

9707 W 21

**RECORDING REQUESTED**

AND WHEN RECORDED MAIL TO

21 01 20 150 128

Name **GREENPOINT MORTGAGE CORP.**  
**ATTN: Final Documentation**

21069; Title of Douglas County

Street Address **P.O. Box 37168**

City, State, Zip Code **Charlotte, NC 28237-7168**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE:- After having been recorded, This Assignment should be kept with the note and Deed of Trust hereby assigned.

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **GreenPoint Mortgage Corp.**

all beneficial interest under that certain Deed of Trust dated **JUNE 18, 1997**  
**KRYSTINA A. FELTER, AN UNMARRIED WOMAN**

executed by

, Trustor;

to  
**STEWART TITLE OF DOUGLAS COUNTY**

and recorded **CONCURRENTLY HERewith**, in book **697** Page **5994** of

, Trustee;  
Instrument # **416168**

in the office of the County Recorder of **DOUGLAS County, NEVADA**  
**LOT 68, AS SHOWN ON THE FILED MAP OF SHERIDAN ACRES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 14, 1968, AS DOCUMENT NO. 2594.**

**A.P.N.#19-172-04**

**0416169**

**BK0697PG6005**

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

DATED this 24th day of June, 1997  
MISSION HILLS MORTGAGE

*Deni Lou Jordan*  
DENI LOU JORDAN/CLOSER-FUNDER  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State of CALIFORNIA, County of SHASTA )SS:  
On JUNE 24, 1997 before me SHERRIE DOWNARD the  
undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_  
DENI LOU JORDAN

\_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official.  
(Reserved for official seal)

Signature *Sherrie Downard*

SHERRIE DOWNARD  
Name (typed or printed)

My commission expires: Oct. 15, 1999

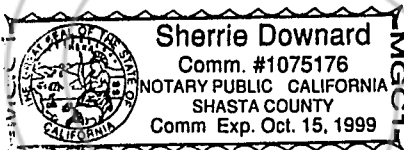
REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

Loan Number:  
8668691

'97 JUN 30 A10:38

LINDA SLATER  
RECORDER  
\$ 800 PAID Sh DEPUTY



0416169

BK0697PG6006