

RECORDING REQUESTED BY:

✓ WHEN RECORDED MAIL TO:

Attn: Katy Jaworski
AMERIQUEST MORTGAGE CORPORATION
1100 Town and Country Road
Orange, California 92868

Loan Number: 6095046
Baumann

Date: June 13, 1997

REFORMATION/ AMENDMENT OF DEED OF TRUST

WHEREAS

1. On or about July 26, 1996, the undersigned borrowers made and delivered to Long Beach Mortgage Company, a Delaware Corporation DBA Ameriqurest Mortgage Corporation (Lender/Beneficiary) that particular Note in the principal amount of \$ 135,000.00, the obligation of which Note is secured by a Deed of Trust made by Borrower for the benefit of Lender, which Deed of Trust was recorded on **August 2, 1996** in the Records of the County Recorder of Douglas County, State of Nevada, in **Book 0896 Page 0394**.
2. This Reformation is being executed in order to accurately reflect the original intent of the parties. This document does not create any new obligations, liability or right.
3. Said Deed of Trust encumbers certain real property legally described as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

and commonly known as:

2520 Henning Lane
Minden, Nevada 89423

4. Said Deed of Trust contained an error and did not accurately reflect the true intent and agreement of the parties; namely:

On the Deed of Trust, the name of the lender reads:

“Long Beach Mortgage Company, a Delaware Corporation”.

NOW THEREFORE, the parties hereto desire to reform said Deed of Trust as follows:

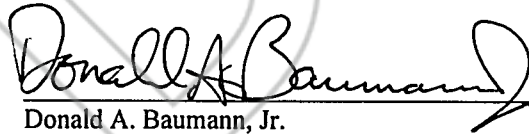
The correct lender's name on the Deed of Trust is:

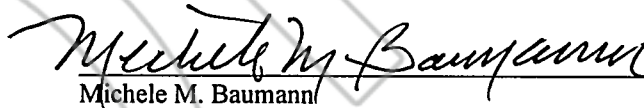
**Long Beach Mortgage Company, a Delaware Corporation,
dba Ameriquest Mortgage Corporation.**

Said Deed of Trust, as hereby reformed, and the Note secured thereby are ratified and confirmed by the parties.

IN WITNESS WHEREOF, the parties have set their hands on the date first mentioned above.

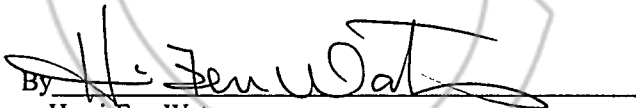
BORROWER


Donald A. Baumann, Jr. Borrower


Michele M. Baumann Borrower

LENDER

Ameriquest Mortgage Company
fka Long Beach Mortgage Company, a Delaware Corporation
dba Ameriquest Mortgage Corporation

By 
Hwei-Fen Waters

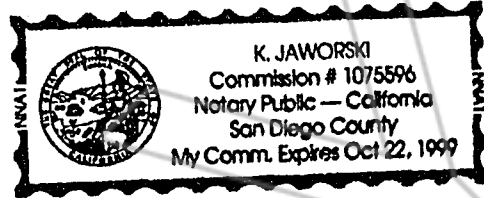
STATE OF CALIFORNIA

County of Orange

On June 13, 1997 before me, K. Jaworski, Notary Public, personally appeared

Hwei-Fen Waters, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature K. Jaworski (Seal)
K. Jaworski

STATE OF Nevada, COUNTY OF Douglas

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared

Donald A. Baumann Jr. and Michele M. Baumann

known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 25th day of June 1997.



Kelly M. Holt
Notary Public

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M, DOUGLAS COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS:

PARCEL NO. A-1, AS SET FORTH ON THE PARCEL MAP FOR ARLEN TURNER AND PEARL TURNER, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 29, 1989, IN BOOK 989, PAGE 4211, AS DOCUMENT NO. 212070.

REQUESTED BY
Ameriquest Mortgage Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JUN 30 A10:56

LINDA SLATER
RECORDER
\$ 10⁰⁰ PAID K DEPUTY

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