DOUBLAS CO NUCC-2 NV

(Filing Fees: See Instructions)

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT CHANGE - FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT:

UNIFORM COMMERCIAL CODE-FORM N-UCC-2 (Rev. 12-93)

Read instructions on back be	efore filling out form."	Receipt	No
1. File No. of Orig. Financing Statement 362063	1A. Date of Filing of Orig. Financing Statement 5/15/95	1B. Date of Orig. Financing Statement NV	1C. Place of Filing Orig. Financing Statement Douglas County, NV
Cindividual (LAST NAME FIRST) Ristuben, Kenneth W. Ristuben, Sandra W.			2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS (As Appears on Original Financing Statement) 1666 US Highway 395		2C. CITY, STATE Minden	2D. ZIP CODE NV 89423
3. ADDITIONAL DEBTOR (If Any) (ONE I LEGAL BUSINESS NAME INDIVIDUAL (LAST NAME FIRST)	VAME ONLY)		3A. SOCIAL SECURITY OR FEDERAL TAX NO.
3B. MAILING ADDRESS		3C. CITY, STATE	3D. ZIP CODE
4. ADDITIONAL DEBTOR (S) ON ATTACHED SHEET			
NAME	Capital Corporation		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
MAILING ADDRESS 10900 NI	E 4th St., Suite 500		
CITY Bellevue	STATE WA	ZIP CODE 98004	
6. ASSIGNEE OF SECURED PARTY (If A	ny)		6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
NAME			ON BAILT THAIRDT AIR A.D.A. HU.
MAILING ADDRESS	CTATE	7in cone	1 3
7	STATE	ZIP CODE	4
A. CONTINUATION-The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B. RELEASE-From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C. ASSIGNMENT-The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D. TERMINATION-The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E AMENDMENT-The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)			
CASSIGNMENT-The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below. D TERMINATION-The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above. E AMENDMENT-The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.) 8. 2216592-003 AMC Douglas County, NV, filed in the Real Estate records BK0595/PG2173			
9.			10. This Space for Use of Filing Officer: (Date, Time, File
	(Date)	19	Number and Filing Officer)
Ristuben, Kenneth W. Ristuben, Sandra W.	(Suite)		1
Ву .			
	(S) OF DEBTOR(S)	(TITLE)	REQUESTED BY 1 C
	/ /	14	-CXII DOCKWOND J JEL O
MetLife Capital Corporation TYPE NAME(S)			IN OFFICIAL RECORDS OF DOUGLAS COLLNEVADA
By analya V	n. Chece_		O
	SECURED PARTY(IES)	(TITLE)	97 JUN 24 A10 :38 LS
Andrea M. Chace, Senior Contract Admin. '97 JW 24 A10:38			97 JUN 24 ATO 138 LO
TYPE NAME(S)			
11.	Return Copy to:		LINDA SLATER
TEVIC DA	cument Services	7	49 RECORDER
MAME	i Stevenson Drive	Trust	all mink a menum
CITY, STATE Springfi	eld, IL 62703	Account Number	DEPUTY
AND ZIP		(If Applicable)	VCI OU ALLE DE PROVE
			YELLOW-Alphabetical; PINK-Acknowledgement; GREEN-Secured Party: BLUE-Debtor.

Approved by the Nevada Secretary of State