2. DEBTOR (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Plimpton, Plimpton, Plimpton and Plimpton, a NV general Partnership</b>			2A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>88-0167214</b>
2B. MAILING ADDRESS <b>1795 Ironwood Drive</b>		2C. CITY, STATE <b>Minden, Nevada</b>	2D. ZIP CODE <b>89423</b>
3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)			3A. SOCIAL SECURITY OR FEDERAL TAX NO.
3B. MAILING ADDRESS		3C. CITY, STATE	3D. ZIP CODE
4. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
5. SECURED PARTY NAME <b>Nevada State Development Corporation</b> MAILING ADDRESS <b>350 South Center Street, Suite 310</b> CITY <b>Reno</b> STATE <b>Nevada</b> ZIP CODE <b>89501</b>			5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
6. ASSIGNEE OF SECURED PARTY (If Any) NAME <b>U. S. Small Business Administration</b> MAILING ADDRESS <b>301 East Stewart Street, Suite 301</b> CITY <b>Las Vegas</b> STATE <b>Nevada</b> ZIP CODE <b>89101</b>			6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
7. A. <input checked="" type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input checked="" type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B. <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C. <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D. <input type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E. <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. Any changes made to Items 2 thru 6 above must be made in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)			
8. All fixtures attached to or becoming a part of the real property now owned, purchased with the proceeds of the SBA loan and/or hereafter acquired, wherever located, and the proceeds therefrom.  The real property to which the fixtures are affixed, or shall be affixed, is described on Exhibit "A" attached hereto and, by reference, made a part hereof.			

THIS SPACE FOR USE OF FILING OFFICER

9. \_\_\_\_\_ (Date) \_\_\_\_\_ 19\_\_\_\_

By \_\_\_\_\_ (TITLE)

\_\_\_\_\_ (TYPE NAME(S))

By \_\_\_\_\_ (TITLE) **Loan Specialist**

\_\_\_\_\_ (TYPE NAME(S)) **U. S. Small Business Admin.**

*Marge Soltero* (TYPE NAME(S))

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

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11. **Return Copy to:**

NAME <b>Nevada State Development Corp.</b>	Trust Account Number (If Applicable)
ADDRESS <b>350 South Center Street, Suite 310</b>	
CITY, STATE <b>Reno, NV 89501</b>	
AND ZIP	

YELLOW—Alphabetical; PINK—Acknowledgement;  
GREEN—Secured Party; BLUE—Debtor.

EXHIBIT "A"  
LEGAL DESCRIPTION

The land referred to in this policy is situated in the State of Nevada, County of DOUGLAS and is described as follows:

A parcel of land located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Parcel No. 4 as shown on the Parcel Map for Minden Ironwood Partners and recorded in Book 990 at Page 341 as Document No. 233981, Douglas County, Nevada, Recorder's Office; thence North 00° 18' 00" East, 922.12 feet to THE POINT OF BEGINNING; thence continuing North 00° 18' 00" East, 280.00 feet; thence along the arc of a curve to the right having a delta angle of 90° 00' 00", radius of 20.00 feet and an arc length of 31.42 feet; thence South 89° 42' 00" East, 281.41 feet; thence South 12° 57' 23" West, 234.62 feet; thence South 00° 18' 00" West, 35.09 feet; thence North 89° 52' 42" West, 144.46 feet; thence South 45° 18' 00" West, 50.26 feet; thence North 89° 42' 00" West, 70.00 feet to THE POINT OF BEGINNING.

Reference is made to Adjusted Parcel 2 as set forth on Record of Survey for Minden Ironwood Partners filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 10, 1990 in Book 990, Page 969, Document No. 234225.

REQUESTED BY  
*Nevada State Development*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER

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