IMPORTANT:

DOUGLAS CO

## UNIFORM COMMERCIAL CODE - FINANCING STATEMENT CHANGE - FORM N-UCC-2 This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

| Read instructions on back be  | etore tilling out form.   | Receip  |  |
|---|---|---|--|
| 1. File No. of Orig. Financing Statement  | 1A. Date of Filing of Orig. Financing Statement 5/15/95   | 1B. Date of Orig. Financing Statement NV  | 1C. Place of Filing Orig. Financing Statement'. Douglas County, NV   |
| 2. DEBTOR (As Appears on Original Fina<br>LEGAL BUSINESS NAME<br>(X) INDIVIDUAL (LAST NAME FIRST) | ncing Statement) (ONE NAME ONLY)<br>Ristuben, Kenneth W.<br>Ristuben, Sandra W.   |   | 2A. SOCIAL SECURITY OR FEDERAL TAX NO.   |
| B. MAILING ADDRESS (As Appears on C<br>1666 US Highway 395  |   | 2C. CITY, STATE Minden  | 2D. ZIP CODE<br>NV 89423   |
| I. ADDITIONAL DEBTOR (If Any) (ONE I LEGAL BUSINESS NAME INDIVIDUAL (LAST NAME FIRST)             | VAME ONLY)  |   | 3A. SOCIAL SECURITY OR FEDERAL TAX NO.   |
| B. MAILING ADDRESS  |   | 3C. CITY, STATE   | 3D. ZIP CODE   |
| . 🔲 ADDITIONAL DEBTOR (S) ON ATT  | ACHED SHEET   |   |  |
| NAME  | Capital Corporation   |   | 5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.   |
|   | E 4th St., Suite 500  |   |  |
| CITY Bellevue  ASSIGNEE OF SECURED PARTY (IF A  | STATE WA  | ZIP CODE 98004  | GA. SOCIAL SECURITY NO. FEDERAL TAX NO.  |
| NAME  | uyı   |   | OR BANK TRANSIT AND A.B.A. NO.   |
| MAILING ADDRESS   |   |   |  |
| CITY  | STATE   | ZIP CODE  | . \  |
| A. CONTINUATION-The is crops or timber, fix or from which to be expiration date.                  | original Financing Statement between the fo<br>tures, or oil, gas or minerals check here 📋 a<br>extracted in Item 8 below. If crops or fixtures | regoing Debtor and Secured Party bearing the<br>nd insert description of real property on whic<br>,, also insert name of record owner of real est | e file number and date shown above is continued. If collatera<br>h growing or to be grown or to which affixed or to be affixed<br>tate. Effective only if submitted within 6 months prior to |
| B. RELEASE-From the control below. Release does   | ollateral described in the Financing Stateme<br>not terminate debt.   | nt bearing the file number shown above, th  | ne Secured Party releases the collateral described in Item 8   |
| C. ASSIGNMENT-The S<br>Statement bearing th   | ecured Party certifies that the Secured Party<br>e file number shown above in the collateral d  | has assigned to the Assignee above named.   | all or part of the Secured Party's rights under the Financing  |
| D. TERMINATION-The S  | ecured Party certifies that the Secured Party   | no longer claims a security interest under the  | Financing Statement bearing the file number shown above.   |
| E. AMENDMENT-The Fi required on all ame   | nancing Statement bearing the file number s<br>ndments.)  | hown above is amended as set forth in Item  | 8 below. (Signature of Debtor(s) and Secured Party(ies   |
| 2216592-003 AMC Do  | ouglas County, NV, U  | cc Records  |  |
| 9.  | (Date)  | 19  | 10. This Space for Use of Filing Officer: (Date, Time, File<br>Number and Filing Officer)  |
| Ristuben, Kenneth W.<br>Ristuben, Sandra W.   |   |   |  |
| BySIGNATURE(  | S) OF DEBTOR(S)   | (TITLE)   | Lexis Document Seru<br>IN OFFICIAL RECORDS OF  |
| MetLife Capital Corporat  | ion TYPE NAME(S)  |   | 97 JUN 24 AIO :35  |
| By SIGNATURE(S) OF  | SECURED PARTY(IES)  | (TITLE)   | 97 JUN 24 A10 :35  |
| Andrea M. Chace,  | Senior Contract Admi  | ·········   | JUIJ   |
|   | TYPE NAME(S)  |   | Flattia or chan  |
| 11.   | Return Copy to:   |   | LINDA SLATER  RECORDER   |
| LEXIS Doc   | cument Services   |   |  |
| MIL   | i Stevenson Drive   | Trust<br>Account  | 5/6 PAIDK 2 DEPUTY   |
|   | eld, IL 62703   | Number<br>(If Applicable)   |  |
|   | N-UCC-2 (Rev. 12-93) Approve  | od by the Nevada Secretary of State   | YELLOW-Alphabetical; PINK-Acknowledgement; GREEN-Secured Party; BLUE-Debtor.  GRIEN-Secured Party; BLUE-Debtor.  GRIEN-Secured Party; BLUE-Debtor.   |